

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # TBD

Project Title: 1045 Olive Street ProjectLead Agency: City of Los AngelesContact Person: Sarah Molina-PearsonMailing Address: 200 N. Spring Street, Room 750Phone: (213) 978-1470City: Los AngelesZip: 90012County: Los Angeles**Project Location:** County: Los AngelesCity/Nearest Community: Los Angeles/DowntownCross Streets: S Olive Street and W 11th StreetZip Code: 90015Longitude/Latitude (degrees, minutes and seconds): 34 ° 02 ' 29 " N / 118 ° 15 ' 39 " W Total Acres: 0.96Assessor's Parcel No.: Multiple including 5139-010-001

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: I-10, I-110, US 101

Waterways: _____

Airports: _____

Railways: Metro Blue, Expo, Red Schools: Los Angelitos Early Ed.**Document Type:**CEQA: NOP Early Cons Neg Dec Mit Neg Dec Draft EIR Supplement/Subsequent EIR

(Prior SCH No.) _____

Other: _____

NEPA: NOI EA Draft EIS FONSIOther: Joint Document Final Document Other: AB 900 Application**Local Action Type:** General Plan Update General Plan Amendment General Plan Element Community Plan Specific Plan Master Plan Planned Unit Development Site Plan Rezone Prezone Use Permit Land Division (Subdivision, etc.) Annexation Redevelopment Coastal Permit Other: AB 900**Development Type:** Residential: Units 794 Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Commercial: Sq.ft. 12,504 Acres _____ Employees _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Educational: _____ Recreational: _____ Water Facilities: Type _____ MGD _____ Transportation: Type _____ Mining: Mineral _____ Power: Type _____ MW _____ Waste Treatment: Type _____ MGD _____ Hazardous Waste: Type _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Agricultural Land Air Quality Archeological/Historical Biological Resources Coastal Zone Drainage/Absorption Economic/Jobs Fiscal Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Minerals Noise Population/Housing Balance Public Services/Facilities Recreation/Parks Schools/Universities Septic Systems Sewer Capacity Soil Erosion/Compaction/Grading Solid Waste Toxic/Hazardous Traffic/Circulation Vegetation Water Quality Water Supply/Groundwater Wetland/Riparian Growth Inducement Land Use Cumulative Effects Other: GHG**Present Land Use/Zoning/General Plan Designation:**Commercial Buildings/[Q]R5-4D-O/High Density Residential**Project Description:** (please use a separate page if necessary)

1045 Olive, LLC (Applicant) proposes the development of a new mixed-use development on an approximately 0.96-acre site located at the northwest corner of Olive Street and 11th Street (Project Site). Five existing single story commercial buildings containing 35,651 square feet would be removed and replaced with a new 751,777 square foot mixed-use high-rise building (Project). The Project would include a maximum of 794 residential units and 12,504 square feet of neighborhood serving commercial uses located at the ground level. The development would include a 61-story tower atop a nine level podium structure for a total of 70 floors, up to 810 feet in height.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<u> </u> S	Air Resources Board	<u> </u>	Office of Historic Preservation
<u> </u>	Boating & Waterways, Department of	<u> </u>	Office of Public School Construction
<u> </u>	California Emergency Management Agency	<u> </u>	Parks & Recreation, Department of
<u> </u>	California Highway Patrol	<u> </u>	Pesticide Regulation, Department of
<u> </u>	Caltrans District # <u> </u>	<u> </u>	Public Utilities Commission
<u> </u>	Caltrans Division of Aeronautics	<u> </u>	Regional WQCB # <u> </u>
<u> </u>	Caltrans Planning	<u> </u>	Resources Agency
<u> </u>	Central Valley Flood Protection Board	<u> </u>	Resources Recycling and Recovery, Department of
<u> </u>	Coachella Valley Mtns. Conservancy	<u> </u>	S.F. Bay Conservation & Development Comm.
<u> </u>	Coastal Commission	<u> </u>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<u> </u>	Colorado River Board	<u> </u>	San Joaquin River Conservancy
<u> </u>	Conservation, Department of	<u> </u>	Santa Monica Mtns. Conservancy
<u> </u>	Corrections, Department of	<u> </u>	State Lands Commission
<u> </u>	Delta Protection Commission	<u> </u>	SWRCB: Clean Water Grants
<u> </u>	Education, Department of	<u> </u>	SWRCB: Water Quality
<u> </u>	Energy Commission	<u> </u>	SWRCB: Water Rights
<u> </u>	Fish & Game Region # <u> </u>	<u> </u>	Tahoe Regional Planning Agency
<u> </u>	Food & Agriculture, Department of	<u> </u>	Toxic Substances Control, Department of
<u> </u>	Forestry and Fire Protection, Department of	<u> </u>	Water Resources, Department of
<u> </u>	General Services, Department of	<u> </u>	Other: <u> </u>
<u> </u>	Health Services, Department of	<u> </u>	Other: <u> </u>
<u> </u>	Housing & Community Development		
<u> </u>	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date Ending Date

Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA</u>	Applicant: <u>1045 Olive, LLP</u>
Address: <u>233 Wilshire Blvd Suite 150</u>	Address: <u>2200 Biscayne Boulevard</u>
City/State/Zip: <u>Santa Monica, CA 90401</u>	City/State/Zip: <u>Miami, FL 33137</u>
Contact: <u>Jay Ziff</u>	Phone: <u>(424) 653-2100</u>
Phone: <u>310.451.4488</u>	

Signature of Lead Agency Representative: **Date:**

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.