

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018102028

Project Title: Balboa Reservoir Project

Lead Agency: City of San Francisco

Contact Person: Jeanie Poling

Mailing Address: 1650 Mission Street, 4th Floor

Phone: (415) 575-9072

City: San Francisco

Zip: 94103

County: San Francisco

Project Location: County: San Francisco City/Nearest Community: San Francisco

Cross Streets: Frida Kahlo Way and Ocean Ave

Zip Code: 94112

Longitude/Latitude (degrees, minutes and seconds): 37 ° 43 ' 33.54" N / 122 ° 27 ' 14.54" W Total Acres: 17.6

Assessor's Parcel No.: Assessor's Block 3180/Lot 190

Section: N/A Twp.: N/A

Range: N/A Base: N/A

Within 2 Miles: State Hwy #: US-280, CA-1

Waterways: None

Airports: None

Railways: SF-MUNI, BART

Schools: The Maria Montessori Sp

Document Type:

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input checked="" type="checkbox"/> Other: <u>AB900 Application</u>
<input type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input checked="" type="checkbox"/> Other: <u>AB900 Application</u>

Development Type:

<input checked="" type="checkbox"/> Residential: Units <u>1,550</u> Acres _____	<input checked="" type="checkbox"/> Transportation: Type <u>New Internal Street Network, Walking</u>
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input checked="" type="checkbox"/> Commercial: Sq.ft. <u>7,500</u> Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input checked="" type="checkbox"/> Educational: <u>Child Care Facilities</u>	<input type="checkbox"/> Hazardous Waste: Type _____
<input checked="" type="checkbox"/> Recreational: <u>4 acres of publicly accessible open space</u>	<input checked="" type="checkbox"/> Other: <u>Updated Utility Infrastructure</u>
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input checked="" type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: <u>GHG</u>

Present Land Use/Zoning/General Plan Designation:

Parking Lot/ P (Public) Use District, located in 40-X and 65-A Height and Bulk Districts/P (Public Use)

Project Description: *(please use a separate page if necessary)*

Conversion of 17.6 acres of parking lot to a mixed-use development of residential, retail, and community use including utility infrastructure and transportation changes. The existing height limits of 40 to 65 feet would be modified to varying heights up to 78 feet in the Developer's Proposed Option and up to 88 feet in the Additional Housing Option, as measured by the planning code. Overall, the proposed project would construct up to approximately 1.8 million gross square feet of development.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

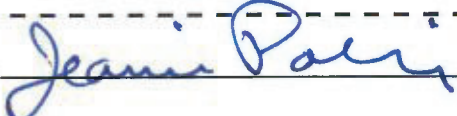
<p>S _____ Air Resources Board _____ Boating & Waterways, Department of _____ California Emergency Management Agency _____ California Highway Patrol _____ Caltrans District # _____ _____ Caltrans Division of Aeronautics _____ Caltrans Planning _____ Central Valley Flood Protection Board _____ Coachella Valley Mtns. Conservancy _____ Coastal Commission _____ Colorado River Board _____ Conservation, Department of _____ Corrections, Department of _____ Delta Protection Commission _____ Education, Department of _____ Energy Commission _____ Fish & Game Region # _____ _____ Food & Agriculture, Department of _____ Forestry and Fire Protection, Department of _____ General Services, Department of _____ Health Services, Department of _____ Housing & Community Development _____ Native American Heritage Commission</p>	<p>_____ Office of Historic Preservation _____ Office of Public School Construction _____ Parks & Recreation, Department of _____ Pesticide Regulation, Department of _____ Public Utilities Commission _____ Regional WQCB # _____ _____ Resources Agency _____ Resources Recycling and Recovery, Department of _____ S.F. Bay Conservation & Development Comm. _____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy _____ San Joaquin River Conservancy _____ Santa Monica Mtns. Conservancy _____ State Lands Commission _____ SWRCB: Clean Water Grants _____ SWRCB: Water Quality _____ SWRCB: Water Rights _____ Tahoe Regional Planning Agency _____ Toxic Substances Control, Department of _____ Water Resources, Department of</p> <p>Other: _____ Other: _____</p>
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Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ramboll</u>	Applicant: <u>AvalonBay and Bridge Housing</u>
Address: <u>201 California St.</u>	Address: <u>455 Market Street, Suite 1650</u>
City/State/Zip: <u>San Francisco/CA/94111</u>	City/State/Zip: <u>San Francisco/CA/94105</u>
Contact: <u>Michael Keinath</u>	Phone: <u>412.284.9094</u>
Phone: <u>415.796.1934</u>	

Signature of Lead Agency Representative:  Date: 6/25/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.