Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044  (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Apple Campus 2
Lead Agency: City of Cupertino
Mailing Address: 10300 Torre Avenue
City: Cupertino
Zip: 95014
County: Santa Clara

Project Location: County: Santa Clara
City/Nearest Community: Cupertino
Cross Streets: North Wolfe Road and Prunriderg Ave
Longitude/Latitude (degrees, minutes and seconds): 37° 07’ 44” N / 122° 02’ 56” W Total Acres: 177.2
Assessor’s Parcel No.: 316 07 044+ (see attached)
Section: Range: Base:
Within 2 Miles: State Hwy #: Interstate 280
Waterways: Calabazas Creek
Airports: None
Railways: None
Schools: Cupertino H.S., Lawson

Document Type:
CEQA: □ NOP □ Draft EIR □ NEPA: □ NOI Other: □ Joint Document
□ Early Cons □ Supplement/Subsequent EIR □ EA □ No Final Document
□ Neg Dec (Prior SCH No.) □ Draft EIS □ FONSI □ Other: AB 900
□ Mit Neg Dec Other: Application

Local Action Type:
□ General Plan Update □ Specific Plan □ Rezone □ Annexation
□ General Plan Amendment □ Master Plan □ Prezone □ Redevelopment
□ General Plan Element □ Planned Unit Development □ Use Permit □ Coastal Permit
□ Community Plan □ Site Plan □ Land Division (Subdivision, etc.) □ Other: AB 900

Development Type:
□ Residential: Units Acres 28
□ Office: Sq.ft. 2.8 mil Acres Employees 12,000
□ Commercial Sq.ft. Acres Employees
□ Industrial Sq.ft. Acres Employees
□ Educational
□ Recreational
□ Water Facilities/Type MGD
□ Transportation: Type
□ Mining: Mineral
□ Power: Type MW
□ Waste Treatment: Type MGD
□ Hazardous Waste: Type
□ Other: R&D 300K sq.ft./1,000 empl.; Ancillary Use 220K sq.ft.

Project Issues Discussed in Document:
□ Aesthetic/Visual □ Fiscal □ Recreation/Parks □ Vegetation
□ Agricultural Land □ Flood Plain/Flooding □ Schools/Universities □ Water Quality
□ Air Quality □ Forest Land/Fire Hazard □ Septic Systems □ Water Supply/Groundwater
□ Archeological/Historical □ Geologic/Seismic □ Sewer Capacity □ Wetland/Riparian
□ Biological Resources □ Minerals □ Soil Erosion/Compaction/Grading □ Growth Inducement
□ Coastal Zone □ Noise □ Solid Waste □ Land Use
□ Drainage/Absorption □ Population/Housing Balance □ Toxic/Hazardous □ Cumulative Effects
□ Economic/Jobs □ Public Services/Facilities □ Traffic/Circulation □ Other: GHG Emissions

Project Description: (please use a separate page if necessary)
The proposed Apple Campus 2 (the “Project”) will replace an existing office park with a state-of-the-art office and research and development facility featuring high-performance energy- and water-efficient buildings and newly created green space. In addition to a 2.8 million square-foot ring-shaped main office building, proposed structures include several research buildings, a central plant, a corporate auditorium, a corporate fitness center, and structured and below-grade parking with 300 electric vehicle charging stations. The facility will be entirely powered by renewable energy, most of which will be generated on-site from fuel cells and 650,000 square feet of solar panels. Buildings will be integrated into approximately 115 acres of landscaped green space featuring native and drought-resistant vegetation, including up to 6,000 newly planted trees.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010
## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<table>
<thead>
<tr>
<th>Agency</th>
<th>Agency</th>
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</thead>
<tbody>
<tr>
<td>X Air Resources Board</td>
<td>Office of Historic Preservation</td>
</tr>
<tr>
<td>___ Boating &amp; Waterways, Department of</td>
<td>Office of Public School Construction</td>
</tr>
<tr>
<td>___ California Emergency Management Agency</td>
<td>Parks &amp; Recreation, Department of</td>
</tr>
<tr>
<td>___ California Highway Patrol</td>
<td>Pesticide Regulation, Department of</td>
</tr>
<tr>
<td>___ Caltrans District # _____</td>
<td>Public Utilities Commission</td>
</tr>
<tr>
<td>___ Caltrans Division of Aeronautics</td>
<td>Regional WQCB # _____</td>
</tr>
<tr>
<td>___ Caltrans Planning</td>
<td>Resources Agency</td>
</tr>
<tr>
<td>___ Central Valley Flood Protection Board</td>
<td>Resources Recycling and Recovery, Department of</td>
</tr>
<tr>
<td>___ Coastal Commission</td>
<td>San Gabriel &amp; Lower L.A. Rivers &amp; Mtns. Conservancy</td>
</tr>
<tr>
<td>___ Colorado River Board</td>
<td>San Joaquin River Conservancy</td>
</tr>
<tr>
<td>___ Conservation, Department of</td>
<td>Santa Monica Mtns. Conservancy</td>
</tr>
<tr>
<td>___ Corrections, Department of</td>
<td>State Lands Commission</td>
</tr>
<tr>
<td>___ Delta Protection Commission</td>
<td>SWRCB: Clean Water Grants</td>
</tr>
<tr>
<td>___ Education, Department of</td>
<td>SWRCB: Water Quality</td>
</tr>
<tr>
<td>___ Energy Commission</td>
<td>SWRCB: Water Rights</td>
</tr>
<tr>
<td>___ Fish &amp; Game Region # _____</td>
<td>Tahoe Regional Planning Agency</td>
</tr>
<tr>
<td>___ Food &amp; Agriculture, Department of</td>
<td>Toxic Substances Control, Department of</td>
</tr>
<tr>
<td>___ Forestry and Fire Protection, Department of</td>
<td>Water Resources, Department of</td>
</tr>
<tr>
<td>___ General Services, Department of</td>
<td>Other:</td>
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<tr>
<td>___ Health Services, Department of</td>
<td>Other:</td>
</tr>
<tr>
<td>___ Housing &amp; Community Development</td>
<td></td>
</tr>
<tr>
<td>___ Native American Heritage Commission</td>
<td></td>
</tr>
</tbody>
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### Local Public Review Period (to be filled in by lead agency)

Starting Date ___________________________________________ Ending Date ___________________________

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### Lead Agency (Complete if applicable):

<table>
<thead>
<tr>
<th>Consulting Firm:</th>
<th>Applicant: Apple Inc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Address:</td>
<td>Address: 1 Infinite Loop, MS 301-4PAO</td>
</tr>
<tr>
<td>City/State/Zip:</td>
<td>City/State/Zip: Cupertino, CA 95014</td>
</tr>
<tr>
<td>Contact:</td>
<td>Phone: (408) 862-7100</td>
</tr>
<tr>
<td>Phone:</td>
<td></td>
</tr>
</tbody>
</table>

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Signature of Lead Agency Representative: ___________________________ Date: ____________

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Apple Campus 2 Project: Santa Clara County Assessor’s Parcel Numbers

316 07 044
316 07 045
316 07 046
316 06 033
316 06 038
316 06 039
316 06 045
316 06 046
316 06 048
316 06 049
316 06 050
316 06 051
316 06 052
316 06 053
316 09 019
316 09 027
316 09 028
316 18 035
316 18 012
316 18 025
316 18 026
316 18 027