The Governor’s Office of Planning and Research is pleased to announce public workshops to discuss the Governor’s Environmental Goals and Policy Report (EGPR).

The Governor’s Office of Planning and Research is required to prepare the Environmental Goals and Policy Report (EGPR) every four years. The EGPR should take a 20-30 year look into the future, summarize the state’s environmental goals, and identify the programs and policies in place to meet them.

The current discussion draft of the EGPR looks at the state’s future with a population of 50 million people, a milestone the state is expected to hit by the middle of the century. The state’s future is considered in the context of a changing climate. The report lays out a vision of the state’s future and identifies five cross-cutting goals that are critical for achieving that vision:

- Decarbonizing the state’s energy and transportation systems
- Conserving and stewarding the state’s natural resources
- Building climate resilience into all policies and investments
- Supporting sustainable regions and communities
- Improving cross-agency coordination and data availability

For each of these goals, the report identifies key actions for achieving these goals and links them to metrics and indicators to track progress toward meeting them.

**Goals of the Public Workshops**

Through these workshops, OPR is striving to receive input from all regions of the state. The February 19th meeting is held in the Inland Empire to specifically learn about the work of Riverside and San Bernardino Counties agencies, cities and nonprofits. The meeting on the 19th is being held in coordination with the San Bernardino County Active Transportation Network and its partners. The first portion of the meeting will emphasize multimodal transportation, technical assistance, and funding available from county transportation and regional agencies. The latter portion of the workshop will present the EGPR and provide a forum to receive public comment on the overarching goals, key actions, and metrics to track progress.

The following workshop dates have been confirmed. Additional details will be added as they become available.
<table>
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<tr>
<th>Region</th>
<th>Date and Location</th>
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<th>Agenda</th>
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| San Bernardino County/Inland Empire | Wednesday, February 19, 2:30 to 4:30  
San Bernardino Association of Governments  
1170 W. 3rd Street, 2nd Floor  
San Bernardino, CA 92410 | Available here                  | Available here |
| Los Angeles                 | Thursday, February 20, 1:30 to 3:30  
Southern California Association of Governments  
818 West 7th Street, #1200  
Los Angeles, CA 90017 | Available here                  |                   |
| San Diego                   | Monday, February 24, 2:30 to 4:30  
The San Diego Foundation  
The Deborah Hoffman Room  
2508 Historic Decatur Rd, Suite 200  
San Diego, CA 92106 | Available here                  |                   |
| San Francisco Bay Area      | Wednesday, March 12th, 9:30-11:30am  
MetroCenter Auditorium (MTC/ABAG)  
101 Eighth Street (Lake Merritt BART)  
Oakland | Available here                  | Available here |
| Butte County/North Coast    | Tuesday, April 22nd, 1:30-3:30  
Lakeside Pavilion  
2565 Lakeside Village Commons  
Chico, CA 95928 | Available here                  |                   |
| Bakersfield                 | Wednesday, April 23rd, 1:00-3:00 pm  
Kern Council of Governments  
1401 19th Street, Suite 300  
Bakersfield, CA |                   |                   |
| Fresno                      | Thursday, April 24th, 10:00 am-12:00 pm  
Fresno Council of Governments  
2035 Tulare Street, Suite 201  
Fresno, CA |                   |                   |
| Modesto                     | Friday, April 25th, 10:00am-12:00 pm  
Stanislaus Council of Governments  
1111 I Street, Suite 308  
Modesto, CA |                   |                   |
| Los Angeles – Los Angeles Regional Collaborative meeting | Tuesday, April 29th, 9:00-12:00  
Metropolitan Water District of Southern CA  
Room 1-102, 700 North Alameda, Los Angeles, CA 90012 | Available here |                   |