

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019080493

Project Title: Downtown West Mixed Use Plan

Lead Agency: City of San Jose

Contact Person: David Keyon

Mailing Address: 200 East Santa Clara Street

Phone: (408) 535-7898

City: San Jose

Zip: 95113

County: Santa Clara

Project Location: County: Santa Clara

City/Nearest Community: City of San Jose

Cross Streets: W Santa Clara Street and S Montgomery Street

Zip Code: 95110

Lat. / Long. (degrees, minutes, and seconds): 37° 19' 54" N/ 121° 54' 04" W

Total Acres: 80

Assessor's Parcel No.: Multiple

Section: N/A

Twp.: N/A

Range: N/A

Base: N/A

Within 2 Miles: State Hwy #: SR-87, I-280, I-880

Waterways: Los Gatos Creek, Guadalupe River

Airports: San Jose International Airport

Railways: Caltrain, ACE, VTA, BART

Schools: Multiple

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.)

Draft EIS

Other AB 900

Mit Neg Dec

Other _____

FONSI

Application

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other AB 900

Development Type:

Residential: Units 5900 Acres _____

Office: Sq.ft. 7.3M Acres _____ Employees _____

Transportation: Type _____

Commercial: Sq.ft. 500,000 Acres _____ Employees _____

Mining: Mineral _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Power: Type central utility plant MW _____

Educational

Waste Treatment: Type on-site plant MGD _____

Recreational 15 acres open space, 100,000 sq.ft. event center

Hazardous Waste: Type _____

Water Facilities: Type _____ MGD _____

Other: 300 rooms hotel, 800 rooms limited-term corp. accommodation

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: GHG

Present Land Use/Zoning/General Plan Designation:

Multiple existing land uses including residential, commercial, office, light industrial, vacant land, and parking. Zoning is mostly light and heavy industrial as well as public, commercial, and planned development. Multiple general plan designations including transit employment center, public, commercial downtown, open space, residential, commercial industrial, and downtown.

Project Description: (please use a separate page if necessary)

The project is a mixed use development including up to 7.3 million gross square feet (GSF) of commercial office space; up to 500,000 GSF of commercial retail space; a hotel with up to 300 guest rooms; up to 800 rooms of limited-term corporate accommodations; an approximately 100,000-GSF event facility; up to 5,900 housing units; and up to 3,650 public parking spaces.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Wildlife Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date N/A Ending Date N/A

Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA</u>	Applicant: <u>Google LLC</u>
Address: <u>80 S Lake Avenue, Suite 500</u>	Address: <u>1600 Amphitheatre Parkway</u>
City/State/Zip: <u>Pasadena, CA 91101</u>	City/State/Zip: <u>Mountain View, CA 94043</u>
Contact: <u>Heidi Rous</u>	Phone: <u>650-253-0000 (main)</u>
Phone: <u>626-714-4614</u>	

Signature of Lead Agency Representative: _____


DAVID KEYON, PRINCIPAL PLANNER

Date: 8/29/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

APN

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259-27-016
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264-15-065

264-15-063

264-15-064

List of Public Schools within 2 miles of the project

School	Street	City	Zip	State
Abraham Lincoln High	555 Dana Avenue	San Jose	95126-2002	CA
ACE Inspire Academy	1155 E. Julian Street	San Jose	95112-6334	CA
Bachrodt Charter Academy	102 Sonora Avenue	San Jose	95110-1457	CA
Blackford Elementary	1970 Willow Street	San Jose	95125-5241	CA
Campbell Adult and Community Education	1224 Del Mar Avenue	San Jose	95128-3551	CA
Community Career Academy (Continuation)	2105 Forest Avenue	San Jose	95128-1425	CA
Downtown College Preparatory	1402 Monterey Highway	San Jose	95110-3617	CA
Downtown College Preparatory Middle	1402 Monterey Highway	San Jose	95110-3617	CA
EDGE	258 Sunol Street MC 331	San Jose	95126	CA
Empire Gardens Elementary	1060 East Empire Street	San Jose	95112-1715	CA
Ernesto Galarza Elementary	1610 Bird Avenue	San Jose	95125-1821	CA
Gardner Elementary	502 Illinois Avenue	San Jose	95125-1534	CA
Grant Elementary	470 East Jackson Street	San Jose	95112-3211	CA
Hammer Montessori at Galarza Elementary	1610 Bird Avenue	San Jose	95125-1821	CA
Herbert Hoover Middle	1635 Park Avenue	San Jose	95126-2123	CA
Horace Mann Elementary	55 North Seventh Street	San Jose	95112-5429	CA
Lincoln Plus High	1999 Olive Street	San Jose	95126-1926	CA
Lowell Elementary	625 South Seventh Street	San Jose	95112-3829	CA
Luther Burbank Elementary	4 Wabash Avenue	San Jose	95128-1931	CA
Merritt Trace Elementary	651 Dana Avenue	San Jose	95126-2003	CA
Middle College High	2101 Moorpark Avenue	San Jose	95128	CA
Peter Burnett Middle	850 North Second Street	San Jose	95112-6317	CA
River Glen	1088 Broadway	San Jose	95125-2232	CA
Rocketship Alma Academy	198 West Alma Avenue	San Jose	95110-3631	CA
Rocketship Mateo Sheedy Elementary	788 Locust Street	San Jose	95110-2954	CA
San Jose Community High	1155 East Julian Street	San Jose	95116-1005	CA
San Jose Community Middle	1155 East Julian Street	San Jose	95116-1005	CA
San Jose High	275 North 24th Street	San Jose	95116-1143	CA
San Jose High Academy Plus	275 North 24th Street	San Jose	95116-1109	CA
Selma Olinder Elementary	890 East William	San Jose	95116-3102	CA
Sherman Oaks Elementary	1800 Fruitdale Avenue	San Jose	95128-4970	CA
Sunrise Middle	1149 East Julian Street	San Jose	95116-1005	CA
Washington Elementary	100 Oak Street	San Jose	95110-2817	CA
Washington Elementary	270 Washington Avenue	Santa Clara	95050-5950	CA
Willow Glen Elementary	1425 Lincoln Avenue	San Jose	95125-3398	CA
	4 Wabash Avenue	San Jose	95128-1931	CA
	855 Lenzen Avenue	San Jose	95126-2736	CA

List of Private Schools within 2 miles of the project

NAME	ADDRESS	CITY	STATE	ZIP
NOTRE DAME HIGH SCHOOL	596 S 2ND ST	SAN JOSE	CA	95112
ST PATRICK SCHOOL	51 N 9TH ST	SAN JOSE	CA	95112
OUR LADY OF GRACE NATIVITY SCHOOL	310 EDWARDS AVE	SAN JOSE	CA	95110
SACRED HEART NATIVTY SCHOOLS	310 EDWARDS AVE	SAN JOSE	CA	95110
ST LEO THE GREAT SCHOOL	1051 W SAN FERNANDO ST	SAN JOSE	CA	95126
BELLARMINE COLLEGE PREP SCHOOL	960 W HEDDING ST	SAN JOSE	CA	95126