



## AFFORDABLE HOUSING AND SUSTAINABLE COMMUNITIES PROGRAM GUIDELINES DEVELOPMENT WORKSHOP NOTICE

The purpose of the following workshops is to gather public input to inform the [Draft 2015-16 Affordable Housing and Sustainable Communities Program Guidelines](#).

To submit written comment, please send your comments to [AHSC@sgc.ca.gov](mailto:AHSC@sgc.ca.gov) by October 30, 2015. Proposed guidelines for adoption are scheduled to be posted on December 7, 2015 in advance of the December 17, 2015 SGC Meeting, where the Council will vote on adoption of the guidelines.

### WORKSHOP LOCATIONS

#### SACRAMENTO

Monday, October 19 --1:00-4:00 pm

CalEPA

Sierra Hearing Room

1001 I Street

Sacramento, CA 95812

[Click here to register](#)

#### OAKLAND

Friday, October 23--9:00 am-12:00 pm

Elihu M. Harris State Building

1515 Clay Street

Oakland, CA 94612

[Click here to register](#)

The Sacramento workshop will be webcast.

To join, click

here: <http://www.calepa.ca.gov/Broadcast/>

#### LOS ANGELES

Wednesday, October 21--1:00-4:00 pm

Southern California Association of

Governments (with

818 West 7<sup>th</sup> Street, 12<sup>th</sup> Floor

Los Angeles, CA 90017

**Click location preference below to register**

[Los Angeles](#), [Ventura](#), [El](#)

[Centro](#), [Orange](#), [Riverside](#), [San Bernardino](#)

#### FRESNO

Monday, October 26--1:00-4:00 pm

Hugh Burns State Building, Room 1036

2550 Mariposa Mall

Fresno, CA 93721

[Click here to register](#)

Advance registration is required to attend workshops to ensure we have sufficient seating. Please limit registration to two people per organization. SGC will webcast the Sacramento workshop and post a recording of this workshop on its website shortly after the meeting.

If you have any questions, please contact Kim Danko at 916-324-9766 or [kim.danko@sgc.ca.gov](mailto:kim.danko@sgc.ca.gov). If you would like to request translation services, please contact Kim by October 17.

**AFFORDABLE HOUSING AND SUSTAINABLE COMMUNITIES PROGRAM  
 2015-2016 DRAFT PROGRAM GUIDELINES**

Sacramento – Monday, October 19, 2015, 1:00 p.m.

The Sacramento workshop will be webcast: <http://www.calepa.ca.gov/Broadcast/>

Los Angeles – Wednesday, October 21, 1:00 p.m.

Oakland – Friday, October 23, 9:00 a.m.

Fresno – Monday, October 26, 1:00 p.m.

**WORKSHOP AGENDA**

The purpose of the following workshops is to gather public input to inform the draft 2015-2016 Affordable Housing and Sustainable Communities Program (AHSC) Guidelines. Please refer to the [Draft 2015-2016 Program Guidelines](#) posted on SGC’s website for additional information.

<b>10 minutes</b>	<b>Welcome, Introductions and Overview of Round One</b>
<b>60 minutes</b>	<b>Highlight of changes to 2015-2016 Draft Program Guidelines</b> <ul style="list-style-type: none"> <li>• Refinement of TOD and ICP Project Area Types</li> <li>• Eligible Uses</li> <li>• Assistance Terms and Limits</li> <li>• Scoring Criteria           <ul style="list-style-type: none"> <li>✓ GHG Reductions Methodology</li> <li>✓ Supplemental GHG Reducing Strategies</li> <li>✓ Emphasis on Housing and Transportation Partnerships</li> <li>✓ Community Benefit and Engagement</li> <li>✓ Access to Destinations</li> <li>✓ Funds Leveraged</li> <li>✓ Anti-Displacement Strategies</li> <li>✓ Program Need and Readiness</li> <li>✓ Implementation of Planning Efforts</li> </ul> </li> <li>• Application and Review Process</li> </ul>
<b>20 minutes</b>	<b>Clarifying Questions on Guideline Revisions</b>
<b>5 minutes</b>	<b>Round 2 Timeline</b>
<b>15 minutes</b>	<b>Partnership and Housing and Transportation Collaboration Opportunities</b>
<b>80 minutes</b>	<b>Open Forum for Comments with Guideline Development Panel</b>

**REGISTRATION:** Please go to the [October 2015 Public Workshop Notice](#) on SGC’s AHSC Program page: [http://www.sgc.ca.gov/s\\_ahscprogram.php](http://www.sgc.ca.gov/s_ahscprogram.php) to register.