

Notice of Exemption
(Statutory)

2014108172

TO: Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

FROM: State Water Resources Control Board
Bridget Binning, Sr. Environmental Scientist
1616 Capitol Avenue, MS 7418
P.O. Box 997377
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SCH #:

PROJECT #: PWSDE-2000760

PROJECT TITLE: Drought Emergency Grant Funding Request for Dixieland Elementary School

PROJECT LOCATION: In the vicinity of the City of Madera, Madera County

DESCRIPTION AND PURPOSE OF PROJECT: The State Water Resources Control Board (Board) is a responsible agency for this project. The Board's Public Water System Drought Emergency Funding Program is providing state funds for the project. Dixieland Elementary School proposes to seek reimbursement of funds for the following activities that were already conducted:

- Delivering bottled water to students and staff.
- Replacing and lowering the pump.

PUBLIC AGENCY APPROVING PROJECT AND CARRYING OUT PROJECT: Dixieland Elementary School will be carrying out the project. The Board has approved a grant for the project described above in the amount of \$22,836.42 on October 13, 2014, from the Public Water System Drought Emergency Funding Program, and concurs that the project is exempt from the California Environmental Quality Act.

STATUTORY EXEMPTION STATUS

- Feasibility and Planning Studies (CCR, Title 14, Section 15262)
- Declared emergency (CCR, Title 14, Sec 15269 (a))
- Emergency repairs (CCR, Title 14, Sec 15269 (b))
- Emergency prevention/mitigation (CCR, Title 14, Sec 15269 (c))
- Right of way pipelines of less than one mile (CCR, Title 14, Sec 15282 (k))
- Water fluoridation facilities (CCR, Title 14, Sec 15282 (m))

REASON WHY PROJECT IS EXEMPT: The project is considered an emergency prevention measure that will prevent an imminent water outage.

Pursuant to the California Fish and Wildlife (CDFW) Code, Section 711.4(d)(1), the CDFW environmental review filing fees do not apply.

Lead Agency: Dixieland Elementary School

Contact Person: Lupe Rodriguez **Phone Number:** (559) 675-4534

Signature: _____

Date: 10/14/14

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