

**Arnold Schwarzenegger, Governor**



STATE CLEARINGHOUSE

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# NEWSLETTER

**April 16-30, 2007**

# STATE CLEARINGHOUSE NEWSLETTER

The State Clearinghouse distributes draft environmental documents to state agencies for review and comment, pursuant to the California Environmental Quality Act (CEQA). The State Clearinghouse also acts as the State Single Point of Contact for the review of federal grant applications and federal development projects. This Newsletter summarizes the environmental documents and federal grant applications received by the Clearinghouse during the period **April 16-30, 2007**.

## CLEARINGHOUSE CONTACTS

Please contact The State Clearinghouse if you have any questions regarding processing of environmental documents or grant applications. We may be reached at:

Telephone: (916) 445-0613  
Fax: (916) 323-3018  
e-mail: [state.clearinghouse@opr.ca.gov](mailto:state.clearinghouse@opr.ca.gov)  
website: [www.opr.ca.gov/clearinghouse/clearinghouse.shtml](http://www.opr.ca.gov/clearinghouse/clearinghouse.shtml)

Questions regarding federal grant notices should be directed to **Sheila Brown**.

Questions regarding processing of environmental documents should be directed to:

**Scott Morgan**  
Senior Planner

## CLEARINGHOUSE MAILING ADDRESS

Please do not use our street address (1400 Tenth Street, Room 212) for mailing purposes. The correct mailing address is:

STATE CLEARINGHOUSE  
P.O. BOX 3044  
SACRAMENTO, CA 95812-3044

## INFORMATION AVAILABLE ON-LINE

The 2001 CEQA Guidelines are available from the Resources Agency's website at <http://ceres.ca.gov/ceqa/>.

The State Clearinghouse Handbook, which contains all of our environmental document and grant processing procedures and forms, is available on our website.





Arnold Schwarzenegger  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Cynthia Bryant  
Director

## MEMORANDUM

DATE: February 13, 2007  
TO: State Agency CEQA and Intergovernmental Review Coordinators  
FROM: Scott Morgan, Senior Planner  
SUBJECT: Distribution of Environmental Documents in CD-ROM Format

The State Clearinghouse has received an increasing number of requests from local and state lead agencies to distribute CEQA documents to state reviewing agencies in an electronic format, typically CD-ROM. The most common reason for these requests is to reduce cost. CD-ROMs are cheaper for the lead agency to reproduce and mail, and cheaper for the State Clearinghouse to distribute, especially in the case of multi-volume documents.

The State Clearinghouse has distributed EIR's and EIS's in CD-ROM format for state agency review and comment since August 1, 2003. Based on our experience with those documents, a survey conducted of state reviewing agencies and the potential cost savings to local and state agencies, we are extending this policy to other environmental documents including Negative Declarations, Mitigated Negative Declarations and Environmental Assessments. The State Clearinghouse will accept environmental documents under the following terms:

- CEQA Lead agencies may provide copies of draft environmental documents to the State Clearinghouse for state agency review in an electronic format. The document must be on a CD-ROM in a common file format such as Word or Acrobat.
- Lead agencies must provide fifteen (15) copies of the CD-ROM to the State Clearinghouse. In addition, each CD-ROM must be accompanied by 15 printed copies of the DEIR summary (as described in CEQA Guidelines §15123), executive summary, or introduction section of a Negative Declaration or Mitigated Negative Declaration. The printed summary allows both the State Clearinghouse and agency CEQA coordinators to distribute the documents quickly without the use of a computer.
- Final environmental documents may be provided in CD-ROM format without a printed summary. Distribution of the final documents is optional under CEQA.
- Federal lead agencies may send electronic copies of environmental documents to the State Clearinghouse in the same manner described for CEQA lead agencies. Distribution of NEPA documents to state agencies through the State Clearinghouse is encouraged pursuant to Presidential Executive Order 12372 and NEPA §102 (42 USC §4332)
- All notices of preparation must continue to be provided in printed format.
- Please provide one Notice of Completion Form with all submittals.

If your agency has difficulty downloading and reviewing any environmental documents please contact:

Scott Morgan, Senior Planner  
916-445-0613  
[scott.morgan@opr.ca.gov](mailto:scott.morgan@opr.ca.gov) .

Thank you for your cooperation in the CEQA review process.

**ENVIRONMENTAL DOCUMENT FILINGS WITH THE STATE CLEARINGHOUSE  
1999 through 2006**

All CEQA documents filed with the State Clearinghouse are available for viewing on the Internet at <http://www.ceqanet.ca.gov/>

**SUMMARY OF CEQA DOCUMENT SUBMITTALS BY YEAR AND BY TYPE**

| <b>Year</b> | <b>NOP</b> | <b>ND/MND</b> | <b>EIR</b> | <b>NOD</b> | <b>NOE</b> | <b>EIS</b> | <b>EA</b> | <b>Other</b> | <b>Total Documents</b> |
|-------------|------------|---------------|------------|------------|------------|------------|-----------|--------------|------------------------|
| <b>1999</b> | 602        | 2007          | 481        | 1808       | 2699       | 22         | 41        | 177          | 7,837                  |
| <b>2000</b> | 613        | 2243          | 475        | 2580       | 3840       | 16         | 78        | 386          | 10,231                 |
| <b>2001</b> | 703        | 2612          | 524        | 2851       | 6083       | 13         | 75        | 422          | 13,283                 |
| <b>2002</b> | 642        | 2676          | 544        | 3102       | 5737       | 14         | 66        | 409          | 13,190                 |
| <b>2003</b> | 757        | 2972          | 577        | 3243       | 6078       | 8          | 57        | 360          | 14,052                 |
| <b>2004</b> | 766        | 2903          | 625        | 3304       | 5898       | 11         | 55        | 339          | 13,901                 |
| <b>2005</b> | 797        | 3076          | 636        | 3087       | 5649       | 16         | 59        | 370          | 13,690                 |
| <b>2006</b> | 860        | 2882          | 649        | 2954       | 4716       | 7          | 39        | 406          | 12,513                 |

Key:

- NOP                    Notice of Preparation
- EIR                    Draft Environmental Impact Report
- ND/MND              Negative Declaration/Mitigated Negative Declaration
- NOD                   Notice of Determination
- NOE                   Notice of Exemption
- EA                     Environmental Assessment (federal)
- EIS                     Draft Environmental Impact Statement (federal)
- OTHER                Other types of documents, including Final EIRs, Early Consultation notices, plans, etc.

# CEQA Documents

## Key for abbreviations of Document Type:

|         |                                                     |
|---------|-----------------------------------------------------|
| CON     | Early Consultation Notice                           |
| EIR     | Draft Environmental Impact Report                   |
| SIR     | Supplemental EIR                                    |
| SBE     | Subsequent EIR                                      |
| EIS     | Draft Environmental Impact Statement                |
| EA      | Draft Environmental Assessment                      |
| JD      | Joint Document (CEQA/NEPA)                          |
| FONSI   | Finding of No Significant Impact                    |
| Neg Dec | Negative Declaration/Mitigated Negative Declaration |
| NOE     | Notice of Exemption                                 |
| NOD     | Notice of Determination                             |
| NOP     | Notice of Preparation (of an EIR)                   |
| Oth     | Other type (none of the above)                      |

| SCH<br>Number                                              | Title /<br>Lead Agency /<br>City--County /<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Document<br>Type | Ending<br>Date |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|
| <b><u>Documents Received on Monday, April 16, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                |
| 2007042083                                                 | Use Permit Application #2007-10, Foster Farms Dairy<br>Stanislaus County<br>--Stanislaus<br>Request to construct three 102' 6" X 660' free stall barns to serve an existing cow dairy on two separate parcels totaling 610.44 acres. The proposed barns will be replacing existing free stall barns and a calving barn. The proposed barns will allow the dairy facility to increase from 750 to 2,400 cows. Two of the proposed barns will be located on a 322.18 acre parcel and the other will be located on an adjoining 288.26 acre parcel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>CON</b>       | 05/01/2007     |
| 2006061114                                                 | Byrd High School Reconfiguration<br>Los Angeles Unified School District<br>--Los Angeles<br>The proposed project includes the reconfiguration and modernization of the existing middle school campus for high school uses and operation of the campus with the proposed Valley Region Byrd High School program. The proposed project would provide 1,620 two-semester seats for grades nine through twelve. The proposed project involves the reconfiguration of the existing campus, including classrooms, a library/ media center, and administration offices. Classroom reconfiguration would include external alterations, e.g. building painting. Internal reconfiguration would include reorganization of the existing buildings. The project would also entail development of a new 12,137 sf gymnasium with locker rooms near Sheldon Street. Athletic facilities would include a football/ soccer field, track and field, and hardcourts for basketball, volleyball and tennis. Field lighting and approx. 1,000 seat bleachers would be provided at the football and soccer fields.                             | <b>EIR</b>       | 05/30/2007     |
| 2006111087                                                 | Industry Civic-Recreational-Industrial Redevelopment Project No. 4<br>Industry Urban-Development Agency<br>Industry--Los Angeles<br>The Industry Urban-Development Agency (the "Agency") is proposing adoption of the Redevelopment Plan (the "Plan") for the proposed Industry Civic-Recreational-Industrial Redevelopment Project No. 4 (the "Project") to help the City implement the goals and objectives of the General Plan, and to cause the long-term revitalization of areas included within the Project (the "Project Area"). To help achieve these objectives, the Agency activities could include, but not necessarily be limited to the following: construction and/or rehabilitation of structures; infrastructure upgrades for wastewater, drainage, water and circulation systems; community facilities improvements; industrial facilities improvements including pollution control devices; and other upgrades. While not proposed as specific projects at this time, these actions are possible activities that may be undertaken within the Project Area over the 30 year effective life of the Plan. | <b>EIR</b>       | 05/30/2007     |
| 2004062132                                                 | Whisper Creek Subdivision<br>Placer County Planning Department<br>--Placer<br>104-lot residential subdivision.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>FIN</b>       |                |

## CEQA Daily Log

Documents Received during the Period: 04/16/2007 - 04/30/2007

| SCH<br>Number                                              | Title /<br>Lead Agency /<br>City--County /<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Document<br>Type | Ending<br>Date |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|
| <b><u>Documents Received on Monday, April 16, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                |
| 2006021046                                                 | First Street Waste Transfer Station<br>Pomona, City of<br>Pomona--Los Angeles<br>The proposed project would include the construction of new facilities (transfer station, load out bay, administrative office and a scale house) for the development of a Waste Transfer Station (WTS) at the location of an existing DTS. The proposed project would permit UWS to expand from a current 150 TPD of MSW and green waste, to a peak of 1,500 TPD of non-hazardous MSW. However, on a weekly average the load handled by the proposed facility could vary by 5 to 10 percent, and on a seasonal average, the change could vary by 10 to 15 percent.                                                          | <b>FIN</b>       |                |
| 2007021054                                                 | Aerie (PA2005-196)<br>Newport Beach, City of<br>Corona, Del Mar--Orange<br>Demolition of a 14-unit apartment building and a single family residence to facilitate the construction of a 7-level, 9-unit condominium project (approx. 75,000 gross square feet), grading, and apurtant structures.                                                                                                                                                                                                                                                                                                                                                                                                           | <b>MND</b>       | 05/15/2007     |
| 2007041069                                                 | Cedar Glen Elementary School<br>Hesperia Unified School District<br>Hesperia--San Bernardino<br>The Cedar Glen Elementary School Site located near the northeast corner of Cedar Street and Fuente Avenue in the City of Hesperia, County of San Bernardino, California. The Project site is bordered by an unimproved road and undeveloped land to the north, an unimproved road and undeveloped land to the east, Cedar Street to the south, and Fuente Avenue to the west. The California Aqueduct is located less than 0.25 mile northeast of the site. Regional access to the project site is provided via I-15 (the Mojave Freeway), located 1.5 miles northwest and Route 66, located one mile west. | <b>MND</b>       | 05/16/2007     |
| 2007041070                                                 | Verano Elementary School<br>Hesperia Unified School District<br>Victorville--San Bernardino<br>The Proposed Verano Elementary School site (Project) is located in the northwest corner of Verano Street and Cataba Street in the City of Victorville, California. The project site is surrounded by vacant land that is in various states of residential development. There is existing single family residential located approx. 0.5 mile north of the site, north of Eucalyptus Street. Regional access to the Project site is provided via I-15 (the Mojave Freeway), located 12 miles to the southeast.                                                                                                 | <b>MND</b>       | 05/16/2007     |
| 2007041071                                                 | Krystal Elementary School<br>Hesperia Unified School District<br>Hesperia--San Bernardino<br>The Proposed Krystal Elementary School (Project) is located at the northeast corner of the intersection of Krystal Drive and Farmdale Avenue in the City of Hesperia, California. The Project site is bordered by undeveloped land to the north, Farmdale Avenue to the west, residential development to the east and to the south. The California Aqueduct is located approx. 2 miles west of the site. Regional access to the Project site is provided via I-15 (the Mojave Freeway), located approx. 7 miles west.                                                                                          | <b>MND</b>       | 05/16/2007     |

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| SCH<br>Number                                              | Title /<br>Lead Agency /<br>City--County /<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Document<br>Type | Ending<br>Date |
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| 2007042079                                                 | Saratoga de Anza Trail<br>Saratoga, City of<br>Saratoga--Santa Clara<br>Implementation of the proposed project would result in the development of an approx. 1.3 mile bike and pedestrian trail extending along an approx. 1.6 mile PG&E easement that is approx. 75 feet wide. The trail includes two usable sections. The first section would extend from a parking lot adjacent to Saratoga-Sunnyvale Road to parcel 386-44-042, which is approx. 0.57 mile from the western terminus of the trail. There would be a 0.27 mile gap between the first section and second section of the trail. The second section of the trail would extend from the edge of San Jose Water Company (east of Cox Ave.) to Saratoga Ave. This portion of the trail would be approx. 0.74 linear miles. The trail would be constructed on an easement acquired from PG&E and would involve no actual land acquisition by the City.                                                                                                                                                                                              | <b>MND</b>       | 05/15/2007     |
| 2007042084                                                 | Tract Map 07-1000, JJD Investments<br>Tehama County Planning Department<br>Red Bluff--Tehama<br>To subdivide approx. 17.05 acres into 16 parcels ranging from 1.00 acres to 1.46 acres in size.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>MND</b>       | 05/15/2007     |
| 2007041061                                                 | Citracado Parkway Extension<br>Escondido, City of<br>Escondido--San Diego<br>The City of Escondido proposes to extend and improve Citracado Parkway from West Valley Parkway to Andreasen Drive. The proposed Citracado Parkway roadway extension would require a new structure crossing at Escondido Creek and may include landform alterations at the proposed intersection, or interchange, with Harmony Grove Road. Minor street realignments and/or grade adjustments may also be proposed for the intersection of Kuana Loa Drive with Harmony Grove Road. Traffic signals will be considered at various intersections with Citracado Parkway along the corridor being studied such as Citracado Parkway at Harmony Grove Road and/or Citracado Parkway at Avenida Del Diablo.                                                                                                                                                                                                                                                                                                                            | <b>NOP</b>       | 05/15/2007     |
| 2007041062                                                 | Plot Plan No. 22279<br>Riverside County Planning Department<br>--Riverside<br>The proposed project includes development of the project site with commercial land uses. The project site is approx. 50.95 acres in size (2,219,258 sf). The proposed plot plan is for the development of 50.95 acres into a commercial center comprised of 24 buildings consisting of 526,800 sf, or a site coverage of approx. 24%. These buildings would consist of six large major retail pads (ranging in size from approx. 23,000 sf to 148,663 sf each), two mini major retail pads (approx. 10,000 sf each), nine "shops" pads (ranging in size from approx. 3,500 sf to 10,000 sf), four restaurant pads (approx. 6,000 sf each), two gas station pads, and one drive through pad (approx. 3,500 sf). The ultimate land uses would be any permitted and/or conditionally permitted as prescribed in the County of Riverside's Ordinance 348, General Commercial (C-1/C-P) Zone. The project site is bound by agricultural land on the north, Haun Road on the east, Scott Road to the south, and Howard Way to the west. | <b>NOP</b>       | 05/15/2007     |

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| 2007042080                                                 | PacifiCorp Yreka-Weed Transmission Line Upgrade, Southern Portion<br>Public Utilities Commission<br>Weed--Siskiyou<br>PacifiCorp, which currently owns a single-circuit 69kV electric transmission system in the Yreka-Weed area of Siskiyou County, requests authorization to upgrade the existing 69kV transmission line (Line 1) with a new 115kV transmission line within existing right-of-way from Pole 15/44 to Pole 8/45 and to install and additional 1.6 miles of 115kV transmission line within new right-of-way from Pole 8/45 east to the Weed Junction Substation. The objective of the Proposed Project is to improve reliability by increasing transmission capacity in the Yreka-Weed area in order to continue safe and reliable electric service to customers in the area, and to meet contractual obligations.                              | <b>NOP</b>       | 05/15/2007     |
| 2007042086                                                 | Schomac Group (Feather River Inn) General Plan Amendment and Rezone<br>Plumas County Planning & Building Services<br>--Plumas<br>The Feather River Inn has been operated as a resort sine the late 1800s. At one point it was the Feather River Prep School and, before the recent change in ownership, was owned and operated by the University of the Pacific as a resort. A golf course facility was located north and south of State Highway 70 until recently when the southerly portion of the golf course was abandoned due to inadequate access across State Highway 70. The golf course to the north of State Highway 70 has been redesigned and landscaped. The owners have applied for and received various building permits for construction for new motel units, demolition of unsafe structures, and restoration and rehabilitation of the lodge. | <b>NOP</b>       | 05/15/2007     |
| 2007042087                                                 | Woodglen Specific Plan<br>Modesto, City of<br>Modesto--Stanislaus<br>The Woodglen Specific Plan proposes a mix of Low Density Residential, Multi-family Residential and Open Space uses. The project includes 77 Low Density Residential (Minimum 5,000 sf lots) units on 16.3 gross acres, 260 Low Density Residential (3,000-5,000 sf) units on 36.7 gross acres, and 196 multiple family residential on 9.8 gross acres. In addition, the project proposes 9.8 gross acres of Open Space which includes a public landscaped linear parkway, a dual-function open space/infiltration basin, a play area and private recreation facilities. The plan depicts access along Carver Road on the west, Bangs Avenue on the north and Tully Road on the east.                                                                                                       | <b>NOP</b>       | 05/15/2007     |
| 2007041063                                                 | Wasson West<br>Lake Elsinore, City of<br>Lake Elsinore--Riverside<br>The proposed Wasson West consists of 19.54 acre Wasson West North (TTM 32537) and 55.06 acre Wasson West South (TTM 35422). The project proposed 272 residential lots (52.37 acres), four detention basins (5.63 acres), 3.19 acres of open space, 11.23 acres of roadways, 2.18 acre electric power easement and associated utilities.                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Neg</b>       | 05/15/2007     |
| 2007041064                                                 | Water Well No. 17<br>Merced County<br>--Merced<br>The project would include development and operation of a community water well and pump station to enhance service to existing and planned development within the Community of Winton.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Neg</b>       | 05/15/2007     |

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| 2007042081                                                 | Carmichael Residence<br>Santa Cruz County<br>--Santa Cruz<br>Proposal to cut approx. 1,880 cubic yards of earth and fill 2,300 cubic yards for a single family dwelling with garage, detached shop, water tank, and driveway. Recognize grading of approx. 310 cubic yards of earth that has already occurred. Recognize remedial grading that was done to mitigate erosion and to improve drainage. Requires a Grading Permit and Riparian Exception. Located at the dead end of Kamian Way, Aptos. (Residence redesigned and relocated from that area proposed under application 00-0143). The project is located on the vacant parcel at the dead end of Jennifer Drive, approx. 200 feet west of the intersection of Jennifer Drive and Danube Drive, and the adjacent parcel to the north, approx. 2,000 feet north of Soquel Drive in the Vienna Woods neighborhood of the Aptos Planning Area, in California.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Neg</b>       | 05/15/2007     |
| 2007042082                                                 | Amendments to County Well Ordinance<br>Santa Cruz County<br>--Santa Cruz<br>Amend County Code Chapter 7.70, Water Well, to 1) allow the Board of Supervisors to waive the requirement for a County well permit if another agency provides comparable oversight; 2) require that wells may only be constructed on an existing legal lot of record; 3) allow construction of a replacement well less than 100 feet from a septic system if there is no other alternative and the well is constructed in a manner to prevent contamination; 4) require evaluation by an appropriately qualified professional when a new well is proposed to be located in proximity to a hazardous materials facility or site of known soil or groundwater contamination; 5) provide for development of additional procedures specific to construction and destruction of monitoring wells; 6) provide more explicit requirements for the destruction of abandoned wells; 7) expand the requirement that wells must utilize deeper seals and can only draw from one aquifer zone throughout the Pajaro groundwater basin or any other areas where poor groundwater quality may exist; 8) require basic water quality testing whenever a new or replacement well is constructed; 9) require water use efficiency measures for wells serving more than four residential connections or serve non-residential uses that consume more than 2 acre feet per year, in lieu of requiring environmental review for individual well permits; 10) modify wording to provide the Board of Supervisors with discretion in the declaration of a groundwater emergency, depending on whether adequate actions are being taken to address the overdraft conditions; and 11) other minor editorial corrections and clarifications. The projects location is Countywide in the Santa Cruz County, California. | <b>Neg</b>       | 05/15/2007     |
| 2007042085                                                 | Courtland SPA<br>Sacramento County<br>--Sacramento<br>A Zoning Ordinance Amendment to create a Courtland Special Planning Area, and a Rezone of 109 acres to the SPA zone.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Neg</b>       | 05/15/2007     |

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| 2004062143                                                 | River Oaks Unit 3<br>Galt, City of<br>Galt--Sacramento<br>The California Dept. of Fish and Game is executing Lake or Streambed Alteration Agreement number 1600-2006-0477-R2, pursuant to Section 1602 of the Fish and Game Code to the project applicant, PriceWalker/Elliot Homes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>NOD</b>       |                |
| 2004082078                                                 | Hudson Vineyards #99376-ECPA ('Carneros' Ranch) and #03376-ECPA ('Moorehouse' Ranch)<br>Napa County<br>--Napa<br>The proposed project is comprised of earthmoving activities on slopes greater than 5 percent associated with ~102.5 acres of new vineyard development.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>NOD</b>       |                |
| 2006021135                                                 | Maricopa Wastewater Project<br>Maricopa, City of<br>Maricopa--Kern<br>The City of Maricopa has an old and failing sewer collection system and trunkline. The sewer ponds are at capacity. To correct these problems, the City of Maricopa proposed wastewater project will replace all of the City's existing sewer collection system, install new collection lines to serve areas of the City that are now using septic systems, replace most of the sewer trunk line, build two new wastewater treatment/disposal ponds and a potable effluent disposal system. The City plans on obtaining State & Federal money to fund the project.                                                                                                                   | <b>NOD</b>       |                |
| 2006041060                                                 | Perris Ridge Commerce Center I<br>Perris, City of<br>Perris--Riverside<br>For construction of 1,907,079 square feet of distribution warehousing in two buildings on 90 acres at the northwest corner of Morgan Street and Perris Blvd., General Plan Amendment 05-0491 will change 18 acres designated Community Commercial to LI, and Zone Change 05-0492 will convert the site from A-1/Interim Designation to LI in conformance with the General Plan. Agricultural Diminishment 06-0197 will cancel the current Land Conservation (Williamson Act) contract.                                                                                                                                                                                           | <b>NOD</b>       |                |
| 2006101119                                                 | Johnson Duplex<br>Imperial Beach, City of<br>Imperial Beach--San Diego<br>An application for Regular Coastal Permit (CP 04-58), Design Review (DRC 04-59), Site Plan Review (SPR 04-60), Environmental Initial Assessment (EIA 04-61), and Variance (VAR 05-313) to construct two attached residential units, 30 feet high, with a vertical seawall and requesting a front yard setback reduction from 20 feet to 6 feet on a vacant 5,724 square foot lot.                                                                                                                                                                                                                                                                                                | <b>NOD</b>       |                |
| 2006121046                                                 | Adoption of Amendments to Rule 1124 - Aerospace Assembly and Manufacturing Operations<br>Antelope Valley Air Pollution Control District<br>Lancaster, Palmdale--Los Angeles<br>The amendments to Rule 1124 will lower the current VOC limits for coatings in the Antichafe Coating and Extrudable, Rollable, Brushable Sealant categories. It will raise VOC limits in the Adhesion Promoter, Adhesion Bonding Primer Military, Fuel Tank Coating Rapid Cure and High Temperature Structural Adhesive Autoclavable categories. It will also harmonize the coatings categories with applicable USEPA adopted Control Techniques Guidelines and Maximum Achievable Control Technology standards. It will further update and clarify procedural requirements, | <b>NOD</b>       |                |

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| <b><u>Documents Received on Monday, April 16, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                |
|                                                            | test methods and conform the rule to current formatting conventions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                |
| 2007012034                                                 | Hamilton Marketplace<br>Novato, City of<br>Novato--Marin<br>The project consists of building Hamilton Marketplace, a 55,000 square foot grocery store, a fuel station, and ~37,300 square feet of retail and commercial uses. The project includes development of the retail and commercial structures, placement of an existing drainage ditch into a culvert 315 linear feet (0.08 acres), and fill of ~0.134 acres of wetlands.<br>The California Dept. of Fish and Game is executing Lake and Streambed Alteration Agreement number 1600-2007-0082-3, pursuant to Section 1602 of the Fish and Game Code to the project applicant, Mr. Don Capobres, Grosvenor USA.                                                                                                                                                                                                                                       | <b>NOD</b>       |                |
| 2007021088                                                 | Well #11 and Pipeline Project<br>Sunnyslope County Water District<br>Hollister--San Benito<br>The project is a new water well and pipeline for the Sunnyslope County Water District, intended to provide a domestic potable water supply. The production rate of the well is anticipated to be ~1,000 gallons per minute, and the well would reach 500 feet below ground surface.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>NOD</b>       |                |
| 2007021130                                                 | Crown Valley Medical Plaza<br>Laguna Niguel, City of<br>Laguna Niguel--Orange<br>Development of the 2.4-acre site with a 84,615-square foot medical office building (resulting in a floor area ratio of approximately 1.0). The proposed podium-style medical office building would contain four floors of leasable space and one mechanical penthouse, all constructed on top of a five-level parking garage with 513 parking spaces. The maximum building height, measured from the lowest finished grade at the exterior of the parking structure, is 124 feet. Project implementation will necessitate the following discretionary actions by the City of Laguna Niguel: (1) General Plan Amendment (GPA 05-01); (2) Site Development Permit (SP 05-05P); and (3) Use Permit (UP 05-09P).                                                                                                                 | <b>NOD</b>       |                |
| 2007022088                                                 | Emergency Water Treatment Plant Project<br>Groveland Community Services District<br>--Tuolumne<br>Currently, the Groveland Community Services District (District) receives all of its raw water supply from the watershed within Yosemite National Park through the Hetch Hetchy water system. The transmission tunnel that provides water to the District will be closed for approximately 60 days starting in January of 2008 for repair work. Therefore, the District cannot receive water from this source during the tunnel repairs. The District will require an alternate source of water to continue to supply potable water to its customers and provide emergency fire flows during the planned water supply outage(s). Surface water from Pine Mountain Lake is the best apparent alternative supply. The project concept is to provide a Mobile Water Treatment Plant (WTP) to treat this supply. | <b>NOD</b>       |                |
| 2007048111                                                 | Earth Day Projects 2007 (06/07-SD-37)<br>Parks and Recreation, Department of<br>--San Diego<br>This project consists of island re-vegetation in North & South Beach Parking Lots as well as Fennel pruning along Flintkote Road all located in Torrey Pines State Reserve. The work will include exotic species removal and replanting with native                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>NOE</b>       |                |

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| <b><u>Documents Received on Monday, April 16, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                |
|                                                            | species, providing a DG path, filling low spots with soil and building steps in bare areas leading from South Beach Parking Lot.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                |
| 2007048112                                                 | Kinross Cottage Residential Accessory Dwelling Use Permit<br>Sacramento County Dept. of Environmental Review<br>--Sacramento<br>The proposed project consists of a Use Permit to allow a residential accessory dwelling unit in the AR-2 zone.                                                                                                                                                                                                                                                                                                                                                                                   | <b>NOE</b>       |                |
| 2007048113                                                 | Arellano Residential Accessory Dwelling Use Permit<br>Sacramento County Dept. of Environmental Review<br>--Sacramento<br>The proposed project consists of a Use Permit to allow a residential accessory dwelling on 4.79+/- acres in the A-5 (F) Zones.                                                                                                                                                                                                                                                                                                                                                                          | <b>NOE</b>       |                |
| 2007048114                                                 | Bianchi and Frazier Boundary Line Adjustment and Lot Width Exception<br>Sacramento County<br>--Sacramento<br>The proposed project consists of the following:<br>1. A Boundary Line Adjustment between three (3) lots in the AG-80 zone.<br>2. A Lot Width Exception to allow one lot with less than the required minimum 1,000-foot width (800 foot width proposed).                                                                                                                                                                                                                                                             | <b>NOE</b>       |                |
| 2007048115                                                 | 5309 Harrison Street Tentative Parcel Map<br>Sacramento County<br>--Sacramento<br>The proposed project consists of a Tentative Parcel Map to allow the creation of htree (3) new parcels (one single family lot and 2 half-plex lots) on approximately 0.33+/- acre in the RD-10 zone.                                                                                                                                                                                                                                                                                                                                           | <b>NOE</b>       |                |
| 2007048116                                                 | Bianchi Boundary Line Adjustment and Lot Width Exception<br>Sacramento County<br>Sacramento--Sacramento<br>The proposed project consists of the following:<br>1. A Boundary Line Adjustment between four (4) lots in the AG-80 zone. The reconfiguration will result in only three lots. All of the original lots are less than 80 acres in size (40 acres each). The reconfigured lots will be greater than 40 acres, but less than 80 acres in size. Only tow building entitlements are available.<br>2. A Lot Width Exception to allow one lot less than the required minimum 1,000-foot lot width (800 foot width proposed). | <b>NOE</b>       |                |
| 2007048117                                                 | Vien Chieu Temple and Apartments Tentative Parcel Map and Developemnt Plan Review<br>Sacramento County<br>Sacramento--Sacramento<br>The proposed project consists of the following:<br>1, A Tentative Parcel Map to divide a 2.84+/- gross acreparcel into two parcels of 1.31+/- and 1.53+/- gross acres on land split-zoned LC and RD-20.<br>2. A Development Plan Review required by the Old Town Florin Urgency Ordinance, SZC 2006-0003, for all land divisions.                                                                                                                                                            | <b>NOE</b>       |                |

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| <b><u>Documents Received on Monday, April 16, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                |
| 2007048118                                                 | <p>Union Pacific Railroad Milepost 42.11, Bridge Repair<br/>Fish &amp; Game #3<br/>--Solano</p> <p>The project operator proposes to do urgent repair of bridge facilities and bridge structure caused by 2006 floods and subsequent tidal action. The center pier scour and end pier will be repaired, and installation of 58 cubic yards of concrete using methods that will avoid concrete wash and will avoid contact with fish. The project will allow trains to travel safely at normal speeds. SAA #1600-2007-0065-3.</p>                                      | <b>NOE</b>       |                |
| 2007048119                                                 | <p>PC-06-32 CNM Holdings 1 LTD., Marriott Fairfield Inns<br/>Twentynine Palms, City of<br/>Twentynine Palms--San Bernardino</p> <p>A Conditional Use Permit to construct an 80 room, 44,000 square foot, two story hotel, open to the public, on five acres, with swimming pool area, and limited food and alcohol service. Located north of the Twentynine Palms Hwy (Hwy 62), east of Encelia Avenue, south of Gorgonio Drive, Zone CG, APN# 615-222-17, T1N, R8E, Section 26.</p>                                                                                 | <b>NOE</b>       |                |
| 2007048120                                                 | <p>PC 07-06, Conditional Use Permit for Indian Cove Market (Konrad Prager)<br/>Twentynine Palms, City of<br/>Twentynine Palms--San Bernardino</p> <p>A Conditional Use Permit to construct 2,200 square foot addition to the Indian Cove Market, a convenience store, open to the public, with the sale of alcoholic beverages. The market previously operated in this site between 1964 and 1999.</p>                                                                                                                                                               | <b>NOE</b>       |                |
| 2007048121                                                 | <p>Moo Land Acquisition<br/>Resources Agency, The<br/>--Monterey</p> <p>The Resources Agency is funding, through the California River Parkways Program, Proposition 50, the acquisition of 35 acres with established trails and river frontage in Carmel Valley to maintain the land in its natural condition and expand the existing Garland Regional Park. Beneficiaries will include local and regional residents as well as tourist to the area.</p>                                                                                                             | <b>NOE</b>       |                |
| 2007048122                                                 | <p>Fulton Stable<br/>Parks and Recreation, Department of<br/>--Modoc</p> <p>Rebuild the partially collapsed Fulton Stable located behind the Lottie Johl House at Bodie State Historic Park. Work will construct a pressure treated wood foundation on concrete blocks underneath existing walls. Rebuild walls, roof and poles using as much original fabric and in-kind materials as possible. Original materials will be re-used, or replaced in-kind if deteriorated beyond use.</p>                                                                             | <b>NOE</b>       |                |
| 2007048123                                                 | <p>Fishpond Garden Restoration<br/>Parks and Recreation, Department of<br/>--El Dorado</p> <p>Restore the historic fishpond garden at Sugar Pine Point State Park. Work includes:</p> <p>* Remove approximately 18-24" of topsoil with a loader from the surface of the fishpond garden to improve visual appearance and to restore to a historic level. Replant garden with historically identified plants previously identified to the Ehrman Mansion with hand tools. Volunteers will complete the work. Removed soil will be stored at the maintenance yard.</p> | <b>NOE</b>       |                |

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| <b><u>Documents Received on Monday, April 16, 2007</u></b>                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                |                                    |  |                     |                      |
|                                                                                                                                                                                           | * Connect an existing irrigation system located at the junction box at the base of the fishpond to the garden. Excavation will be limited to a previously disturbed area.                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                |                                    |  |                     |                      |
| 2007048124                                                                                                                                                                                | Compressed Natural Gas Bus Fueling Fence Installation<br>Parks and Recreation, Department of<br>--San Luis Obispo<br>Construct approximately 1000 feet of new eight foot cyclone fence around the Compressed Natural Gas bus fueling station at the Hearst Castle Visitor Center and Maintenance Yard at Hearst San Simeon State Historic Monument to provide security for the facility. The new fence adjoining the maintenance facility.                                                                                                                                                        | <b>NOE</b>       |                |                                    |  |                     |                      |
| 2007048125                                                                                                                                                                                | ADA Accessible Viewing Scope Installation (06/07-CD-13)<br>Parks and Recreation, Department of<br>--Riverside<br>The project is the installation of an American with Disabilities Act (ADA)-accessible viewing scope at the Visitor's Center at the Salton Sea State Recreation Area. The scope will be mounted on a 26' by 36' concrete pad, and a 72" wide concrete pathway will provide wheelchair access to the scope area. The concrete pad and pathway will be placed in an area that is already disturbed. No sensitive biological or cultural resources will be impacted by this project. | <b>NOE</b>       |                |                                    |  |                     |                      |
| 2007048126                                                                                                                                                                                | New Sewer Connection Grosses Store<br>Parks and Recreation, Department of<br>--Tulare<br>Replacement of the existing leach field system with a new one hundred forty seven foot (147') sewer line connection that will tie into the park's main sewer system, the new connection will be dug from the outlet of the existing septic tank behind the store to a connection across the street north-west of the store.                                                                                                                                                                              | <b>NOE</b>       |                |                                    |  |                     |                      |
| <table border="1" style="width: 100%;"> <tr> <td colspan="2">Received on Monday, April 16, 2007</td> </tr> <tr> <td>Total Documents: 47</td> <td>Subtotal NOD/NOE: 26</td> </tr> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                | Received on Monday, April 16, 2007 |  | Total Documents: 47 | Subtotal NOD/NOE: 26 |
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| Total Documents: 47                                                                                                                                                                       | Subtotal NOD/NOE: 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                |                                    |  |                     |                      |
| <b><u>Documents Received on Tuesday, April 17, 2007</u></b>                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                |                                    |  |                     |                      |
| 2007041066                                                                                                                                                                                | Church/ Orangewood Property Acquisition<br>Fresno Unified School District<br>Fresno--Fresno<br>The project consists of the proposed acquisition of approx. 5 acres of land located at the southwest corner of Church and Orangewood Avenues in the southern portion of the City of Fresno. The property to be acquired will likely be used for an expansion of Storey Elementary School. The District has no plans formulated at this time as to the design or capacity of the future facilities but estimates that the expansion would potentially provide capacity for approx. 450 students.    | <b>CON</b>       | 05/01/2007     |                                    |  |                     |                      |
| 2006042124                                                                                                                                                                                | Albany High School Cougar Field Improvements<br>Albany Unified School District<br>Albany--Alameda, Contra Costa<br>Provision of improved and expanded educational and recreational opportunities at existing athletic field including replacement of turf football/soccer field and dirt track with synthetic material, installation of lights for evening use.                                                                                                                                                                                                                                   | <b>EIR</b>       | 06/04/2007     |                                    |  |                     |                      |

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| 2006092026                                                  | <p>City of Anderson General Plan Update Project<br/>Anderson, City of<br/>Redding--Shasta</p> <p>The project EIR is the adoption of an updated revision of the General Plan for the City of Anderson. The revision includes all elements of the general plan with the exception of the Housing Element (2003) and the Air Quality Element (1998). Various elements of the current General Plan have been amended and/or revised since the last comprehensive update in 1985. The proposed project, therefore, is a revision of the existing General Plan.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>FIN</b>       |                |
| 2007042088                                                  | <p>Tuolumne City Sanitary District Wastewater Treatment and Water Reuse Facilities Improvement Project<br/>Tuolumne City Sanitary District<br/>--Tuolumne</p> <p>The TCSD WWFT Improvement Project consists of the following four principal elements located in four connected project areas.</p> <p>1) The "WWTF upgrades" (treatment process improvements) will occur within and adjacent to the existing WWTF among other things pond upgrades and the addition of the new multi-use building and blower/generator building.</p> <p>2) Emergency runoff control ditch/berm system and monitoring wells will be constructed on the Baker Ranch property where the treated water is beneficially reused for pasture irrigation.</p> <p>3) The "effluent pipeline" replacement will occur along the existing pipeline corridor along the west, then east, sides of Turnback Creek between the existing WWTF and Baker Ranch.</p> <p>4) The "access road bridge replacement" would include the addition of a new access road bridge extending from the south side of Turnback Creek to the north side at the WWTF entrance on Box Factory Road.</p> | <b>MND</b>       | 05/16/2007     |
| 2007041065                                                  | <p>Alder 70 Specific Plan and TTM<br/>Imperial County Planning Department<br/>El Centro--Imperial</p> <p>The applicant, S &amp; V Properties, Inc, is proposing the implementation of a Specific Plan that would be consistent with the goals and policies of the Imperial County General Plan, the recently expanded Sphere of Influence Plan prepared by the City of El Centro, and the County's Growth Management Plan. The Draft Specific Plan identifies the project as a mixed-use commercial/residential project with a total of 392 dwelling units on approximately 63 acres and a commercial/retail component on the remaining 17 acres for the site. Associated infrastructure is also included in the Specific Plan.</p>                                                                                                                                                                                                                                                                                                                                                                                                                | <b>NOP</b>       | 05/16/2007     |
| 2007041067                                                  | <p>Specific Plan No. 308 (Gavilan Hills Specific Plan), Amendment No. 1, General Plan Amendment No. 662, Change of Zone No. 6730, Tentative Tract Map No. 31554<br/>Riverside County Planning Department<br/>--Riverside</p> <p>General Plan Amendment No. 662 proposes to accommodate the addition of approximately 423.7 acres to the eastern boundary of the Gavilan Hills Specific Plan No. 308.</p> <p>Specific Plan No. 308 (Gavilan Hills Specific Plan), Amendment No. 1 proposes to modify the internal land use pattern and to add 423.7 acres to the Specific Plan boundary.</p> <p>Change of Zone No. 6730 proposes to redesignate the site from "Residential Agricultural - 2 Acre Minimum (R-A-2), "Residential Agricultural - 5 Acre Minimum</p>                                                                                                                                                                                                                                                                                                                                                                                    | <b>NOP</b>       | 05/16/2007     |

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|                                                             | (R-A-5)," and "Residential Agricultural - 10 Acre Minimum (R-A-10)," to "Adopted Specific Plan 308 (SP)" for the 423.7-acre area proposed to be added to the Gavilan Hills Specific Plan, and a Change of Zone to reconfigure planning area boundaries, zoning regulations, and development standards for the 877.3 acres within the existing SP 308 boundaries.<br>Tentative Tract Map No. 31554 proposes to implement the land uses proposed by Amendment No. 1 to the Gavilan Hills Specific Plan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                |
| 2007041068                                                  | EIR03-07; Reina Ranch Project - Jensen Design & Survey, Inc. (PP06266)<br>Kern County Planning Department<br>Bakersfield--Kern<br>The project consists of two parcels totaling approximately 76 acres to be subdivided into 253 lots of low-density residential development and a 2 1/2 acre parcel for the establishment of a drill island to accommodate the extraction of petroleum resources. Discretionary actions include: (a) an amendment to the Western Rosedale Specific Plan from Map Code R-1A (Resource-Intensive Agriculture) to LMR (Low-Medium-Density Residential) (SPA 66, Map 101); (b) adoption of a Specific Plan Line for Reina Road between Rudd Road and Santa Fe Way (SPA 67, Map 101); (c) a change in zone classification from A (Exclusive Agriculture) to R-1 (Low Density Residential District) and DI (Drilling Island) or more restrictive districts (ZC 160, Map 101); (d) Exclusion of approximately 76-acres from the boundaries of Agricultural Preserve No. 9; and (e) approval of Tentative Tracts 6812.                               | <b>NOP</b>       | 05/16/2007     |
| 2007041074                                                  | Eastern Urban Center (EUC) Sectional Planning Area (SPA) Plan EIR<br>Chula Vista, City of<br>Chula Vista--San Diego<br>The proposed EUC SPA Plan addresses development of 207-acres within the Otay Ranch General Development Plan (GDP) area with a mix of multi-family residential, retail commercial, office, public and civic uses. The maximum development potential will not exceed the combined equivalent of 2,983 residential units and 3.487 million square feet of non-residential uses. Transfer provisions allow an increase in the number of residential units (up to 3,430 units or 15%) with a corresponding decrease in intensity in non-residential uses, and vice versa. The EUC includes a regional public transit line and regional bus rapid transit station; a library, public plaza and other cultural amenities; a Business District; a Mixed-Use Commercial District with hotel; and several multi-family residential neighborhoods. An elementary school, fire station and neighborhood parks are also proposed. Additional information attached. | <b>NOP</b>       | 05/17/2007     |
| 2007042089                                                  | Lassen Village Tentative Subdivision Map, Planned Development, and General Plan Amendment (S/ PDP 06-14, GPA 06-04)<br>Chico, City of<br>Chico--Butte<br>Proposed 23 lot residential subdivision on a 3 acre site, located at 2960 Burnap Avenue, Chico, California. The General Plan Amendment would change the land use designation from Low Density Residential to Medium Density Residential for the subdivision site, as well as other nearby properties with an R-2 zoning classification.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Neg</b>       | 05/16/2007     |

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| 2007042090                                                  | UP-98-0008<br>San Joaquin County Community Development Department<br>Lodi--San Joaquin<br>Revision of Approved Actions application for a previously approved Use Permit for a large winery to extend the phasing from six years to sixteen years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Neg</b>       | 05/17/2007     |
| 2004011055                                                  | Regional Landfill Options for Orange County (RELOOC) Strategic Plan - Olinda Alpha Landfill Implementation EIR<br>Orange County<br>Brea--Orange<br>The proposed project includes a vertical and a horizontal expansion of Olinda Alpha Landfill within the existing landfill property boundary. The proposed expansion would extend the life of this landfill from its permitted closure date of 2013 to ~2021. The proposed project would not result in an increase to either the maximum daily permitted tonnage or the annual average daily tonnage limits for this landfill.                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>NOD</b>       |                |
| 2004031051                                                  | Etchegaray Dairy Establishment (PSP 96-072)<br>Tulare County Resource Management Agency<br>--Tulare<br>A special use permit to establish two new dairies in the AE-40 (Exclusive Agricultural - 40 acre minimum) zone.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>NOD</b>       |                |
| 2006122035                                                  | Silicon Valley Christian Assembly<br>Santa Clara, City of<br>Santa Clara--Santa Clara<br>Use Permit to allow a church operation through the conversion of two existing office buildings located in the Light Industrial zone.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>NOD</b>       |                |
| 2007011105                                                  | Sweetwater High School New Classroom Building Project<br>Sweetwater Union High School District<br>National City--San Diego<br>The District is proposing to build a new classroom building at the Sweetwater High School campus to address issues associated with aging structures on the campus. No increase in student capacity at the high school is associated with this project, and all proposed improvements would be conducted within the existing development footprint of the campus. The District is proposing to demolish the former boys' locker-room building and adjacent parking lot, relocate two adjacent storage units, and construct a new two-story classroom building. Once built, the new 31,400-square foot classroom building would accommodate approximately 400 students. The proposed improvements to Sweetwater High School would be conducted over a 10-month period. Construction is proposed to commence in January 2008 and completion is anticipated by October 2008. | <b>NOD</b>       |                |
| 2007021091                                                  | City of San Joaquin Wastewater Treatment Plant Expansion Project<br>San Joaquin, City of<br>San Joaquin--Fresno<br>Expand the capacity of the City's WWTP from 0.252 mgd to 0.50 mgd and increase the capacity of both the terminal pump station on Manning Ave., and the terminal force-main that conveys wastewater from the City to the WWTP. Alignment of the force main will be along Manning Ave., within the existing easement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>NOD</b>       |                |

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| SCH<br>Number                                               | Title /<br>Lead Agency /<br>City--County /<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Document<br>Type | Ending<br>Date |
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| <b><u>Documents Received on Tuesday, April 17, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                |
| 2007022046                                                  | 627, 629 Seabright Avenue<br>Santa Cruz, City of<br>Santa Cruz--Santa Cruz<br>The project consists of a Demolition Authorization Permit, Tentative Subdivision Map, Coastal Permit, Design Permit, and Watercourse Development Permit for the demolition of two single-family residences and construction of six condominium units for a net increase of four new residential units. The project also requires a Heritage Tree Removal Permit to remove three heritage trees.                                                                                                                               | <b>NOD</b>       |                |
| 2007022075                                                  | Kay Road Extension/Montalvin Manor Elementary School Drop-off Point Project<br>West Contra Costa Unified School District<br>San Pablo, Richmond--Contra Costa<br>New roadway, parking, drop off and school plaza modifications at the rear of the existing campus.                                                                                                                                                                                                                                                                                                                                          | <b>NOD</b>       |                |
| 2007031030                                                  | Tentative Parcel Map (TPM0177) Taylor Subdivision<br>Lemon Grove, City of<br>Lemon Grove--San Diego<br>A request to subdivide an existing 1.05 acre parcel into three parcels for residential development.                                                                                                                                                                                                                                                                                                                                                                                                  | <b>NOD</b>       |                |
| 2007049007                                                  | SAA No. R1-07-0055<br>Tehama County Public Works<br>--Shasta<br>The work authorized by this agreement is limited to: replacing an existing undersized bridge with a three-cell reinforced concrete box culvert.                                                                                                                                                                                                                                                                                                                                                                                             | <b>NOD</b>       |                |
| 2007048107                                                  | County of Kings (Kings) Long Term Water Conveyance Agreement with<br>Westlands Water District (WWD).<br>Tulare Lake Basin Water Storage District<br>--Kings<br>County of Kings is a State Water Project Contractor, and receives its SWP supplies by two methods: 1) through a long term exchange agreement for Kings River water with TLB, and 2) through turnouts and conveyance facilities of WWD into Kings' SWP service area. The proposed long term Water Conveyance Agreement would allow Kings to deliver a maximum of its entire SWP supply to lands within its State Water area for a given year. | <b>NOE</b>       |                |
| 2007048127                                                  | Issuance of Streambed Alteration Agreement No. R1-07-0084, unnamed tributary to Clover Creek<br>Fish & Game #1<br>--Tehama<br>The Applicant will construct one 14-foot high earth fill dam on an intermittent stream. The resulting impoundment will be approximately 100-feet long, 40-feet wide and 10-feet deep.                                                                                                                                                                                                                                                                                         | <b>NOE</b>       |                |
| 2007048128                                                  | 01-MEN-128, EA 47410, Storm Damage Repair Project<br>Caltrans #3<br>--Mendocino<br>Repair storm damage on the roadway at two locaitons; replace culverts and reconstruct roadway.                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>NOE</b>       |                |

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**Documents Received on Tuesday, April 17, 2007**

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| 2007048129 | Carbon Sequestration Demonstration<br>Forestry and Fire Protection, Department of<br>--Shasta<br>This is a demonstration project of reforestation and stand productivity improvement for the purpose of increasing the terrestrial sequestration of carbon from the atmosphere. The treatments include about 20 acres of mastication with the balance of the acres (about 200 acres) brush treatment and planting of seedlings. Piled brush may be burned, in accordance with local air district burning permits, or chipped and transported to a biomass energy facility. No commercial tree harvesting will occur. | <b>NOE</b> |  |
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Received on Tuesday, April 17, 2007

Total Documents: 23

Subtotal NOD/NOE: 13

**Documents Received on Wednesday, April 18, 2007**

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| 2006051049 | High School No. 9<br>Antelope Valley Union High School District<br>Palmdale--Los Angeles<br>The Antelope Valley Joint Union High School District (AVJUHSD) proposes to construct and operate a new high school near the City of Palmdale, in unincorporated Los Angeles County, at the southwest corner of Avenue T (Pearblossom Highway) and 47th Street East. The school will accommodate up to 3,000 students.                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>EIR</b> | 06/01/2007 |
| 2006061106 | Gateway Galleria<br>Madera, City of<br>Madera--Madera<br>The proposed project is a rezoning request to be approved by the city and an annexation request to be approved by LAFCo in support of the development of an integrated retail shopping center consisting of an estimated 452,499 square feet of leasable retail commercial floor area. The project proposes approximately 22 buildings, generally ranging in size from 5,200 to 126,874 square feet. The total square footage will not exceed 452,499 square feet.                                                                                                                                                                                                                                                                                                                | <b>EIR</b> | 06/01/2007 |
| 2006101051 | 1342 Hayworth Avenue Townhome Project<br>West Hollywood, City of<br>West Hollywood--Los Angeles<br>Project involves the construction of a 16-unit townhome project with one level of subterranean parking. Project development would require removal of the existing 6-unit apartment complex, which was built in 1924.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>EIR</b> | 06/01/2007 |
| 2006112117 | 2007 Amendment to the Redevelopment Plan for the Galt Redevelopment Project<br>Galt, City of<br>Galt--Sacramento<br>The Galt Redevelopment Agency is proposing adoption of the Proposed 2007 Amendment to the Redevelopment Plan for the Galt Redevelopment Project for the primary purposes of adding territory to the Project Area, and amending certain time and fiscal limits currently in place that affect implementation and administration of the Plan in the Project Area. The primary objective of the 2007 Amendment is to provide for a variety of possible redevelopment activities pursuant to the California Community Redevelopment Law (CCRL; Health and Safety Code Section 33000 et seq.), within the Added Territory and to help further similar redevelopment activities within the Project Area. Such activities are | <b>EIR</b> | 06/01/2007 |

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| <b><u>Documents Received on Wednesday, April 18, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                |
|                                                               | designed to help remedy deficient physical and economic conditions in the Amended Project Area. To help achieve this objective, Agency activities could include, but may not necessarily be limited to the following: provision of affordable housing, construction and/or rehabilitation of structures; infrastructure among other things. While not proposed as specific projects at this time, these actions are possible activities that may be undertaken with respect to the Added Territory over the 30-year effective life of the Amended Plan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                |
| 2004021107                                                    | Cabrillo Port Liquefied Natural Gas (LNG) Deepwater Port<br>California State Lands Commission<br>Oxnard, Santa Clarita--Ventura, Los Angeles<br>Installation/operation of LNG deepwater port 12.01 nautical miles (13.83 miles) offshore, two 22.77 mile, 24" natural gas pipelines to Reliant Energy Facility at Ormond Beach, two onshore natural gas pipeline segments-the Center Road Pipeline (14.7 miles) in Oxnard area, Ventura County and Line 225 Loop Pipeline (7.7 miles) in Santa Clarita, Los Angeles County- and related facilities to distribute natural gas through existing Southern California Gas Company infrastructure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>FIN</b>       |                |
| 2005082080                                                    | City of Manteca Water Master Plan<br>Manteca, City of<br>Manteca--San Joaquin<br>The City of Manteca Water Master Plan was developed to guide improvement and expansion of the City's water system to meet current and future needs for safe, reliable water supply and distribution system. The Water Master Plan addresses the water requirements of the City of Manteca 2023 General Plan and recommends capital improvements to support existing infrastructure and customer demands as well as planned new development. The City is proposing to construct and operate new wells and wellhead treatment facilities, blending facilities, storage tanks, pipelines, and associated facilities. All of these facilities are needed to provide adequate municipal and industrial water supply within the City's service area.                                                                                                                                                                                                                                                                                                                                                 | <b>FIN</b>       |                |
| 2007041075                                                    | Salton Community Services District Salton City Wastewater Treatment Plant Project<br>Salton Community Services District<br>--Imperial<br>The District's proposed Salton Community Services District Salton City Wastewater Treatment Plant Project consists of constructing a new 0.5 MGD wastewater treatment plant (proposed wastewater treatment plant) consisting of headworks; two aeration ponds; two clarifiers; four percolation/evaporation ponds; site piping; miscellaneous pumps, valves, and electrical equipment; landscaping along the outer perimeter of the ponds; and a fence enclosing the site. The project also includes constructing 8" and 12" force mains extending from an existing 8" force main in Plaza Avenue to the proposed wastewater treatment plant; replacing existing Lift Station No. 22 on the same site, located near the intersection of Plaza Avenue and Panorama Avenue, northeasterly of the existing wastewater treatment plant; replacing existing Lift Station No. 24 on the same site, located on the southwesterly side of the existing wastewater treatment plant; and abandonment of the existing wastewater treatment plant. | <b>MND</b>       | 05/17/2007     |

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| <b><u>Documents Received on Wednesday, April 18, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                |
| 2007041076                                                    | <p>General Plan Amendment No. 821, Change of Zone No. 7386, Tentative Parcel Map No. 34906<br/>Riverside County Planning Department<br/>--Riverside</p> <p>General Plan Amendment No. 821 proposes to amend the general plan land use designation from Community Development: Medium Density Residential (CD:MDR) (2-5 dwelling units per acre) to Community Development: Very Low Density Residential (CD: VLDR) (1 acre minimum). Change of Zone No. 7386 proposes to change the zoning classification from Rural Residential (R-R) to Residential Agricultural - 1 Acre Minimum (R-A-1). Tentative Parcel Map No. 34906 proposes a Schedule H subdivision of 4.75 gross acres into four residential lots with a minimum lot size of one acre.</p>                                                                                                               | <b>MND</b>       | 05/17/2007     |
| 2007041079                                                    | <p>Easy Fuel, Inc.<br/>Fresno County<br/>Fresno--Fresno</p> <p>Allow a bulk petroleum distribution facility on a 0.92-acre portion of a 4.81-acre parcel in the M-3 (Heavy Industrial) District located on the north side of E. Vine Avenue between S. Maple and S. Dearing Avenues, approximately 700 feet from the nearest city limits of the City of Fresno.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>MND</b>       | 05/17/2007     |
| 2007042091                                                    | <p>Mill Creek Acquisition Culvert Repair Project<br/>Parks and Recreation, Department of<br/>Crescent City--Del Norte</p> <p>The project will repair 155 stream-crossings that pose a risk of failure in the immediate future. Old rusting, crushed, broken, undersized, or improperly installed culverts will be replaced by new rock armored crossings, culverts, and bridges properly sized to pass the 100-year flood flow. The approach to the crossings will be reengineered to improve road drainage, and fail-safe dips will be installed where necessary to prevent stream diversion. In addition, two 0.2-km dead end sections of road will be recontoured and associated crossings removed because they have a high potential to fail, and are not needed as part of the administrative road system.</p>                                                | <b>MND</b>       | 05/17/2007     |
| 2007042092                                                    | <p>Tentative Parcel Map #TPM2006-0052<br/>Yuba County<br/>--Yuba</p> <p>A request by Stephanie Hamby to subdivide APN 040-200-002 of 13.88 acres, located at 11955 Kimberly Road in the community of Loma Rica/Browns Valley, south of Loma Rica Road, east of Marysville Road, into a 6 acre and 7.88 acre parcel.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>MND</b>       | 05/17/2007     |
| 2007042094                                                    | <p>Water Supply Reliability Project<br/>Westport County Water District<br/>--Mendocino</p> <p>The Westport County Water District proposes to construct a new 100,000-gallon to 150,000-gallon water storage tank and a new water supply test well at the site of the District's existing 100,000-gallon water tank and supply well in Westport, California, located on the Mendocino County coast. The existing pad will be enlarged to accommodate the addition of a new tank and test well at that location. The site is accessed by an existing graveled road that will continue to service the site in its present configuration during construction and operation of the proposed new tank and test well. The project includes surveying, geotechnical evaluation, site preparation, foundation construction, installation of the new tank and test well,</p> | <b>MND</b>       | 05/17/2007     |

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| <b><u>Documents Received on Wednesday, April 18, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                |
|                                                               | and connecting the new tank to the existing system. The objectives of the proposed project are to increase the reliability of the District's water supply in the face of state-mandated bypass flows, late-onset seasonal rains, and the need for additional water storage for fire protection.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                |
| 2007042101                                                    | Elk Grove Boulevard/SR 99 Modification Project<br>Elk Grove, City of<br>Sacramento--Sacramento<br>The Elk Grove Blvd./SR 99 interchange would be modified by eliminating the traffic signal on Elk Grove Blvd. at the existing northbound on-ramp, eliminating the left turn from Elk Grove Blvd. to north bound diagonal on-ramp, providing a new north bound on-ramp from East Stockton Blvd. to north bound State Route 99, widening East Stockton Blvd. from Elk Grove Blvd. to the northbound ramp intersection, and providing a traffic signal at the northbound ramp intersection.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>MND</b>       | 05/18/2007     |
| 2007042102                                                    | Department of Fish and Game - Year 2007 - Fisheries Restoration Grant Program Project<br>Fish and Game (HQ) Environmental Services<br>--<br>The project will use grant funds approved by the California Legislature to initiate activities that are designed to restore salmon and steelhead habitat in coastal streams and watersheds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>MND</b>       | 05/18/2007     |
| 2005112023                                                    | Monterey Highway Soccer Complex<br>San Jose, City of<br>San Jose--Santa Clara<br>The proposed project would change the San Jose 2020 General Plan land use diagram of the site from Agriculture with Coyote Greenbelt overlay to Public Park/Open Space with Coyote Greenbelt overlay to allow the development of a sports field complex for up to 15 soccer fields on land owned by the City of San Jose. The project would allow parking, concession facilities, restroom facilities, a maintenance yard and other ancillary facilities. An entry building, tournament offices and storage facilities would be housed in modular buildings on the site. All of the ancillary facilities would be considered temporary and would not require the installation or development of building foundations. The project, by proposing no permanent structures or expanded infrastructure improvements would be consistent with the provision of the General Plan's Urban Growth Boundary that recognizes the physical, location, and service limitations of the designated South Coyote Valley Greenbelt area. Existing detention basins located on the site and serving the adjacent Ann Sobrato High School would remain. The project also requires subsequent associated permits for the development of the youth sports field complex. | <b>NOP</b>       | 05/17/2007     |
| 2007021020                                                    | San Diego State University 2007 Campus Master Plan Revision<br>California State University, San Diego<br>San Diego--San Diego<br>Revisions to San Diego State University's (SDSU) Campus Master Plan to provide a framework for implementing SDSU's goals and programs for the campus by identifying needed buildings, facilities, improvements and services to support campus growth and development from current SDSU enrollment 25,000 full-time equivalent students (FTES) to a new Campus Master Plan enrollment of 35,000 FTES by the 2024-25 academic year. To accommodate the projected student increase, the proposed project involves the near-term and long-term development of classroom, housing and student support facilities on approximately 55 acres of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>NOP</b>       | 05/17/2007     |

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| <b><u>Documents Received on Wednesday, April 18, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                |
|                                                               | land located throughout the SDSU central campus, Alvarado and Adobe Falls Areas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                |
| 2007041080                                                    | Strand Ranch Integrated Banking Project<br>Rosedale-Rio Bravo Water Storage District<br>--Kern<br>Rosedale- Rio Bravo Water Storage District (Rosedale) manages the portion of the regional Kern County groundwater basin that is within its boundaries. Rosedale operates groundwater recharge and banking programs, and is developing recovery programs for its landowners and for other districts within and outside of Kern County, California. Rosedale and Irvine Ranch Water District (IRWD) are proposing the Strand Ranch Integrated Banking Project (proposed project) to augment Rosedale's groundwater banking program by integrating Strand Ranch into Rosedale's existing Conjunctive Use Permit. Strand Ranch consists of approx. 600 acres of agricultural land owned by IRWD adjacent to the Rosedale district boundary in Kern County. As part of the proposed project, Strand Ranch would be annexed into Rosedale's boundaries. Rosedale and IRWD propose to develop facilities on this property capable of recharging an average of approx. 17,500 acre-feet per year (AFY) to and from the underlying aquifer. Rosedale and IRWD also propose to develop facilities on or near Strand Ranch to recover approx. 17,500 AFY of water from the aquifer. Rosedale would operate these facilities to optimize the use of the groundwater storage and recovery capacity of the aquifer and to provide a reliable source of water for Rosedale and IRWD customers. | <b>NOP</b>       | 05/17/2007     |
| 2007042093                                                    | St. Joseph's Professional Center Adaptive Re-Use Project<br>Oakland, City of<br>--Alameda<br>The project sponsor is requesting City approval of Design Review with variances for usable open space, residential loading space, and setbacks, plus Tree Removal Permit and Various others, to enable the adaptive re-use of historic structures and the demolition of other historic structures in order to develop up to 78 units for elderly residential use, up to 80 one-, two- and three-bedroom affordable family units, and community commercial space.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>NOP</b>       | 05/17/2007     |
| 2007041073                                                    | Assignment of CVP Water from Oro Loma Water District into Westlands Water District<br>Oro Loma Water District<br>Firebaugh--Fresno<br>Westlands proposes to acquire, on a willing seller/willing buyer basis, 4,000 acre-feet of CVP water from Oro Loma via the partial assignment of Oro Loma's water service contract to Westlands. The water subject to the assignment will be used within Westlands' recognized service area boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Neg</b>       | 05/17/2007     |
| 2007041077                                                    | K-8 School Facility No. 2 (The Resort)<br>Jurupa Unified School District<br>--Riverside<br>Kindergarten through grade 9 facility to accommodate up to 1,400 students and staff within 67,650 square feet of buildings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Neg</b>       | 05/17/2007     |

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| <b><u>Documents Received on Wednesday, April 18, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                |
| 2007041078                                                    | Clean Energy California LNG Plant 1<br>Kern County Air Pollution Control District<br>--Kern<br>Clean Energy proposes to produce 240,000 gallons per day of liquefied natural gas (LNG) from pipeline quality natural gas for use as transportation fuel. Specifically, the LNG will be used to supply fuel for the intrastate trucks traveling to and from the Ports of LA and Long Beach. This is considered a low-carbon fuel. The LNG will be transported to market in 10,000 gallon trailers, which are specifically designed to handle cryogenic fluids. At maximum production, the LNG plant is expected to load 24 trailers per day over a 24-hour period.                                                                                                                                                                          | <b>Neg</b>       | 05/17/2007     |
| 1998092032                                                    | Camp Meeker/Occidental Wastewater Reclamation Project<br>Camp Meeker Recreation And Park District<br>--Sonoma<br>The project consists of a combined facility that would provide wastewater collection; treatment, and disposal services for Occidental and Camp Meeker. The project includes the following components: a collection system and lift station in Camp Meeker, a force main from Camp Meeker to Occidental, replacement of the existing Occidentalwastewater treatment facility to tertiary treatment capabilities, a new 2-million gallon recycled water storage pond, abandonment of the use of Graham's pond, constructed woodlands and wetland disposal, wet-weather surface discharge to Dutch Bill Creek at an average rate of 2.2% of the flow of Dutch Bill Creek, and dry weather irrigation on the Loades property. | <b>NOD</b>       |                |
| 1999062069                                                    | Coast Seafoods Continued Mariculture in Humboldt Bay<br>Humboldt Bay Harbor<br>Eureka, Arcata--Humboldt<br>Continued Mariculture operations on 300 acres of tidelands within Humboldt Bay.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>NOD</b>       |                |
| 2001082058                                                    | Oakland Army Base Area Redevelopment EIR<br>Oakland, City of<br>Oakland--Alameda<br>The project, approved in July 2002 by the City of Oakland, involves the redevelopment of the 430-acre former OAB. On September 17, 2002, the Port approved the "Port Project" in reliance on the EIR certified by the City of Oakland, and adopted a Statement of Overriding Considerations for significant unavoidable impacts of the Port Project. The Port Project included and analyzed elements of the Project that include demolition of Buildings 641, 650, 655, 660, 701, 726, 738, and 740 at the Former Oakland Army Base for the purpose of preparing the site for redevelopment activities.                                                                                                                                                | <b>NOD</b>       |                |
| 2002071089                                                    | March Business Center Specific Plan<br>March Joint Powers Authority<br>Moreno Valley, Riverside--Riverside<br>Approval and adoption of an Addendum prepared for a site plan in the March Business Center for the Smurfit Stone Container Corporation's 356,000 square foot manufacturing and warehousing center on 16.4 acres, including improvement of a rail spur.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>NOD</b>       |                |
| 2003111003                                                    | TT-06-073 - Proposed Time Extension of Tentative Tract 16715 (TT-03-043)<br>Victorville, City of<br>Victorville--San Bernardino<br>The project involves the development of ~20 acres of undeveloped land into a 92-lot residential subdivision. The Department is issuing an Incidental Take Permit for the Mohave ground squirrel, which is protected by the California Endangered                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>NOD</b>       |                |

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| <b><u>Documents Received on Wednesday, April 18, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                |
|                                                               | Species Act.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                |
| 2005111094                                                    | Tentative Map 2005-1 (Award Homes Subdivision and Specific Plan Amendment)<br>Hollister, City of<br>Hollister--San Benito<br>The proposed Specific Plan Amendment would alter the mix of residential densities in the West Fairview area. Approximately 6 acres of medium-density residential development would be replaced with 9.1 acres of medium- and high-density residential development but the number of dwelling units allowed within the Specific Plan area would remain the same.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>NOD</b>       |                |
| 2005122104                                                    | City of Alturas Wastewater Treatment Plant Upgrade Project<br>Alturas, City of<br>Alturas--Modoc<br>The proposed project will upgrade the existing comminuter to an influent sewage grinder in the Headworks; include improvements to the primary clarifier; upgrade the trickling filter media with high efficiency plastic media to improve the BOD removal efficiency to meet the 17.0 mg/L average daily concentration and the Total Suspended Solids 12.9 mg/L average daily concentration. The proposed project will raise the trickling filter block walls to increase the filter bed capacity and replace the underdrain system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>NOD</b>       |                |
| 2006061122                                                    | Tentative Tract TT-06-038<br>Victorville, City of<br>Victorville--San Bernardino<br>The project involves the development of ~20 acres of undeveloped land into a 44-lot residential subdivision. The Department is issuing an Incidental Take Permit for the Mohave ground squirrel, which is protected by the CA Endangered Species Act.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>NOD</b>       |                |
| 2007021113                                                    | Regional Wastewater Facilities Replacement<br>Rubidoux Community Service District<br>--Riverside<br>The project is anticipated to include:<br>- Demolition and removal of the existing temporary facilities;<br>- Construction of the new Regional Lift Station with a peak flow capacity of 8.0 MGD, and the new Juan Diaz Lift Station with a peak flow capacity of 0.6 MGD, to replace the existing regional lift station with a peak flow capacity of 8.6 MGD;<br>- Construction of new 14" and 18" force mains, with portions (approximately 2,600 linear feet) to be conventionally installed (open-trench);<br>- Construction of a new 12" gravity sewer, approximately 2,200 feet in length, from the intersection of Peralta Place and Riverview Drive to the proposed Regional Lift Station;<br>- Construction of a new 24" gravity sewer, approximately 250 feet in length of which approximately 90 linear feet will be bored and jacked underneath the Sunnyslope Channel, from the new Regional Lift Station, connecting to an existing gravity sewer easterly of the Sunnyslope Channel;<br>- Construction of facilities to provide wastewater service to the Riverside County Regional Park and Open-Space District's maintenance building and Louis Rubidoux Nature Center (Nature Center), which includes a new 6" gravity sewer lateral (approximately 300 feet in length) from the Nature Center building connecting to the proposed 12" gravity sewer, installing the Maintenance Building Lift Station (40 gpm capacity) within the maintenance yards, easterly of the intersection of Riverview Drive and Kern Drive, and a new 2" force main | <b>NOD</b>       |                |

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| <b><u>Documents Received on Wednesday, April 18, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                |
|                                                               | (approximately 600 feet in length) extending from the new Maintenance Building Lift Station to the proposed 12" gravity sewer in Riverview Drive;<br>- Construction of an access road from Riverview Drive to the Regional Lift Station;<br>- Construction of a 4" water pipeline (approximately 900 feet in length, within the proposed access road) from an existing 8" water pipeline in Riverview Drive to the Regional Lift Station;<br>- Abandonment and removal of the existing Regional Lift Station; and<br>- Abandonment of the existing 18" and 24" gravity sewers that were not washed out on January 9, 2005. |                  |                |
| 2007048130                                                    | Agreement 2006-0194-R3; Sonora Creek; Wall Installation<br>Fish & Game #4<br>Sonora--Tuolumne<br>Construct a 12-inch wide by no greater than 40-inch height wall for a length of approximately 29 feet, and backfill with river rock to connect two existing walls.                                                                                                                                                                                                                                                                                                                                                        | <b>NOE</b>       |                |
| 2007048131                                                    | Bodie Mining District Tank House<br>Parks and Recreation, Department of<br>--Mono<br>Rebuild mining district tank house damaged in high winds at Bodie State Historic Park. Stabilize and repair foundation stones and post, replace main timbers on east and west wall at foundation, collar tie and corner areas, replace 1 x 12" board and baton, install new foundation on north and south walls, re-secure board and batan siding, repair doorway and install door.                                                                                                                                                   | <b>NOE</b>       |                |
| 2007048132                                                    | Aden Avenue Rehabilitation<br>Metropolitan Water District of Southern California<br>Santa Clarita--Los Angeles<br>Realign and reconstruct approximately 200 feet of Aden Avenue, replace Placerita Canyon Road intersection, fence off and abandon temporary private road in place. Work will include minor clearing, grading, and placement of aggregate base and asphalt.                                                                                                                                                                                                                                                | <b>NOE</b>       |                |
| 2007048134                                                    | Tetntative Tract Map 30857-Amended<br>March Joint Powers Authority<br>--Riverside<br>Tentative Tract Map 30857-Amended: a request by LNR Riverside LLC to amend an approved Tentative Tract Map located south of Alessandro Boulevard, west of Interstate 215, and north of Van Buren Boulevard. This application would modify the location of lot lines in two areas: 1) near a proposed Metrolink passenger rail facility; and 2) in an area located southwest of the Project detention basin.                                                                                                                           | <b>NOE</b>       |                |

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Total Documents: 34

Subtotal NOD/NOE: 13

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| <b><u>Documents Received on Thursday, April 19, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                |
| 1999082100                                                   | The Landing (FKA: Bradshaw Landing and Sacramento Promenade) Comm Plan Amnd, Rezone, Use Permit, Variances, Excp, TSM & AQ-15 Environmental Review and Assessment, Department of Sacramento, Rancho Cordova--Sacramento<br>The current project proposes redevelopment of the Sacramento 6 Drive-In Theatre property and adjacent parcels with a 20 screen 3,860+/- seat multiplex theatre, restaurant, retail and office complex. The project includes a total of 439,706 sf in building space on 37.5+ acres. The project also proposes improvements to Oates Drive, a private road that extends westerly from Bradshaw Road and currently terminates along the northern boundary of the project site. The proposed improvements include the extension of Oates Drive along the northern and western boundaries of the project site to connect with a recently constructed roadway on the adjacent Franchise Tax Board property, which provides access to Folsom Blvd. via Butterfield Way. | <b>EIR</b>       | 06/04/2007     |
| 2004091063                                                   | Lang Ranch Community Park Project<br>Conejo Recreation and Park District<br>Thousand Oaks--Ventura<br>The Lang Ranch Community Park Project would develop community park facilities on approx. 52 acres of designated parkland. The primary park features include access roads and trails, a community center, athletic fields and courts, picnic areas, playgrounds, and parking areas. Due to the geography of the site, the park would be developed on several stepped terraces, two of which already exist. Small park areas would also be developed along Avenida de los Arboles and Erbes Road, which would be connected to the main park area by a network of trails.                                                                                                                                                                                                                                                                                                                 | <b>EIR</b>       | 06/04/2007     |
| 2005012083                                                   | Sequoia Hospital Campus/Precise Plan<br>Redwood City<br>Redwood City--San Mateo<br>The Sequoia Hospital Campus/ Precise Plan project proposes: 1) text changes to the General Plan; 2) adoption of a Precise Plan; and 3) zoning changes from PO (Professional Office) and R1 (Residential) to Planned Community District (P District) within the 18-acre Precise Plan area. The proposed zoning and Precise Plan would allow construction of new hospital facilities, a medical office building, and parking facilities to support the Sequoia Hospital campus. The Sequoia Hospital Precise Plan is proposed to guide future growth within the entire Precise Plan area including building orientation, vehicular and pedestrian circulation, parking and emergency vehicle access, building heights, setbacks, and architectural character.                                                                                                                                               | <b>EIR</b>       | 06/04/2007     |
| 2006011101                                                   | North Fork Village - 1 Specific Plan<br>Madera County Planning Department<br>--Madera<br>The North Fork Village Specific Plan proposes a development of a comprehensive planned conversion of 2,238 acres site to urban uses. The planned community as proposed would consist of 1,437 acres of rural to high density residential units, 172 acres of commercial and mixed use and 629 acres of major open space.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>EIR</b>       | 06/04/2007     |
| 2007041081                                                   | Change of Zone No. 7212 and Tentative Tract Map No. 33511<br>Riverside County Planning Department<br>--Riverside<br>Change of Zone No. 7212, a proposal to change the existing Residential Agriculture 1-acre Minimum (R-A-1) zoning to One Family Dwellings (R-1) zoning. Tentative Tract Map No. 33511, a proposal for a Schedule "A" subdivision of 27.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>MND</b>       | 05/18/2007     |

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| <b><u>Documents Received on Thursday, April 19, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                |
|                                                              | acres into 71 Single Family Residential lots with a minimum lot size of 7,200 square feet, three detention basins and a community trail along an existing dried channel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                |
| 2007041082                                                   | Construction of Whitegates I Reservoir - City of Riverside<br>Riverside, City of<br>Riverside--Riverside<br>The Whitegates Reservoir No. 1 Project (Project) consists of the construction of a 5.0 million gallon (MG) underground reservoir, underground pump station, auxiliary equipment, and service roads on a 2.4 acre site. In addition, approx. 2,400 ft. of new pipeline would be constructed in new and existing roadways and an overflow/drain would be constructed. The location of the proposed Project in the City of Riverside (City) is shown in figure 1. The City's Water System Master Plan, approved in 2005, identified the need for 9.0 MG to meet the existing and future potable water storage need of users in the Whitegates service area. The proposed Project would assist with that need by serving an estimated population of 10,000 within a portion of the Whitegates area.                                                                                                                                       | <b>MND</b>       | 05/18/2007     |
| 2007042100                                                   | B & G Excavation, Inc. (PDSC T20060630)<br>Placer County Planning Department<br>--Placer<br>Proposed to pave 14,360 sf of existing dirt parking and storage area, construction of a new 4,225 sf commercial building, and a 3,250 sf covered parking and storage area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>MND</b>       | 05/18/2007     |
| 2007041083                                                   | Architectural Control (AC) 06-17, Centra Point Commercial Office<br>San Juan Capistrano, City of<br>--Orange<br>The project consists of three buildings totaling about 38,565 square feet on two terraced pads. The lower pad would take access from the Marbella Plaza entry driveway (westerly extension of Golf Club Drive) and would be developed with 2 two-story buildings, one with approximately 18,393 square feet, and a second building with approximately 10,318 square feet, plus 11 enclosed parking spaces on the first floor of the building. The upper pad would take access from Rancho Viejo Road and would be developed with a single-story building of approximately 9,853 square feet. The proposed project also includes site grading, the extension of infrastructure from the public right-of-way, construction of surface parking, and landscape improvements throughout the site.                                                                                                                                      | <b>NOP</b>       | 05/18/2007     |
| 2007041085                                                   | Santa Margarita Ecological Reserve Area Annexation<br>Temecula, City of<br>--Riverside<br>Annexation and concurrent extension of the Sphere of Influence of approximately 4,700 acres from the unincorporated portions of Riverside County into the incorporated City of Temecula. The project is a shift between two local jurisdictions which will result in the re-assigning of responsibility for service provisions from the County of Riverside to the City of Temecula and the Temecula Community Services District. Further this project includes a General Plan Amendment from the County of Riverside designation of Rural Mountainous (10 acre minimum lot size) and Open Space Conservation Habitat to City of Temecula Hillside Residential (10 acre minimum lot size), and Open Space (OS), and Change of Zone from County of Riverside Rural Residential (RR) to City of Temecula Hillside Residential (HR) and Open Space Conservation (OS-C). The density and type of development permitted under the proposed City General Plan | <b>NOP</b>       | 05/18/2007     |

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| <b><u>Documents Received on Thursday, April 19, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                |
|                                                              | designation and proposed zone change will be substantially the same as that now permitted under the County's existing General Plan and zoning designations except that mining and quarry operations would be prohibited under the proposed City General Plan designation and proposed zone change.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                |
| 2007042095                                                   | Oakdale Park Sports Field Project<br>Arcade Creek Recreation and Park District<br>--Sacramento<br>Redevelopment of a ten acre neighborhood park. Rehabilitation of turf fields including irrigation, grading, and reseeding. Installation of two lighted soccer fields, rehabilitation of existing baseball diamond, installation of new playgrounds, a small restroom structure, small picnic shelter structure, sidewalk connections and parallel parking.                                                                                                                                                                                                                                                                                                         | <b>NOP</b>       | 05/18/2007     |
| 2006052063                                                   | Mission Road Homes<br>Fremont, City of<br>Fremont--Alameda<br>Preliminary and Precise Planned District Rezoning, Preliminary Grading Plan and Vesting Tentative Tract Map 7863 on a 9.25 acre site for the development of 32 single family homes, construction of two new public streets and associated site, streetscape, landscape, and drainage improvements.                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Neg</b>       | 05/18/2007     |
| 2006072076                                                   | Santa Rosa Avenue Widening Project, Yolanda Ave. to Kawana Springs Road<br>Santa Rosa, City of<br>Santa Rosa--Sonoma<br>Santa Rosa Avenue between Yolanda Avenue and Kawana Springs Road (a distance of about 1,180 feet) to include roadway widening; the addition of through and turning movement lanes; the provision of sidewalks, bike lanes, a planter strip, median and re-striping requiring right-of-way acquisition.                                                                                                                                                                                                                                                                                                                                       | <b>Neg</b>       | 05/18/2007     |
| 2007041084                                                   | Conditional Use Permit for a Monopole Cellular Tower and Two Equipment Buildings on the Dinsmore Plateau with a Maximum Height of 130 feet for United States Cel<br>Rio Dell, City of<br>Rio Dell--Humboldt<br>US Cellular proposes to construct a monopole cellular tower communication facility and two equipment buildings on the Dinsmore Plateau in Rio Dell. The monopole cellular tower would be located on a City parcel being used for a water storage tank, that is currently graded but other than the water tank site, undeveloped. The proposed monopole cellular tower will be up to 130' tall without top lighting. Electrical and telephone service to the site will be by cable from an existing PG&E pole located adjacent to Dinsmore Ranch Road. | <b>Neg</b>       | 05/18/2007     |
| 2007041086                                                   | PC 06-95 - GPA/Zone Change<br>Twentynine Palms, City of<br>Twentynine Palms--San Bernardino<br>GPA/Zone Change from RS-4 to Service Commercial (CS).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Neg</b>       | 05/18/2007     |
| 2007041087                                                   | River Oaks 2 Residential Project TTR 5559<br>Fillmore, City of<br>Santa Paula--Ventura<br>The project includes the subdivision of 5.01 acres into 24 or 25 single family residential lots. The applicant is proposing two possible development scenarios. Under one scenario, the existing cell tower would be left in place, and the project site would be developed with 24 single family homes. Under a second scenario, the cell tower would be removed, and the project site would be developed with 25                                                                                                                                                                                                                                                         | <b>Neg</b>       | 05/18/2007     |

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|                                                              | single family homes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                |
| 2007041092                                                   | Water Transfers from the Cawelo Water District to the Environmental Water Account for the Five-year Program Period from 2007<br>Cawelo Water District<br>--Kern<br>The Cawelo Water District proposes to sell a portion of its water supply to the Environmental Water Account (EWA) during the program period from 2007 through 2011. Cawelo Water District is a member of the Kern County Agency (KCWA) and the EWA is a multi-agency program developed under CALFED and administered by the California Department of Water Resources (DWR). Under this program, water would only be sold by CWD and transferred to EWA in years when the EWA has a demand to purchase water south of the San Francisco Bay/Sacramento-San Joaquin Delta (Delta) and both CWD and EWA are in agreement on the term of any specific transaction. The amount of water purchased would not exceed 10,000 acre-feet in a calendar year. | <b>Neg</b>       | 05/21/2007     |
| 2007042096                                                   | PA-0700135<br>San Joaquin County Community Development Department<br>--San Joaquin<br>A Development Title Text Amendment to amend Table 9-505.2 to permit Equipment Sales and Repair, Farm Machinery Repair, Equipment Sales and Repair, Heavy Equipment-Sales and Repair, Heavy Equipment-Repair in the Warehouse zone (I-W) with an approved Site Approval application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Neg</b>       | 05/18/2007     |
| 2007042097                                                   | Use Permit of a General Engineering and Construction Services Yard<br>San Joaquin County<br>Tracy--San Joaquin<br>Use Permit application to establish a general engineering and construction services storage yard for heavy equipment and construction materials. Project includes: 16,500 sf equipment repair shop, 5,200 sf storage shed, 3,200 sf covered storage building, 3,200 sf equipment wash structure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Neg</b>       | 05/18/2007     |
| 2007042098                                                   | PA-0600651 & PA-0700116<br>San Joaquin County Community Development Department<br>Stockton--San Joaquin<br>A General Plan Map Amendment (PA-0600651) to amend the General Plan designation of one 66.39 acre parcel from A/L (Limited Agriculture) to I/L (Limited Industrial) and a Zone Reclassification (PA-0700116) application to reclassify the zoning of three parcels totaling 73.12 acres from AL-10 (Limited Agriculture, 10 acres minimum) and I-W/S-14 (Warehouse Zone/Conditional Zoning) to I-W (Warehouse Zone).                                                                                                                                                                                                                                                                                                                                                                                       | <b>Neg</b>       | 05/18/2007     |
| 2007042099                                                   | Brennan Tentative Parcel Map T06-030(3)<br>Tuolumne County Community Development Dept.<br>--Tuolumne<br>Tentative Parcel Map T06-030(3) to divide a 9.8 +/- acre parcel into four parcels: Parcel 1 at 3.8 +/- acres, Parcel 2 at 2.0 +/- acres, Parcel 3 at 2.0 +/- acres and Parcel 4 at 2.0 +/- acres. The project site is zoned RE-2 (Residential Estate, Two Acre Minimum) under Title 17 of the Tuolumne County Ordinance Code.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Neg</b>       | 05/18/2007     |

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| 2007042103                                                   | Chico Groundwater- Central Plume<br>Toxic Substances Control, Department of<br>Chico--Butte<br>Pursuant to the authority granted under Chapter 6.8, Division 20, California Health and Safety Code, the Department of Toxic Substances Control (DTSC) proposes to approve the Revised Draft Remedial Action Plan (DRAP), December 19, 2006, that would augment existing activities to remediate groundwater contamination in the Chico Central Plume (the Site). The DRAP and Health Risk Assessments are incorporated by reference.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Neg</b>       | 05/18/2007     |
| 2002052011                                                   | Sonoma Country Inn<br>Sonoma County Permit and Resources Management Department<br>--Sonoma<br>As part of the development of a commercial complex with a hotel, restaurant, winery and 11 residential parcels, an existing access road will be improved. Improvement of the access road will require nine stream crossings, most of these will be improvements of the existing crossings. One major crossing, Graywood Creek, a seasonal stream, will utilize a bottomless arch with concrete footings located outside the stream channel. The California Dept. of Fish and Game is executing Lake and Streambed Alteration Agreement number 1600-2006-0871-3 pursuant to Section 1602 of the Fish and Game Code to the project applicant, Auberge Resorts, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>NOD</b>       |                |
| 2003072143                                                   | Z-02-04 and LLA-03-07 of Mahmoud Karaouni<br>Solano County<br>--Solano<br>To reconfigure and increase the size of an existing parcel zoned "C-H" Highway Commercial, reconfigure and reduce the size of an existing parcel zoned Rural Residential (RR-2 1/2), and provide for the establishment of Land Use and Development Standards applicable to the establishment of a produce market, service station/minimart, and general store on the C-H parcel as reconfigured.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>NOD</b>       |                |
| 2005031131                                                   | Shops at Santa Anita Park Specific Plan<br>Arcadia, City of<br>Arcadia--Los Angeles<br>The Shops at Anita Park Specific Plan development encompasses the following development for the 304-acre Project Site: (1) an 806,405-square foot commercial, retail, and office center, arranged as a new pedestrian-oriented Main Street, to be constructed on the southern parking lot of the property; (2) relocation of the existing Saddling Barn and demolition of the south ticket gates; (3) a 1.4-acre landscaped open space area linking the existing Paddock Gardens with the proposed new commercial, retail, and office center; (4) a 3.5-acre water feature located within a 7.5-acre landscaped open space area at the southern end of the property; (5) improvements to vehicle and pedestrian access, parking, infrastructure, and other ancillary facilities throughout the property, as well as off site, to support the development, which will result in the demolition of four structures in the stable area; and (6) a new wireless electric trolley traveling on fixed rails between the expanded Paddock Gardens at the north end of Main Street and the water feature and promenade at the south end of Main Street. | <b>NOD</b>       |                |

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| <b><u>Documents Received on Thursday, April 19, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                |
| 2005061132                                                   | <p>Castroville Community Plan<br/>Monterey County Housing and Redevelopment<br/>--Monterey</p> <p>The Castroville Community Plan serves as a long-range plan designed to direct growth and development in a manner than enhances the quality of life in the community of Castroville. The proposed Community Plan provides a guide to promote growth that effectively uses land resources, and provides a safe and attractive environment that is environmentally sensitive and economically viable, while preserving those significant qualities that define Castroville as a unique and desirable community. The proposed Community Plan for Castroville identifies several areas for future growth and redevelopment that have been designated as "Opportunity Areas," which include the Merritt Street Corridor Opportunity Area, Cypress Residential Opportunity Area, Commuter Train Station Opportunity Area, North Entrance Opportunity Area, and New Industrial Opportunity Area. In addition, there are several vacant and underutilized properties within the community that provide additional in-fill development areas and redevelopment opportunities. If the Opportunity Areas and additional in-fill areas were fully developed as contemplated by the proposed Community Plan, approximately 1,655 residential units, 40 new parcels of light industrial development, 50,000 square feet of commercial development, several recreational parks, and a commuter rail station would be built on approximately 403 acres.</p> | <b>NOD</b>       |                |
| 2006012065                                                   | <p>Weber Ranch - PUD 2004-04 &amp; SD 8919<br/>Danville, City of<br/>Danville--Contra Costa</p> <p>Preliminary Development Plan - Rezoning request PUD 94-04 and associated Final Development Plan - Major Subdivision request SD 8919 seek approval to rezone a 15 +/- acre site from R-20; Single Family Residential District to P-1; Planned Unit Development District and to subdivide the site into 22 single-family residential lots and one remainder 3.7 +/- acre parcel. A Tree Removal request is included to allow the removal of 26 Town-protected trees.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>NOD</b>       |                |
| 2006092032                                                   | <p>Willow Street / Central Avenue Sewer Rehabilitation Project<br/>Union Sanitary District<br/>Newark--Alameda</p> <p>The proposed project includes the rehabilitation of an existing trunk sewer through the Cured-In-Place method. CIPP involves using existing manholes to insert into the deteriorated pipe a resin-filled flexible tube that lines the sewer line by inversion. Water pressure is used to propel the inverting tube through the pipe and then hot water or steam is circulated through the fully inverted tube, whereby the resin is cured and a new pipe formed.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>NOD</b>       |                |
| 2006121077                                                   | <p>Chevron El Segundo Refinery Hazardous Waste Facility Permit<br/>Toxic Substances Control, Department of<br/>El Segundo--Los Angeles</p> <p>Renewal of the Post-Closure portion of the Permit for the Chevron El Segundo Refinery closed landfarm and the Operating permit for the Hazardous Waste Storage and Treatment Facility and Polychlorinated Biphenyl (PCB) Storage Building. The landfarm operated from 1979 until 1987. This unit was closed with waste in place in 1993. In 1994, a Post-closure Permit was issued for the unit. This project renews this permit for 10 years and requires groundwater monitoring, pore-liquid monitoring and pore-gas monitoring as well as periodic inspections.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>NOD</b>       |                |

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| <b><u>Documents Received on Thursday, April 19, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                |
| 2007049008                                                   | Powerhouse Timber Harvest Plan - Streambed Alteration Agreement<br>Forestry and Fire Protection, Department of<br>--Plumas<br>Streambed Alteration Agreement 1600-2006-0431-R2. This project involves the removal of 1 undersized existing corrugated metal pipe, the replacement with a CMP sized for the 100 year flood event on a class II watercourse, and the realignment of a Class II and a Class III watercourses back into their historic channels; the removal of 2 undersized existing CMPs and the replacement with a CMPs sized for the 100 year flood event on seasonal Class III watercourses; the removal of 1 undersized existing CMP while retaining an existing 18" CMP, coupled with the installation of a permanent rock ford on a seasonal class III watercourse; and the utilization of a drafting location on a Class I watercourse for dust abatement. | <b>NOD</b>       |                |
| 2007048135                                                   | 1607 Baird Road<br>Fish & Game #3<br>Santa Rosa--Sonoma<br>The replacement of an existing culvert with a new 48-inch CMP in an unnamed seasonal, or ephemeral, tributary to Brush Creek. The new culvert will be installed about 30' downstream of the old culvert. Issuance of a Streambed Alteration Agreement Number 1600-2006-0885-3 is pursuant to Fish and Game Code Section 1602.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>NOE</b>       |                |
| 2007048136                                                   | Jacobs Ranch Storm Damage Repair<br>Fish & Game #3<br>Santa Rosa--Sonoma<br>Repair an existing ranch road crossing on an unnamed tributary to Matanzas Creek. The repair will consist of the removal of accumulated sediment and the recontouring of the stream banks along ~50 feet of stream. Issuance of a Streambed Alteration Agreement Number 1600-2006-0689-3 is pursuant to Fish and Game Code Section 1602.                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>NOE</b>       |                |
| 2007048140                                                   | Putah Creek Fishing Access<br>Yolo County<br>Winters--Yolo<br>The nature of this project is to improve park host facilities at this rural park location. These improvements will allow the county to supply utilities and infrastructure for a park host. Having a park host on site will benefit the county by significantly reducing general fund expenses caused by vandalism, and park visitors (>45,000/yr) by having someone who can provide information about the park and nearby amenities.                                                                                                                                                                                                                                                                                                                                                                             | <b>NOE</b>       |                |

Received on Thursday, April 19, 2007

Total Documents: 32

Subtotal NOD/NOE: 11

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| SCH<br>Number                                              | Title /<br>Lead Agency /<br>City--County /<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Document<br>Type | Ending<br>Date |
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| <b><u>Documents Received on Friday, April 20, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                |
| 2006081149                                                 | High Desert Gateway Shopping Center<br>Hesperia, City of<br>Hesperia--San Bernardino<br>The High Desert Gateway Shopping Center would be a regional retail center of a total of 393,400 square feet to be built in two phases. Approximately 366,100 square feet of commercial space are in Phase 1 and Phase 2 consists of approximately 27,300 square feet of commercial space. The shopping center would include the Target Department Store and five smaller major retailers. The Target Department Store would total approximately 180,000 square feet, with the other major retailers ranging from 20,000 to 30,000 square feet each. In addition, there would be six shops, with one proposed to be a restaurant, two proposed to be fast food establishments, with the remaining three shops proposed for retail facilities. These shops range from 5,000 to 10,000 square feet. The proposed project would also include the development of four free-standing commercial pads ranging from 3,500 to 6,500 square feet. These pads would be utilized for retail, fast food, and bank services. | <b>EIR</b>       | 06/04/2007     |
| 2006092057                                                 | I-80 Across the Top, Bus/Carpool Lanes Project<br>Caltrans #3<br>Sacramento--Sacramento<br>The project proposes to construct bus/ carpool lanes in the median of Interstate 80 (I-80) in Sacramento County from east of the Sacramento River to Watt Ave. (PM 0.3-10.4). The project also includes auxiliary lanes in the eastbound and westbound directions between the West El Camino Ave. interchange and the Interstate 5 (I-5)/ I-80 separation and between Northgate Blvd. and Norwood Ave. Retaining walls and sound walls are proposed at various locations along the project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>EIR</b>       | 06/06/2007     |
| 2006092096                                                 | Upper York Creek Ecosystem Restoration<br>St. Helena, City of<br>St. Helena--Napa<br>The Upper York Creek Ecosystem Restoration Project is jointly sponsored by the City of St. Helena (City) and the U.S. Army Corps of Engineers (Corps). The project involves alteration or removal of the Upper St. Helena Dam and restoration of the former reservoir area into a natural creek channel and native riparian corridor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>EIR</b>       | 07/25/2007     |
| 2006101023                                                 | Hemet/San Jacinto Water Management Plan<br>Eastern Municipal Water District<br>Hemet, San Jacinto--Riverside<br>The Eastern Municipal Water District (EMWD; Lead Agency), the Lake Hemet Municipal Water District (LHMWD) and the cities of Hemet and San Jacinto (Responsible Agencies) are proposing to execute the Stipulated Judgment determining water rights and implement the associated Hemet/San Jacinto Water Management Plan (Plan), which proposes a number of strategies and actions necessary for meeting its eight Plan goals, which are listed below:<br>1. Address pumping overdraft and declining groundwater levels.<br>2. Provide for Soboba Band of Luiseño Indians' (Tribe) prior and paramount water rights.<br>3. Ensure reliable water supply.<br>4. Provide for approved urban growth.<br>5. Protect and enhance water quality.<br>6. Develop cost-effective water supply.<br>7. Provide adequate monitoring for water supply and water quality.                                                                                                                             | <b>EIR</b>       | 06/04/2007     |

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| <b><u>Documents Received on Friday, April 20, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                |
|                                                            | 8. Supersede the Fruitvale judgement and agreement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                |
| 2007011001                                                 | <p>2007 Amendment to the Redevelopment Plan for the Brawley Redevelopment Project No. 1<br/>Brawley, City of<br/>Brawley--Imperial</p> <p>The 2007 Amendment proposes to add territory to the area included within the Brawley Redevelopment Project No. 4. The primary objective of the 2007 Amendment is to provide for a variety of possible redevelopment activities pursuant to the California Community Redevelopment Law (CCRL; Health and Safety Code Section 33000, et seq.), within the Added Territory, and to help further similar redevelopment activities within the project. Such activities are designated to help remedy deficient physical and economic conditions. To help achieve this objective, Agency activities could include, but may not necessarily be limited to the following: provision of affordable housing in the community, construction and/or rehabilitation of structures; infrastructure upgrades for wastewater, drainage, water and circulation systems; community facilities improvements; and economic development, among other things. While not proposed as specific projects at this time, these actions are possible activities that may be undertaken with respect to the Added Territory over the 30-year effective life of 2007 Amendment.</p> | <b>EIR</b>       | 06/04/2007     |
| 2006041023                                                 | <p>County of Los Angeles Fire Station 108<br/>Los Angeles County Fire Department<br/>--Los Angeles</p> <p>The proposed project consists of the construction of a new two-story fire station that would service the local existing and anticipated needs of the growing community. The major elements of the proposed project and the potential construction scenario include 1.41 acres of a graded pad at 28799 North Rock Canyon Road in the unincorporated area of Santa Clarita, Los Angeles County. The two-story fire station would house office space and living quarters in approximately 3,571 square feet. The station garage would provide apparatus parking in approximately 1,251 square feet. The exterior of the structure would be designed like the adjacent existing tract houses (Tract 46908-08). Landscaping around the fire station would be consistent with the landscaping of the tract and would feature native drought tolerant species.</p>                                                                                                                                                                                                                                                                                                                          | <b>FIN</b>       |                |
| 2007041089                                                 | <p>TPM 20793RPL^2, Log No. 03-02-068; Mission Ridge Road<br/>San Diego County Department of Planning and Land Use<br/>Fallbrook--San Diego</p> <p>The project is a Tentative Parcel Map to divide a 19.73-acre parcel into four residential lots ranging in size from 4.37 to 5.25 gross acres. The project would be served by on-site septic systems and imported water from the Rainbow Water District.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>MND</b>       | 05/21/2007     |
| 2007041090                                                 | <p>Hukari Minor Residential Subdivision; TPM 20830, Log No. 04-02-017<br/>San Diego County Department of Planning and Land Use<br/>Fallbrook--San Diego</p> <p>The project is a Tentative Parcel Map to subdivide approximately 30 acres into four parcels plus a remainder parcel. The project site is located at the northern terminus of Mountain View Road in the Bonsall Community Planning Area within an unincorporated portion of San Diego County. All parcels will be on septic. The entire project will be served by the following agencies/districts: Rainbow Municipal District, North County Fire Protection District, Bonsall Union Elementary, and</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>MND</b>       | 05/21/2007     |

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| <b><u>Documents Received on Friday, April 20, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                |
|                                                            | Fallbrook Union High School.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                |
| 2007041095                                                 | Operation of New Drinking Water Well for Park Water Company<br>Health Services, Department of<br>--Los Angeles<br>Park Water Company is proposing to construct and operate a new drinking water well for their existing customers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>MND</b>       | 05/21/2007     |
| 2007041096                                                 | California Water Service Operation of Lower Bodfish Well 13-01<br>Health Services, Department of<br>--Kern<br>Operation of Lower Bodfish Well 13-01.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>MND</b>       | 05/21/2007     |
|                                                            | SCH# 2006041103 is under Fish and Game jurisdiction, Per Lead Agency.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                |
| 2007041097                                                 | Walnut-Benson Residential<br>Chino, City of<br>Chino--San Bernardino<br>The proposed project site is located in the City of Chino east of the intersection of Central Avenue and Walnut Avenue, immediately south to the State Route 60, north of Walnut Avenue, and west of Benson Avenue. The proposed project consists of a General Plan Amendment from General Commercial to RD-8 Residential and RD-20 Residential, and a Zone Change from CG (General Commercial) Zone to the RD-8 and RD-20 (Residential) Zone, subject to voter approval under Measure M, to allow for the future development of 84 single-family residential homes and 72 independent living apartments for seniors on approximately 22 acres. | <b>MND</b>       | 05/21/2007     |
| 2007042106                                                 | TPM2006-0043<br>Yuba County<br>--Yuba<br>Tentative Parcel Map No. TPM2006-0043 (Morris): A request to divide 12.2 acres into a 6.59 acre parcel and a 5.01 acre parcel. Parcel 1 is currently developed with one single-family residence, a barn, and horse stalls, while Parcel 2 is undeveloped. The project site is located in the community of Browns Valley and is identified as APN 040-310-008.                                                                                                                                                                                                                                                                                                                  | <b>MND</b>       | 05/21/2007     |
| 2007042111                                                 | New Path Networks Installation of Fiber Optic Cable<br>Public Utilities Commission<br>--El Dorado<br>Installation of fiber optic communication line and related facilities within the Highway 50 ROW between Kyburz and Strawberry.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>MND</b>       | 05/21/2007     |
| 2007042112                                                 | B & G Excavation, Inc. (PDSC T20060630)<br>Placer County Planning Department<br>--Placer<br>Proposed to pave 14,360 sf of existing dirt parking and storage area, construction of a new 4,225 sf commercial building, and a 3,250 sf covered parking and storage area.                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>MND</b>       | 05/21/2007     |
| 2007042117                                                 | Portola Courthouse for Plumas and Sierra Counties<br>Judicial Council of California<br>Portola--Plumas<br>The Administrative Office of the Court (AOC), the staff agency of the Judicial Council of California, is proposing fee acquisition of a parcel in Portola, construction of a new courthouse, and operation of the facility for                                                                                                                                                                                                                                                                                                                                                                                | <b>MND</b>       | 05/22/2007     |

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| <b><u>Documents Received on Friday, April 20, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                |
|                                                            | cross-jurisdicional use by the Superior Court of California, County of Plumas and Superior Court of California, County of Sierra. The courthouse will be on Gulling Street near the Portola High School's parking lot. The project site will cover approx. two acres. The proposed new Courthouse will be one story tall, have approx. 6,500 sf of space for one courtroom and other Court-related facilities, and will have approx. 20 public parking spaces. The new courthouse will improve access to judicial facilities for residents of Plumas and Sierra Counties, provide courthouse facilities that meet current building standards for public use; provide facilities to support new judicial services and additional judges; and provide improved security for visitors, judges, and courthouse staff.                                                                                                                                                                                                                                                                                                                                                                                |                  |                |
| 2007041094                                                 | Trancas Park EIR Project<br>Malibu, City of<br>Malibu--Los Angeles<br>The proposed project involves the development of an approx. 13.5 acre community park on four residentially-zoned lots at the west-end of the Malibu West residential subdivision in the City of Malibu. The project would include a multi-use field of approx. 450 feet by 200 feet, roughly the size of a standard soccer field. The field would occupy approx. 1.7 acres. This field would be of an appropriate sports turf, either natural grass with irrigation or artificial turf, with an appropriately designed drainage system which would connect to the existing drainage system on the adjacent hillside on the eastern edge of the project site. The existing system feeds into the approx. 50-foot wide, trapezoidal, concrete channel of Trancas Canyon Creek running between the toe of the slope forming the eastern site boundary and the residences along Paseo Canyon Drive to the east. A collection and separation system would be used under the turf areas to manage and reduce run-off and to minimize possible impacts to the creek associated with pollutant and sediment laden surface run-off. | <b>NOP</b>       | 05/21/2007     |
| 2007042104                                                 | Park Master Plan Amendment<br>Arcade Creek Recreation and Park District<br>--Sacramento<br>Amend the park land dedication from 3 acres per thousand population to 5 acres per thousand population.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>NOP</b>       | 05/21/2007     |
| 2007042116                                                 | South Tahoe Public Utility District Recycled Water Facilities Master Plan<br>South Tahoe Public Utility District<br>--Alpine<br>The South Tahoe Public Utility District (STPUD) Recycled Water Facilities Master Plan includes a combination of actions to dispose treated effluent and associated actions to convey and apply fresh water to District lands. The Plan updates the 1989 Master Plan and includes new and revised information on increases in system demands and disposal opportunities and constraints.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>NOP</b>       | 05/21/2007     |
| 2007041091                                                 | One Santa Fe Mixed-Use Project<br>Los Angeles, City of<br>San Jacinto, Unincorporated--Los Angeles<br>A new, 6-story, mixed-use project consisting of approx. 439 apartment units, approx. 17 live-work units totaling approx. 27,370 gross sq. ft. of commercial live-work space (includes approx. 2, 610 sq. ft. of office and lobby space), and approx. 27, 520 gross sq. ft. of retail/commercial space.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Neg</b>       | 05/21/2007     |

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| <b><u>Documents Received on Friday, April 20, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                |
| 2007041093                                                 | <p>Antelope Valley Aquifer Storage and Recovery Project<br/>Los Angeles County Department of Public Works<br/>Lancaster--Los Angeles</p> <p>The proposed project would install subsurface transmission and supply pipelines and two additional ASR wells in the Antelope Valley Groundwater Basin to ensure a reliable water supply during summertime peak demands for existing users within the DPW Antelope Valley District service area.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Neg</b>       | 05/21/2007     |
| 2007041098                                                 | <p>City of San Clemente Recycled Water Treatment and Distribution Expansion<br/>San Clemente, City of<br/>San Clemente--Orange</p> <p>Phase I of the recommended project requires the expansion of water reclamation capacity from 2.2 MGD to 4.4 MGD. It also requires the conversion of an existing domestic water reservoir (Reservoir 11, or Cordillera Reservoir) to recycled water use, construction of a smaller replacement domestic water reservoir adjacent to existing Reservoir 11, expansion of the Recycled Water Pump Station at the Water Reclamation Plant, construction of two pressure reducing stations, approximately 41,000 feet of pipelines ranging in size from 6-inch to 20-inch diameter, and a booster pump station for conveying recycled water to the Pacific Golf Course Pond. Facilities for connection to the Santa Margarita Water District system will be provided on Avenida Pico east of Avenida La Pata for use during outages of respective systems.</p> <p>Phase II of the project will be constructed if a currently proposed development at the Pacific Golf Course is approved and implemented. Phase II project will create an additional zone by constructing a new reservoir at the site of Pacific Golf Course Upper Pond, re-routing a portion of the reservoir inlet line through the proposed development, and installing an altitude valve on the existing 12-inch recycled water pipe on Avenida Pico between Calle Amanecer and Camino Vera Cruz.</p> | <b>Neg</b>       | 05/21/2007     |
| 2007042105                                                 | <p>Point Pleasant United Methodist Church Use Permit<br/>Sacramento County<br/>Sacramento, Elk Grove, Galt--Sacramento</p> <p>The proposed project consists of the following entitlements:</p> <ol style="list-style-type: none"> <li>1. A Use Permit to allow a church, multipurpose room and four portable structures on 11.25 +/- acres in the AR-5(F) zone.</li> <li>2. A Use Permit to allow an accessory structure to be used as an office and storage building for church purposes.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Neg</b>       | 05/21/2007     |
| 2007042107                                                 | <p>Alvarez Property Rezone, Vesting Tentative Subdivision Map, Affordable Housing Plan, and Special Development Permit<br/>Sacramento County<br/>--Sacramento</p> <p>Rezone of 23.7 acres from AG-20 to RD-5 and O. Tentative subdivision map to create 94 SF lots, 1 park site lot &amp; several landscape corridor lots. Special Development Permit to deviate from several standards. Affordable Housing Plan.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Neg</b>       | 05/21/2007     |
| 2007042108                                                 | <p>Giordano TPM 06-0026<br/>Butte County<br/>--Butte</p> <p>Subdivision of an 80 acre parcel into four 20 acre parcels.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Neg</b>       | 05/21/2007     |

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| <b><u>Documents Received on Friday, April 20, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                |
| 2007042109                                                 | Spatz Site Approval-PA-0700094<br>San Joaquin County Community Development Department<br>--San Joaquin<br>A Site Approval application for agricultural truck parking for two trucks and four trailers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Neg</b>       | 05/21/2007     |
| 2007042110                                                 | Kilkare/Stevens Tentative Subdivision Map 06-09<br>Butte County<br>Chico--Butte<br>A Tentative Subdivision Map to divide a 30.7 acre parcel into six (6) residential parcels of approximately 5.01 acres each. Each parcel would be served by an individual on-site well and septic system. Access to all six proposed parcels would be via Kilkare Lane which lies within an existing 60' easement. Parcel #1 may also take access off the Meridian Road frontage.                                                                                                                                                                                                                                                                                                                                                                                             | <b>Neg</b>       | 05/21/2007     |
| 2007042113                                                 | Mountain House Revised Neighborhoods I and J<br>San Joaquin County Community Development Department<br>--San Joaquin<br>This is a revision of the previously approved Neighborhoods I and J project in Specific Plan II of Mountain House. The project includes a Major Subdivision Application for an age restricted community (i.e., a community where at least one member of the household is 55 years old or older, and no school age children are allowed to reside in homes) around a golf course, a Master Plan Amendment, and a Specific Plan Amendment.                                                                                                                                                                                                                                                                                                | <b>Neg</b>       | 05/21/2007     |
| 2007042114                                                 | JC Penney Project<br>Antioch, City of<br>Antioch--Contra Costa<br>The proposed project consists of a new +/- 104,325 square-foot JC Penney department store and three smaller retail buildings totaling +/- 24,000 square feet to be constructed on a 13.64-acre site.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Neg</b>       | 05/21/2007     |
| 2007042115                                                 | Knights Landing Wastewater Treatment Facility Expansion<br>Knights Landing Community Services District<br>--Yolo<br>The Knights Landing Wastewater Treatment Facility consists of eight stabilization ponds (totaling 20 acres) and a shallow spreading basin (31.5 acres). The shallow spreading basin is designed to handle overflow from the ponds during unusually large storm events. The proposed project expands the existing wastewater treatment facility by adding two large stabilization ponds. The expansion will be accomplished by transforming 9.5 acres of the spreading basin into two stabilization ponds - Pond 9 (5.0 acres) and Pond 10 (4.5 acres). The remaining spreading area will remain as a shallow spreading basin for use during large storm events. All work will be conducted in the confines of the existing spreading basin. | <b>Neg</b>       | 05/21/2007     |
| 2001032106                                                 | Stillwater Business Park Draft SEIS / EIR<br>Redding, City of<br>Redding--Shasta<br>The project proposes the building of the Stillwater Business Park Project, which will encompass 678 acres, of which approximately 390 acres are planned for development, in Shasta County. The project seeks approval of the General Plan Amendment (GPA-2-01) following a decision by the Shasta County Airport Land Use Commission to approve ALUC Resolution 2007-001, which amends the Land Use diagram in the Redding Airport Comprehensive Land Use Plan.                                                                                                                                                                                                                                                                                                             | <b>NOD</b>       |                |

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| <b><u>Documents Received on Friday, April 20, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                |
| 2003022070                                                 | Altamont Pipeline Project Draft EIR<br>Zone 7 Water Agency<br>Livermore--Alameda<br>The proposed project would construct the water treatment plant at the end of Dyer Road and connect it via the new treated water pipeline to the existing Cross Valley and Vasco Pipelines. The CA Dept. of Fish and Game is executing a Lake and Streambed Alteration Agreement Number 1600-2006-0261-3 pursuant to Fish and Game Code Section 1602 of the Fish and Game Code to the project operator, Rhett Alzona, Zone 7 Water Agency. | <b>NOD</b>       |                |
| 2003022109                                                 | Gridley Industrial Park<br>Gridley, City of<br>Gridley--Butte<br>The original project description has changed due to the inability of the City to obtain a new at-grade crossing into the Industrial Park. The supplemental evaluation provides an analysis of the traffic impacts of a new primary entrance to the Industrial Park off of W. Liberty Road.                                                                                                                                                                   | <b>NOD</b>       |                |
| 2004072033                                                 | Novato Sanitary District Wastewater Facility Plan Project<br>Novato Sanitary District<br>Novato--Marin<br>The proposed project will upgrade the treatment facilities by constructing an activated sludge treatment system to treat the combined flow of both wastewater treatment plants at the Novato treatment plant site. A pump station will be built at the Ignacio site and a conveyance pipeline between the two treatment plant sites will be constructed to convey the flow from Ignacio to Novato for treatment.    | <b>NOD</b>       |                |
| 2005012010                                                 | Pine Ridge Tentative Subdivision Map<br>Plumas County Planning Department<br>Portola--Plumas<br>Extension of time to record a subdivision map and planned development permit.                                                                                                                                                                                                                                                                                                                                                 | <b>NOD</b>       |                |
| 2006072089                                                 | Cameron Park Congregate Care<br>El Dorado County<br>--El Dorado<br>Construction of a senior care facility on a 22-acre portion of a 26-acre project site area. The project will result in impacts to Stebbins' morning glory, a state listed endangered species, necessitating issuance of an Incidental Take Permit.                                                                                                                                                                                                         | <b>NOD</b>       |                |
| 2006082114                                                 | Darden - 2006 Summer General Plan Amendment<br>Plumas County Planning Department<br>Portola--Plumas<br>Amend a 3.27 acre portion of the 5.76 acre property from Moderate Opportunity area, Suburban, Periphery Commercial, and C-2 zoning to Moderate Opportunity area, Suburban and S-1 zoning with a Farm Animal Combining Zone (F).                                                                                                                                                                                        | <b>NOD</b>       |                |
| 2006092116                                                 | Little Norway 2006 Summer General Plan Amendment<br>Plumas County Planning Department<br>--Plumas<br>Proposal to amend 1.52 acres from Recreation Commercial to Multiple Family Residential. The property is within a Prime Opportunity Area. The designation will permit residential units at the ratio of 1 unit for every 2,000 square feet. Residential units can include single family homes, connected units, or condominiums. This amendment will involve changes in permitted and conditionally permitted land uses.  | <b>NOD</b>       |                |

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| <b><u>Documents Received on Friday, April 20, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                |
| 2006101146                                                 | Lake March Bypass Pipeline<br>Western Municipal Water District<br>Riverside, Moreno Valley, Perris--Riverside<br>The Lake March Bypass Pipeline alignment consists of 1,024 linear feet of 16-diameter pipeline. The pipeline will be installed utilizing traditional trenching techniques and will occur within the existing roadway. Since the 1950's, Lake March has provided non-potable water service and storage for the Riverside National Cemetery and the General Old Golf Course. Service to the Riverside National Cemetery, the General Old Golf Course, and Air Force Willage West has been interrupted due to the limited storage capacity of Lake March and the time required by the District to receive, transfer, and distribute water through it. | <b>NOD</b>       |                |
| 2007022091                                                 | Hayfork Airport Runway Lights Upgrade<br>Trinity County Planning Department<br>Hayfork--Trinity<br>The project at Hayfork Airport consists in general of reconstructing the airport's existing lighting appurtenances. The project entails the installation of new components and rewiring in the equipment enclosure of the north hangar, the airport rotating beacon, the airport segmented circle, and the runway lights.                                                                                                                                                                                                                                                                                                                                        | <b>NOD</b>       |                |
| 2007032100                                                 | Conditional Use Permit #2005-05 and Reclamation Plan #2005-02<br>Glenn County Public Works and Development Services Agency<br>Orland--Glenn<br>Conditional Use Permit #2005-05 and Reclamation Plan #2005-02 to mine sand and gravel in the terrace areas along the south bank of Stony Creek. Excavation of sand and gravel will be done to a depth of ~ 284 feet MSL mining up to 63,000 cubic yards of aggregate total.                                                                                                                                                                                                                                                                                                                                          | <b>NOD</b>       |                |
| 2007048137                                                 | Grasslands Regional Park<br>Yolo County<br>Davis--Yolo<br>The nature of this project is to improve park location. These improvements will allow the county to supply utilities and infrastructure for a park host. Having a park host on site will benefit the county by significantly reducing general fund expenses caused by vandalism, and park visitors (<50,000/yr) by having someone who can provide information about the park and nearby amenities.                                                                                                                                                                                                                                                                                                        | <b>NOE</b>       |                |
| 2007048138                                                 | Cache Creek Canyon Campground<br>Yolo County<br>--Yolo<br>The nature of this project is to improve park host facilities at this rural park location. These improvements will allow the county to supply utilities and infrastructure for a park host. Having a park on site will benefit the county by significantly reducing general fund expenses caused by vandalism, and park visitors (<100,000/yr) by having someone who can provide information about the park and nearby amenities.                                                                                                                                                                                                                                                                         | <b>NOE</b>       |                |
| 2007048139                                                 | Elkhorn Regional Park<br>Yolo County<br>West Sacramento--Yolo<br>The nature of this project is to improve park host facilities at this rural park location. These improvements will allow the county to supply utilities for a park host. Having a park host on site will benefit the county by significantly reducing general fund expenses caused by vandalism, and park visitors (>75,000/yr) by having someone who can provide information about the park and nearby                                                                                                                                                                                                                                                                                            | <b>NOE</b>       |                |

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| <b><u>Documents Received on Friday, April 20, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                |
|                                                            | amenities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                |
| 2007048141                                                 | Vernon A. Nichols Park<br>Yolo County<br>--Yolo<br>The nature of this project is to improve park host facilities at this rural park location. These improvements will allow the county to supply utilities and infrastructure for a part host. Having a park host on site will benefit the county by significantly reducing general fund expenses caused by vandalism, and park visitors (>15,000/yr) by having someone who can provide information about the park and nearby amenities. | <b>NOE</b>       |                |
| 2007048142                                                 | Project is Adoption of Resolution for Fiscal Year 2007-2008 to ie-nominate Sunol Tree Gas Station into the State's Petroleum Underground Storage Tank Cleanup F Regional Water Quality Control Board, Region 2 (San Francisco Bay), Oakland<br>--Alameda<br>Establishes administrative procedures for providing cleanup funds to Regional Boards and Local Oversight Programs which include the adoption of EAR Account Priority Lists annually every July.                              | <b>NOE</b>       |                |
| 2007048143                                                 | Adoption of Rescission of Site Cleanup Requirements for 327 Moffett Blvd., Mountain View, Santa Clara County, Order No. R2-2007-0029<br>Regional Water Quality Control Board, Region 2 (San Francisco Bay), Oakland<br>Mountain View--Santa Clara<br>Nature: This is an action for the protection of the environment.<br>Purpose: To protect quality and beneficial uses of waters of the State of California.<br>Beneficiaries: People of the State of California.                      | <b>NOE</b>       |                |
| 2007048144                                                 | Adoption of Rescission of Site Cleanup Requirements for 333 (Formerly 341) Moffett Blvd., Mountain View, Santa Clara County, Order No. R2-2007-0030<br>Regional Water Quality Control Board, Region 2 (San Francisco Bay), Oakland<br>Mountain View--Santa Clara<br>Nature: This is an action for the protection of the environment.<br>Purpose: To protect quality and beneficial uses of waters of the State of California.<br>Beneficiaries: People of the State of California.       | <b>NOE</b>       |                |
| 2007048145                                                 | Order No. R2-2007-0028, Revised Waste Discharge Requirements and Rescission of Order Nos. 86-65 and 95-229 for Solano Garbage Company Landfill, Solano County<br>Regional Water Quality Control Board, Region 2 (San Francisco Bay), Oakland<br>Suisun City--Solano<br>Nature: Waste Discharge Requirements Order<br>Purpose: Adoption of Revised Waste Discharge Requirements<br>Beneficiaries: People of California                                                                    | <b>NOE</b>       |                |
| 2007048146                                                 | Quintana, John and Corrine - General Plan Amendment<br>Plumas County Planning & Building Services<br>--Plumas<br>General Plan Amendment and rezone.                                                                                                                                                                                                                                                                                                                                      | <b>NOE</b>       |                |
| 2007048147                                                 | Adoption of Resolution by the Napa County Board of Supervisors Exercising Easement Rights to the Oat Hill Mine Road per Resolution 78-124, Authorization to Util<br>Napa County Conservation Development & Planning Department<br>Calistoga--Napa<br>The project is to exercise a public road easement for the Oat Hill Mine Road which                                                                                                                                                  | <b>NOE</b>       |                |

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| <b><u>Documents Received on Friday, April 20, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                |
|                                                            | <p>was retained by the County when it abandoned the Road per Resolution 78-124. The purpose of exercising the easement is to recognize and improve the safety of existing public use of the road for non-motorized recreational activities. Included in the action is the authorization to use Proposition 12 park bond funds available to the County to undertake minor erosion control work, install signage and perform related maintenance activities. Also included in the action is an amendment to the Grant Agreement No. 6782 between the County of Napa and the Napa County Regional Park and Open Space District, to enable the District to repair, restore and operate the Oat Hill Mine Road and the westernmost 0.27 miles of Aetna Springs Road as a non-motorized recreational trail.</p> |                  |                |
| 2007048148                                                 | <p>Replace Restroom and Upgrade Accessibility<br/>Parks and Recreation, Department of<br/>--Tuolumne<br/>Replace existing restroom with new two-station unisex restroom compliant with the Americans with Disabilities Act (ADA). Restroom is located adjacent to the Saint Charles Saloon. New restroom will connect to existing utilities. Project also includes modifying the path of travel from the restroom to ADA parking located across the street, replacing a portion of adjoining boardwalk to comply with ADA, and providing two ADA-compliant parking spaces within the existing parking lot. Project improves accessibility.</p>                                                                                                                                                            | <b>NOE</b>       |                |
| 2007048149                                                 | <p>11061 Upper Previtali Road at Highway 88 and Jackson Creek<br/>Resources Agency, The<br/>Jackson--Amador<br/>The Resources Agency is granting funds to Resources for Humanity for the acquisition of 30 acres with river frontage in the City of Jackson to maintain the land in its natural condition and preserve existing plant and animal habitats. Beneficiaries include the general public and plant and animal species in the region.</p>                                                                                                                                                                                                                                                                                                                                                       | <b>NOE</b>       |                |
| 2007048150                                                 | <p>Install Information Kiosks and Self-Service Fee Stations at<br/>Greenwood/Ruck-a-Chucky Day Use Area<br/>Parks and Recreation, Department of<br/>--Placer<br/>Install three information sign board kiosks and three self-service fee stations at the Greenwood/Ruck-a-Chucky Day Use Area within Auburn State Recreation Area. Each signboard kiosk will require excavation of two post holes 18" deep, for a total of six post holes. Each fee station will require excavation of a single hole ~18" to 24" deep.</p>                                                                                                                                                                                                                                                                                 | <b>NOE</b>       |                |
| 2007048151                                                 | <p>Design Review Permit DR06-100<br/>Tuolumne County<br/>--Tuolumne<br/>Design Review Permit DR06-100 to allow the placement of one neon OPEN sign inside the front window of The Sportsman Coffee Shop in Twain Harte. The project site is a 0.1+ acre parcel zoned C-1:D:MX (General Commercial: Design Control Combining: Mobilehome Exclusion Combining) under Title 17 of the Tuolumne County Ordinance Code.</p>                                                                                                                                                                                                                                                                                                                                                                                    | <b>NOE</b>       |                |

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| 2007048152                                                 | Tentative Parcel Map T07-015<br>Tuolumne County<br>--Tuolumne<br>Lots 17, 18, 19 and 20 of Block 42 of the Leland Addition and Pereira Addition to the Jamestown Townsite. Located on the southwest corner of the intersection of Willow Street and 5th Avenue in Jamestown, California. Approximately 1,400 feet south of Highway 108 in the Southeast 1/4 of Section 10, Township 1 North, Range 14 East, M.D.B. & M. Assessor's Parcel Number 03-122-16. Supervisorial District No. 5.                                                                                                                                                                                                           | <b>NOE</b>       |                |
| 2007048153                                                 | Tentative Parcel Map T07-017<br>Tuolumne County<br>--Tuolumne<br>16977 and 16967 Wagon Wheel Road. Approximately 300 feet northwest of the intersection of Wagon Wheel Road and Longeway Road. Located in a portion of the Northeast 1/4 of Section 25, township 2 North, Range 15 East, Mount Diablo Baseline and Meridian in the unincorporated area of Tuolumne County, California. Assessor's Parcel Numbers 38-021-08 and 38-021-07. Supervisorial District No. 2.                                                                                                                                                                                                                             | <b>NOE</b>       |                |
| 2007048154                                                 | Tentative Parcel Map T07-019<br>Tuolumne County<br>--Tuolumne<br>Tentative Parcel Map T07-019 to resubdivide two parcel of 12.1+ and 14.8+ acres into two parcels of 6.6+ acres and 20.4+ acres respectively. The project site is zoned RE-5: MX (Residential Estate, Five-Acre Minimum: Mobilehome Exclusion Combining) under Title 17 of the Tuolumne County Ordinance Code.                                                                                                                                                                                                                                                                                                                      | <b>NOE</b>       |                |
| 2007048155                                                 | Grading Permit G07-001<br>Tuolumne County<br>--Tuolumne<br>Grading Permit G07-001 to patch approximately 2,000+ square feet of pavement on North Mono Vista Road and 3,100+ square feet of pavement to construct a 140+ feet long common driveway as required by the conditions of approval of Tentative Parcel Map T06-021. The project site is a 0.7+ acre parcel zoned BP (Business Park) under Title 17 of the Tuolumne County Ordinance Code.                                                                                                                                                                                                                                                  | <b>NOE</b>       |                |
| 2007048156                                                 | Design Review Permit DR07-012<br>Tuolumne County<br>--Tuolumne<br>Design Review Permit DR07-012 to allow placement of the following signs inside the windows in the El Jardin restaurant in Twain Harte: a 33" x 40" red, blue and green neon style sign reading "El Jardin" inside the front window facing Joaquin Gulley Road; A 9" x 29" red and blue neon style OPEN sign inside the front window facing Joaquin Gulley Road; One 12" x 15" neon style sign inside the side window facing north;<br>The project site is a 0.4+ acre parcel zoned C-1:D:MX (General commercial: Design Control Combining: Mobile home Exclusion Combining) under Title 17 of the Tuolumne County Ordinance Code. | <b>NOE</b>       |                |

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| <b><u>Documents Received on Friday, April 20, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                |
| 2007048157                                                 | Design Review Permit DR07-015<br>Tuolumne County<br>--Tuolumne<br>Design Review Permit DR07-015 to allow the following additions to an existing residence:<br>- A 12'-6"x 6'-6" living room addition to the main floor;<br>- A 21'-8"x 8'-0" dining room addition to the main floor;<br>- A 12'-2"x 7'-8" bathroom addition to the main floor;<br>- A storage and Laundry room addition to the lower floor;<br>- Replacement of windows throughout the residence; and<br>- A carport addition to the northern side of the structure.<br><br>The project site is a 0.2+ acre lot zoned R-1: D: MX (Single -family Residential: Design Control Combining; Mobilehome Exclusion Combining) under Title 17 of the Tuolumne County Ordinance Code. | <b>NOE</b>       |                |
| 2007048158                                                 | Tentative Parcel Map T07-016<br>Tuolumne County<br>--Tuolumne<br>Tentative Parcel Map T07-016 to adjust. 12+ acre from a 2.25+acre parcel to a 3.86+ acre parcel. The parcels are zoned RE-2 (Residential Estate, Two-Acre Minimum) under Title 17 of the Tuolumne County Ordinance Code.                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>NOE</b>       |                |
| 2007048159                                                 | Ordinance for Zone Change 04RZ-095<br>Tuolumne County<br>--Tuolumne<br>Ordinance for Zone Change 04RZ-095 to rezone a 2.4+/- acre site.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>NOE</b>       |                |
| 2007048160                                                 | Variance VAR07-001<br>Tuolumne County<br>--Tuolumne<br>Variance VAR07-001 to allow construction of a 24"x 28" one-story garage on an existing building pad within 30+feet of the centerline of Columbia Way and within 19 feet of the centerline Dane Lane on a 0.2+ acre parcel zoned C-2 (Heavy Commercial) under Title 17 of the Tuolumne County Ordinance Code.                                                                                                                                                                                                                                                                                                                                                                           | <b>NOE</b>       |                |
| 2007048161                                                 | 05WA-128 and 05RZ-138<br>Tuolumne County<br>--Tuolumne<br>Ordinance for Zone Change 05RZ-138 to rezone an 87.2+ acre parcel fro AE-37 (Exclusive Agricultural, thirty-seven acre minimum) to AE-37: AP (Exclusive Agricultural thirty -seven acre minimum: Agricultural Preserve Combining) under Title 17 of the Tuolumne County Ordinance Code; and Application 05WA-128 to rescind the existing Williamson Act land conservation contract on the 87.2+ acre parcel pursuant to Resolution 122-70 and to execute a new Williamson Act land conservation contract pursuant to Resolution 106-4, including approval of the agricultural management plan.                                                                                      | <b>NOE</b>       |                |

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| 2007048162                                                 | 04WA-130, 04RZ-143, and Determination of Compatibility<br>Tuolumne County<br>--Tuolumne<br>Ordinance for Zone Change 04RZ-143 to rezone a 180.9+ acre parcel from AE-37 (Exclusive Agricultural, thirty-seven acre minimum) to AE-37: AP (Exclusive Agricultural, thirty-seven acre minimum: Agricultural preserve Combining) under Title 17 of the Tuolumne County Ordinance Code;<br><br>2. Application 04WA-130 to rescind the existing Williamson Act land conservation contract on the 180.9+ acre parcel pursuant to Resolution 122-70 and to execute a new Williamson Act land conservation contract pursuant to Resolution 106-04, including approval of the Agricultural Management Plan; and<br><br>3. Determination that a proposed residence for farm labor housing is a compatible use under the Williamson Act pursuant to Rule8 (b) of Resolution 106-04. | <b>NOE</b>       |                |
| 2007048163                                                 | 04WA-47 and 04RZ-54<br>Tuolumne County<br>--Tuolumne<br>1. Ordinance for Zone Change 04RZ-54 to rezone a 2,005.5+ acre parcel from AE-37 (Exclusive Agricultural, thirty-seven acre minimum) to AE-37: AP (Exclusive Agricultural, thirty-seven acre minimum) to AE-37: AP (Exclusive Agricultural, Thirty-seven acre minimum: Agricultural Preserve Combining) under Title 17 of the Tuolumne County Ordinance Code; and<br><br>2. Application 04WA-47 to rescind the existing Williamson Act land conservation contract on the 2,005.5+ acre parcel and 43.2+/- acres of grazing rights on an adjacent parcel, pursuant to Resolution 122-70 and to execute a new Williamson Act land conservation contract pursuant to Resolution 106-04, including approval of the agricultural management plan.                                                                     | <b>NOE</b>       |                |
| 2007048164                                                 | 04WA-12<br>Tuolumne County<br>--Tuolumne<br>Application 04WA-12 to rescind the existing Williamson Act Land conservation contract on an 893.5+ acre site pursuant to Resolution 134-85 and execute a new Williamson Act land conservation contract pursuant to Resolution 106-04, including approval of the agricultural management plan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>NOE</b>       |                |
| 2007048165                                                 | Design Review Permit DR06-089<br>Tuolumne County<br>--Tuolumne<br>Design Review Permit DR06-089 to allow the placement of the following signs at The Rock restaurant in Twain Harte: a 9.5 x 23.5" red neon OPEN sign in the window to the right of front door a 10"x 24" red neon OPEN sign in the 2nd floor window a 12" diameter Starbucks coffee sign in the window to the left of the front door<br><br>Two 8"x 12" wooden white signs with green lettering affixed to the front and tranquil. Please keep the noise down"                                                                                                                                                                                                                                                                                                                                          | <b>NOE</b>       |                |

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| <b><u>Documents Received on Friday, April 20, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                |
| 2007048166                                                 | Design Review Permit DRO7-024<br>Tuolumne County<br>--Tuolumne<br>Design Review Permit DR07-024 to allow construction of a 4-foot high 29-foot long wooden retaining wall on a 0.2+ acre lot zoned R-1:D:MX (Single-family Residential: Design Control Combining: Mobile home Exclusion Combining) under Title 17 of the Tuolumne County Ordinance Code.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>NOE</b>       |                |
| 2007048167                                                 | Conditional Use Permit CUP06-020<br>Tuolumne County<br>--Tuolumne<br>Conditional Use Permit CUP06-020 to allow the construction of a two-story detached second residence with 1,610+ Square foot square feet of living space on an 83.7+/- acre parcel. A 1,455 +/- square foot garage/shop is proposed to be attached to the secondary residence. The total size of the proposed building is 3,115+/- square feet, which includes the living space, porch and garage/shop. The project site is zoned RE-5 (Residential Estate, Five Acre Minimum) and O (Open Space) under Title 17 of the Tuolumne County Ordinance Code.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>NOE</b>       |                |
| 2007048168                                                 | East Garrison Removal Action Work Plan for Soil Affected by Lead-Based Paint, East Garrison Parcel L23.3.2.1. Former Fort Ord, Monterey County, California<br>Toxic Substances Control, Department of<br>Marina--Monterey<br>This project is the approval of a Removal Action Work Plan (RAW) by the Department of Toxic Substances Control (DTSC) for the removal of approximately 940 cubic yards of lead-(Pb-) affected soil from around the barracks and buildings at the Former Fort Ord training facility constructed between 1930 and 1976 by the U.S. Army. Site characterization indicates that the lead contamination is likely from lead-based paint residue and chips falling from up to 29 wood-sided buildings into nearby soils. characterization also indicated that the contamination, ranging from 203 milligrams per kilogram (mg/kg) to 15,000 mg/kg of lead, is mainly in the top few inches of soil (soil samples collected at 1 foot below grade surface (bgs) did not contain elevated lead levels) and generally within three 3 feet of the dripline of building roofs. Lead-affected soil will be excavated, removed from the Site, and transported off site for disposal. Groundwater is not expected to be affected by this removal activity, since groundwater monitoring in the site vicinity has indicated that depth to water at the Site ranges from 160 to 230 feet bgs. The excavated soil will likely meet the characteristics of a hazardous waste in California due to the concentrations of lead in the soil. The removal action cleanup goal for lead (203 mg/kg total lead) is the based on the intended future use of the property as mixed residential with no health-based land use restrictions. Future development of the Site is planned for mixed residential and commercial uses and public parks. | <b>NOE</b>       |                |
| 2007048169                                                 | Removal Action Workplan for Port of Oakland, Berths 25 & 26<br>Toxic Substances Control, Department of<br>Oakland--Alameda<br>The Department of Toxic Substances Control (DTSC) has approved a Removal Workplan (RAW) for the shallow groundwater impacted with volatile organic compounds (VOCs) above state Maximum Contaminant Levels (MCLS). The removal action for the groundwater consists of product removal, engineering and institutional controls, and monitoring. A deed restriction will be placed on the site to assure that future construction of buildings over the contaminated areas does not occur and that no residential or sensitive land uses would be permitted onsite.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>NOE</b>       |                |

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| SCH<br>Number | Title /<br>Lead Agency /<br>City--County /<br>Description | Document<br>Type | Ending<br>Date |
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**Documents Received on Friday, April 20, 2007**

Groundwater monitoring will continue until concentrations have decreased below the San Francisco Regional Water Quality Control Board's (SFRWQCB) Environmental Screening Levels (ESLs) for non-drinking water resource.

Received on Friday, April 20, 2007

Total Documents: 72

Subtotal NOD/NOE: 43

**Documents Received on Monday, April 23, 2007**

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |            |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|
| 2003052070 | AC Transit East Bay Bus Rapid Transit Project<br>Alameda Contra Costa Transit District<br>Oakland, Berkeley, San Leandro--Alameda<br>The Alameda-Contra Costa Transit District (AC Transit), in cooperation with the Federal Transit Administration, proposes to implement high level bus rapid transit (BRT) improvements along an approximately 17-mile corridor connecting the cities of Berkeley, Oakland, and San Leandro in the San Francisco Bay Area of California. The East Bay BRT Project is designed to (a) improve transit service and better accommodate high existing bus ridership; (b) increase transit ridership by providing a viable and competitive alternative to auto travel; (c) improve and maintain the efficiency of transit service delivery; and (d) support local and regional goals to enhance transit-oriented development. The project would substantially increase service frequencies, expand transit capacity, and enhance bus reliability and speeds in a high demand, congested travel corridor with large ethnic minority and low income populations. | EIR | 06/06/2007 |
| 2006101153 | Quartz Hill High School Master Plan<br>Antelope Valley Union High School District<br>--Los Angeles<br>The Antelope Valley Joint Union High School District proposes to complete the following additions at the existing Quartz Hill High School Phase I, the addition of 30 permanent classrooms and 2 new parking lots; and Phase II, the addition of 16 permanent classrooms and a parking lot.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | EIR | 06/06/2007 |
| 2007041100 | San Joaquin River Water Quality Improvement Project Phase I, Part 2<br>Panoche Drainage District<br>Firebaugh--Fresno, Merced<br>The proposed project consists of the acquisition of up to 2,900 acres of land to expand the existing 4,000-acre Phase I In-Valley Treatment/Drainage Reuse Facility to reach up to 6,900 acres of reuse area within the GDA. The proposed project would also install minor conveyance modifications and plant salt tolerant crops. Ongoing monitoring of soil and water constituents would be performed to protect groundwater and to assure that no irreversible changes occur to any of the project areas. Biotic monitoring also would be continued to monitor project impacts on wildlife.                                                                                                                                                                                                                                                                                                                                                              | MND | 05/22/2007 |
| 2007041102 | Dutch Flats Production Project<br>Pine Cove Water District<br>--Riverside<br>The Dutch Flats Production project will bring into domestic water production as many as nine vertical wells. The wells are identified as Highway Wells #23 and #24, Kelly Wells #1 and #2 (as new wells #25 and #26), existing Wells Pine Cove #12 and #17, and existing jointly owned Dutch Flats Wells #1, #4, and #5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MND | 05/22/2007 |

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| SCH<br>Number                                              | Title /<br>Lead Agency /<br>City--County /<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Document<br>Type | Ending<br>Date |
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| <b><u>Documents Received on Monday, April 23, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                |
| 2007042119                                                 | Granite Bay Plaza and Pardee Court Half Plexes (PSUB T20060098)<br>Placer County Planning Department<br>--Placer<br>Proposed a subdivision of 35 unit townhomes on approx. 3.57 acres and a new commercial retail building of 8,800 sf with 50 parking spaces on approx. 1.14 acres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>MND</b>       | 05/22/2007     |
| 2007042121                                                 | Pastorino Single-Family Residence<br>Half Moon Bay, City of<br>Half Moon Bay--San Mateo<br>The construction of a single-family residence consisting of 4,230 sq. ft. of living space, 1,109 sq. ft. of attached garage and 1,701 sq. ft. of covered porch plus a free-standing 2,400 sq. ft. barn. Both structures are accessed from an existing private paved drive requiring an extension of the drive to the proposed structures and the extension of infrastructure (sewer, water, electric, and communication lines). It also requires a variance to minimum lot size from 50 acres to 20 acres.                                                                                                                                                                                                                                                                   | <b>MND</b>       | 05/22/2007     |
| 2007041088                                                 | City Place Sky Lofts<br>Santa Ana, City of<br>Santa Ana--Orange<br>The proposed project is a high-rise residential development consisting of a 27-story residential tower; four levels of two-story town homes; a parking structure with four levels above-grade and two-and-one-half levels below-grade; amenity deck (Podium Level); and a roof level helipad.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>NOP</b>       | 05/22/2007     |
| 2007041101                                                 | South Gate Gateway Project<br>South Gate, City of<br>South Gate--Los Angeles<br>Construction of an urban retail shopping center in proximity of Atlantic Avenue and Firestone Boulevard, containing up to 600,000 square feet of occupied building area, with a design that features a large amount of static and streaming content media.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>NOP</b>       | 05/22/2007     |
| 2007042125                                                 | Reynolds and Brown Plaza III<br>Elk Grove, City of<br>Elk Grove--Sacramento<br>The proposed project is a Tentative Parcel Map to subdivide a 4.014 + acre parcel into four lots for a retail center. The proposed project would redevelop the parcel for retail commercial uses focusing on freeway serving uses and retailers requiring visibility. The project would also develop 25 park-and-ride parking spaces. The project would include 30,000 to 45,000 square feet of space for general commercial uses, to include development of a full service gasoline station, car wash, minimart, a 4-story hotel, a restaurant, and a park-and-ride lot. The project requires a General Plan Amendment to change the land use designation from Public/Quasi Public to Commercial; and a rezone from RD-5 (low density residential - 5 du/acre) to SC (Shopping Center). | <b>NOP</b>       | 05/22/2007     |
| 2007041099                                                 | Prologis - Redlands Pioneer Business Center<br>San Bernardino County Land Use Services Department<br>Redlands--San Bernardino<br>The proposed project is a Conditional Use Permit to construct four industrial buildings to be used as "High Cube" and general warehouse distribution facilities. The buildings ranging from 38,045 sq. ft. to a maximum of 860,000 sq. ft., with a total not to exceed 1,150,000 sq. ft., including 44,000 sq. ft. of office space. The project site has a gross area of 58.85 acres and net area of 51.8 acres. The                                                                                                                                                                                                                                                                                                                   | <b>Neg</b>       | 05/22/2007     |

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|               | percentage of building coverage is 49.2% and landscaping covers 15.8% of the net area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                |
| 2007042118    | Garfoot Greens Tentative Subdivision Map Extension and Affordable Housing Plan<br>Sacramento County<br>--Sacramento<br>A Tentative Subdivision Map Extension for the original Garfoot Greens Tentative Subdivision Map (Control No. 02-0223). An Affordable Housing Plan consisting of the payment of in lieu and affordability fees.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Neg</b>       | 05/22/2007     |
| 2007042120    | Landis Parcel Map Subdivision, PMS-06-24/LLA-06-16<br>Humboldt County Planning Department<br>--Humboldt<br>The project is a lot line adjustment between three parcels and subdivision of one of these parcels into four parcels. For the lot line adjustment, 2,205 square feet would be taken from 509-151-76 and added to 509-151-38 and approximately 0.24 acre would be taken from 509-151-76 and added to 509-151-77. The parcel map subdivision of the reconfigured 509-151-38 would divide this parcel into four parcels ranging from approximately 10,061 square feet to 11,173 square feet. An existing residence on 509-151-38 would be located on proposed parcel 1, and proposed parcels 2, 3, and 4 are undeveloped other than some existing sheds, and could be developed with single family residences. Parcels 509-151-76 and 509-151-77 are developed with existing residences. All parcels are to be served by community water and sewer. | <b>Neg</b>       | 05/22/2007     |
| 2007042122    | Smith River Rancheria - Minor Subdivision - MS0716C<br>Del Norte County Planning Department<br>--Del Norte<br>The applicant proposes to divide a 12.727 acre parcel into 3 parcels approximately 4.094 acres, 4.061 acres, and 4.572 acres in size. Each parcel would subsequently be developed with two single family residences. The second residence would be permitted under the County's regulations for residential units. Each residence will be served by a separate on-site sewage disposal system and connection to the Smith River CSD for water supply. All parcels are to be accessed from Ocean View Drive.                                                                                                                                                                                                                                                                                                                                   | <b>Neg</b>       | 05/22/2007     |
| 2007042123    | Emerald Sea Subdivision TSM 05-18 (Schuster)<br>Butte County<br>Chico--Butte<br>This is an application for a Tentative Subdivision Map to divide a 250 acre project site into 34 residential parcels ranging in size from 1.39 acres to 64.60 acres. Three additional "lettered" parcels are proposed encompassing areas designated as follows: Lot A - Sewage Disposal Area; Lot B - Detention and Water Quality Basin; Lot C - Common Area along the Rock Creek Corridor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Neg</b>       | 05/22/2007     |
| 1985050701    | Eureka Enterprise Zone Extension<br>Eureka, City of<br>Eureka--Humboldt<br>The Eureka Enterprise Zone program consists of a package of state and local incentives meant to stimulate business-growth.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>NOD</b>       |                |

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| SCH<br>Number                                              | Title /<br>Lead Agency /<br>City--County /<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Document<br>Type | Ending<br>Date |
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| <b><u>Documents Received on Monday, April 23, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                |
| 1999022048                                                 | Flood Control and Habitat Restoration Projects for the Pajaro and Salsipuedes and Corralitos Creeks<br>Santa Cruz County<br>Watsonville--Santa Cruz<br>Removal of sediment and vegetation thinning from Salsipuedes Creek and the Pajaro River in Santa Cruz and Monterey Counties. The California Department of Fish and Game is executing a Lake and Streambed Alteration Agreement number 1600-200-0330-3 pursuant to Section 1602 of the Fish and Game Code to the project operator, Don Hill / Santa Cruz County Department of Public Works and Bob Meyer / Monterey County Water Agency.                                 | <b>NOD</b>       |                |
| 2000031025                                                 | Cielo Del Norte Residential Subdivision<br>San Diego County, Department of Planning and Land Use<br>--San Diego<br>This is a request for an extension of the expiration date of an approved Tentative Map (TM 5182RPL^7) implements the Cielo del Norte Specific Plan (SP 99-001) and includes 154 single family residential lots with a minimum lot area of 0.5 acre.                                                                                                                                                                                                                                                         | <b>NOD</b>       |                |
| 2006012043                                                 | East Shore Wastewater Improvement Project<br>Marin County<br>--Marin<br>The proposed project has two primary elements: (1) construction of a community wastewater system to replace existing septic systems for up to 38 currently developed properties in Marshall; and (2) formation of an onsite wastewater management district to provide ongoing inspection, maintenance and monitoring oversight for the proposed Marshall community system as well as for the remaining onsite wastewater systems serving other existing developed properties in the project in the project area.                                       | <b>NOD</b>       |                |
| 2006072098                                                 | Local Funding Mechanism for Comprehensive Flood Control Improvements for the Sacramento Area; Natomas Cross Canal South Levee Phase I Improvements<br>Sacramento Area Flood Control Agency<br>--<br>The California Dept. of Fish and Game is executing Lake or Streambed Alteration Agreement number 1600-2007-0085-R2, pursuant to Section 1602 of the Fish and Game Code to the project applicant, Sacramento Flood Agency.<br>Natomas Cross Canal South Levee Phase 1 Improvement, The proposed project involves the construction of a "cutoff wall" through the levee crown in the south levee of the Natomas Cross Canal. | <b>NOD</b>       |                |
| 2007011039                                                 | Kasitz Tentative Map; TM 5435RPL^1, Log No. 05-14-024<br>San Diego County Department of Planning and Land Use<br>Unincorporated--San Diego<br>The proposed project is a major residential subdivision within the Alpine Community Planning Area. The project proposes to divide 1.08 acres net into 7 parcels ranging from 6,050 square feet to 7,881.5 square feet. The proejct is subject to Regional Land Use Element 1.5 Country Town and General Plan Use Designation (8) Residential, which permits 14.5 dwelling units per acre.                                                                                        | <b>NOD</b>       |                |
| 2007021031                                                 | Zoning Text Amendments, Z-2007-001 & E-2007-008<br>Santa Maria, City of<br>Santa Maria--Santa Barbara<br>An ordinance amending Chapter 13 of Title 12 of the Municipal Code to allow an increase in the height limit of buildings. The following sections are proposed to be amended: 12-13.09 (Height) and 12-13.11 (Setbacks).                                                                                                                                                                                                                                                                                               | <b>NOD</b>       |                |

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| <b><u>Documents Received on Monday, April 23, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                |
| 2007021065                                                 | Pyramid Dam Emergency Access Road (PDEAR)<br>Water Resources, Department of<br>--Los Angeles<br>The State of California Department of Water Resources (DWR) proposes to build a new emergency access road to DWR's facilities at Pyramid Dam, Los Angeles County, California, in the Angeles National Forest. Construction of the access road would provide full access to facilities in the event of an emergency such as dam failure and/or leakage, seismic event or flood, or loss of Pyramid Dam Bridge.                                                                                                                                                                                                                                                      | <b>NOD</b>       |                |
| 2007031087                                                 | Gregg Anderson School Project<br>Westside Union School District<br>Palmdale--Los Angeles<br>The Westside Union School District proposes to construct a new elementary school.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>NOD</b>       |                |
| 2007031097                                                 | Orcutt Road Widening (ER 141-06)<br>San Luis Obispo, City of<br>San Luis Obispo--San Luis Obispo<br>Improvements in the vicinity of the Orcutt Road/ Laurel Lane intersection including the realignment of Bullock Lane with Laurel Lane at Orcutt Road and the installation of traffic signals, resulting in a single controlled four-way intersection instead of two adjacent three-way intersections. Orcutt Road will be widened in the immediate vicinity of the railroad and Laurel Lane intersection to accommodate two vehicle lanes in each direction, including turn lanes at intersections, with bicycle lanes and sidewalks in both directions.                                                                                                        | <b>NOD</b>       |                |
| 2007049010                                                 | Folsom Points Highway Commercial and Retail Center<br>Folsom, City of<br>Folsom--Sacramento<br>Approval of a General Plan Amendment, Rezone, Tentative Parcel Map, Planned Development Permit and Conditional Use Permit for development of a 154,852 square foot highway commercial and retail center with freeway-oriented monument sign. The project requires a Streambed Alteration Permit from the CA Dept. of Fish and Game.                                                                                                                                                                                                                                                                                                                                 | <b>NOD</b>       |                |
| 2007048094                                                 | Warren Richardson Parking Lot Improvement/Earth Day<br>Parks and Recreation, Department of<br>--Sonoma<br>Reconfigure existing Warren Richardson parking lot at Annadel State Park to better facilitate horse trailer, vehicle, and day use activities. Work includes:<br>* Install 120 feet of split rail fencing along west side of the existing parking lot boundary.<br>* Relocate existing portable toilet structure from the northeast corner of the parking lot to the southwest side and replace with a concrete horse manure bunker pad 12 feet in length by 12 feet in width with a 5" curb mounting to capture horse manure.<br>* Relocate two existing Americans with Disabilities Act - compliant parking spaces to the east side of the parking lot. | <b>NOE</b>       |                |
| 2007048170                                                 | Annual Off-Season Removal of Inactive Bird Nests at the Robert A. Skinner<br>Filtration Plant<br>Metropolitan Water District of Southern California<br>--Riverside<br>The Metropolitan Water District of Southern California proposes to perform annual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>NOE</b>       |                |

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|               | off-season removal of inactive bird nests from the previous year from structures within the Robert A. Skinner Filtration Plant. Removal of the nests will be accomplished through a combination of scraping and use of a high-pressure water hose. Metropolitan will perform the work following the nesting season, when birds have left the nests for the season. Active nests will not be disturbed.                                                                                           |                  |                |
| 2007048171    | Lake Mathews Main Dam Sub-Drain Systems Repairs<br>Metropolitan Water District of Southern California<br>--Riverside<br>Repair and or replacement of ~200 linear feet of pipeline to collect and remove dam seepage water. Project may include minor grading, vegetation clearing, excavation, and trenching.                                                                                                                                                                                    | <b>NOE</b>       |                |
| 2007048172    | Transfer of Coverage to Placer County APN 85-343-02 (Kirschenbaum)<br>Tahoe Conservancy<br>--Placer<br>Project consists of the sale and transfer of 133 square feet of potential coverage rights from Conservancy-owned land to a receiving parcel on which an addition to a private residence will be constructed. The transfer enables the receiving landowner to carry out the project without any net increase in the amount of existing land coverage in the hydrologically-sensitive area. | <b>NOE</b>       |                |
| 2007048173    | C&H Sugar Company, Inc. and Crockett Community Services District<br>Regional Water Quality Control Board, Region 2 (San Francisco Bay), Oakland<br>--Contra Costa<br>NPDES Permit Reissuance.                                                                                                                                                                                                                                                                                                    | <b>NOE</b>       |                |
| 2007048174    | Merced River Alliance<br>East Merced Resource Conservation District<br>--Merced, Mariposa<br>The purpose of the project is to build a river-long, watershed-wide understanding of the Merced River among residents, recreation users, and policy makers. The information-gathering element of the project will provide the basis for better understanding of the Merced River system.                                                                                                            | <b>NOE</b>       |                |
| 2007048175    | Drake Private Drive Bridge Replacement<br>Fish & Game #4<br>--Fresno<br>Replacement of an existing 8-foot by 85-foot rail car bridge with a new bridge comprised of two side-by-side railcar bridges to be welded together in place.                                                                                                                                                                                                                                                             | <b>NOE</b>       |                |
| 2007048176    | PC 07-17, Conditional Use Permit Amendment for Desert Congregational Church<br>Twentynine Palms, City of<br>Twentynine Palms--San Bernardino<br>An application by John Lohr on behalf of the Desert Congregational Church for approval of an Amendment to the Conditional Use Permit (PC 01-08) to permit a 2,900 square foot increase in the size of approved sanctuary, from 2,100 square feet to 5,000 square feet.                                                                           | <b>NOE</b>       |                |

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Total Documents: 33

Subtotal NOD/NOE: 19

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| <b><u>Documents Received on Tuesday, April 24, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                |
| 2007041108                                                  | <p>Avenue 428 Elementary School Project<br/>Dinuba Unified School District<br/>Dinuba--Tulare</p> <p>The project consists of the development and operation of an elementary school on an approx. 15 acre portion of a 32 acre parcel located at the southwest corner of Ave. 428 (Union Ave.) and Rd. 88 (Crawford Ave.), north of the City of Dinuba in Tulare County. The precise portion of the 32 acre parcel to be used for school purposes has not been determined. The project includes potential annexation to the City of Dinuba.</p> <p>The proposed elementary school will be a full-service facility designed to accommodate 600-700 grades K-6 students. The elementary school will have classrooms, faculty work areas, administrative offices, multi-purpose facilities, athletic/recreation areas, and parking lots. Portions of the school grounds will be lighted for security and recreational purposes and may be available for community use during non-school hours.</p> <p>The District anticipates the school will be constructed and operational within the next five years. The actual timing for construction will be subject to funding availability and enrollment growth.</p>                                 | <b>CON</b>       | 05/07/2007     |
| 2007041109                                                  | <p>Road 68 Elementary School Project<br/>Dinuba Unified School District<br/>Dinuba--Tulare</p> <p>The project consists of the development and operation of an elementary school on an approx. 15 acre portion of a 39 acre parcel located on the east side of Road 68 approx. 1,200 feet south of Avenue 424 (Nebraska Ave.), west of the City of Dinuba. The precise portion of the 39 acre parcel to be used for school purposes has not been determined. Annexation of the site to the City of Dinuba could occur in the future as development occurs east of the site.</p> <p>The proposed elementary school will be a full-service facility designed to accommodate 600-700 grades K-6 students. The elementary school will have classrooms, faculty work areas, administrative offices, multi-purpose facilities, athletic/recreation areas, and parking lots. Portions of the school grounds will be lighted for security and recreational purposes and may be available for community use during non-school hours.</p> <p>The District anticipates the school will be constructed and operational within the next five years. The actual timing for construction will be subject to funding availability and enrollment growth.</p> | <b>CON</b>       | 05/07/2007     |
| 2007044002                                                  | <p>Right of Way Application for the Sewer Line Installation at the John Muir<br/>Gravesite, John Muir National Historic Site<br/>U.S. National Park Service<br/>Martinez--Contra Costa</p> <p>Central Contra Costa Sanitary District is requesting a right of way license from the National Park Service (NPS) to install a sewer line that will serve residents of the Alhambra Valley in Martinez, CA. The proposed sewer route is located on the John Muir gravesite property of the John Muir National Historic Site, between Strentzel and Sheridan Lanes. The right of way consists of an approximately 300 foot long abandoned, non-historic roadway that is about 60 feet north of the gravesite.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>EA</b>        | 05/18/2007     |

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| SCH<br>Number                                               | Title /<br>Lead Agency /<br>City--County /<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Document<br>Type | Ending<br>Date |
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| <b><u>Documents Received on Tuesday, April 24, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                |
| 2004052060                                                  | Canyon Springs (formerly Tahoe Boca)<br>Truckee, City of<br>Truckee--Nevada<br>Tentative map, planned development and easement abandonment to create 213 for-sale single family lots, including 32 affordable lots. The site will include 182.34 acres of open space (which includes a deer migration corridor), public trail system, and a multi-use recreational area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | EIR              | 06/07/2007     |
| 2006041164                                                  | South Merced Specific Plan<br>Merced, City of<br>Merced--Merced<br>The South Merced Specific Plan will address the infrastructure, land use and circulation needs for the 2,100-acre South Merced Specific Plan area. According to the Merced Vision 2015 General Plan, the project area would especially benefit from improved neighborhood conditions, economic development, more defined land uses, coordinated infrastructure improvements and expanded services.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | EIR              | 06/08/2007     |
| 2006081052                                                  | Palmdale Transit Village Specific Plan EIR<br>Palmdale, City of<br>Palmdale--Los Angeles<br>The project proposes a General Plan Amendment and Zone Change that would amend the General Plan Land Use and Zone Maps to reflect adoption of the Palmdale Transit Village Specific Plan. Development of the specific plan would result in a transit-oriented village near the City's newly constructed Metrolink train and AVTA bus transfer station. The area could potentially be developed with up to 1,027 new housing units, 40,000 square feet of stand alone neighborhood retail uses, 93,000 square feet of neighborhood retail mixed use, 353,000 square feet of stand alone low rise office and 93,000 square feet of low rise mixed-use offices uses. Development would also involve circulation improvements including a pedestrian bridge traversing the Union Pacific Railroad tracks, landscaping and extending the existing box culvert and rail platform approximately 100 feet north of the existing platform.                                                      | EIR              | 06/07/2007     |
| 2006092054                                                  | 494 Forbes Boulevard Office/R&D Project<br>South San Francisco, City of<br>South San Francisco--San Mateo<br>The proposed project involves the development of the project site with two new office/research and development buildings, totaling 326,020 square feet. It is anticipated that full occupancy of the site would occur by 2011. The project would provide parking for a total of 1,036 automobiles, including a three-level parking garage, constructed at grade level. The parking garage would be a separate structure located toward the southern end of the site, behind Building A.<br><br>The project would include both public and private landscaped areas throughout the site with plants and design features appropriate for the climate. A mixture of ground cover, vines, shrubs, and trees would be planted along the streets, buildings, sidewalks, and walkways, and in the private open spaces. A water-conserving automatic irrigation system would be installed on the site, in accordance with the requirements of the City of South San Francisco. | EIR              | 06/08/2007     |

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| 2006121033                                                  | Hospitality Mixed-Use Retail Project<br>San Bernardino, City of<br>San Bernardino--San Bernardino<br>The proposed project is the subdivision of the approximately 7.2-acre project site into four parcels, and the development of two retail buildings on the northern two parcels. Parcel A, which is approximately 1.09 acres located on the northeast portion of the site, would be developed with an approximately 7,000-square foot retail building and 62 parking spaces. Parcel B, located in the northwest portion of the project site, would be developed with an approximately 7,800-square foot retail building on 1.21 acres of the project site. Parcel B would also include 73 parking stalls. While the uses for Parcels C and D are not yet determined, and uses considered include two 4-story hotels with 225 total hotel suites, the proposed project will analyze two office buildings on Parcels C and D, which is the highest intensity use that would be permitted on those parcels. The two office buildings would be 35,400 square feet and 38,100 square feet, respectively. Main access to the project site would be via a driveway on Hospitality Lane.                                                                                                                                                                                                                                                                                                      | <b>EIR</b>       | 06/08/2007     |
| 2007021004                                                  | Newsom Springs Regional Drainage Plan<br>Arroyo Grande, City of<br>Arroyo Grande--Alameda, San Luis Obispo<br>The project is the approval of the Newsom Springs Regional Drainage Plan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>EIR</b>       | 06/07/2007     |
| 2002022072                                                  | Interstate 5/Cosumnes River Boulevard Interchange Project<br>Sacramento, City of<br>Sacramento--Sacramento<br>Extension of Cosumnes River Boulevard from Franklin Boulevard to Freeport Boulevard with an interchange at Interstate 5 South of the Pocket/Meadowview Road interchange and north of the Laguna Boulevard interchange; revised document evaluates the impacts of relocation of certain Sacramento Municipal Utility District facilities outside the project study area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>FIN</b>       |                |
| 2006021089                                                  | Tehachapi Sanitary Landfill Permit Revision Project<br>Kern County Waste Management Department<br>Tehachapi--Kern<br>(a) Revise SWFP to change facility boundary from 145 acres to 196.16 acres; increase peak daily waste receipt; increase peak daily traffic volume; increase permitted elevation of the landfill; increase permitted capacity of the landfill; (b) implement Final Closure Plan at 4065' MSL; (c) General Plan and Appendix E Map Amendment from 8.2 to 3.4.1 for up to 40 acres; (d) General Plan and Appendix F Map Amendment from 3.4 to 3.7 for up to 11.8 acres; (e) General Plan and Map Appendix Map E Amendment from 3.4 to 3.4.1 for up to 105 acres; (f) zone change from A-1 to A for up to 52.12 acres; (g) record a Redundant Deed or Lot Line adjustment to merge two parcels into one; (h) amend the legal description of the CUP #3, Map 167 to include additional buffer lands within the permitted facility boundary and to include the construction and operation of a transfer station within the map Code 3.7 portion of the site; (i) petition for exclusion from the boundaries of the Estray ordinance; (j) petition for exclusion from Agricultural Preserve 17 for the project area (196.16 acres); and (k) potential use of Eminent Domain proceedings to acquire adjacent properties for use as buffer zones and/or road improvements. Once the Transfer Station is constructed, the KCWMD will amend the Non-Disposal Facility Element. | <b>FIN</b>       |                |

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| 2007041072                                                  | Two Water Supply Wells for RO Plant<br>Corona, City of<br>Corona--Riverside<br>Two supply wells (800 to 1,200 GPM each); well collection pipeline (1,100 feet of 12" total), one split faced well housing block structure, one concrete under ground well housing structure at park site, pumps, motors, and appurtenances. These wells are to provide water supply to the existing City of Corona Temescal Desalter.                                                                                                                                                                                                                                                                                                                                                                   | <b>MND</b>       | 05/14/2007     |
| 2007041107                                                  | Lake Cachuma Boat Ramp Improvements<br>Santa Barbara County Parks<br>Solvang--Santa Barbara<br>The proposed project will provide continuous long term boat launch capabilities at Lake Cachuma County Park. This project upgrades and extends the existing high water launch ramp to allow launching at an increased water elevation of 753 feet down to elevation 730 feet. Current ramp can launch at full capacity at elevation 750 ft. (highest elevation). Project goal with launch capabilities under longer water elevation changes replaces existing deteriorated 'mid-level' launch ramp.                                                                                                                                                                                      | <b>MND</b>       | 05/23/2007     |
| 2007042128                                                  | Boyes Boulevard Bridge Replacement Project<br>Sonoma County<br>--Sonoma<br>The Sonoma County Department of Transportation and Public Works proposes to remove and replace the existing Boyes Boulevard Bridge with a new, seismically designed, clear-span bridge. To ensure adequate site distance and improve pedestrian and vehicular safety, a four-way stop will be installed at the intersection of Boyes Boulevard and Pine Avenue. Pine Avenue and the adjoining landscaped median will be reconfigured to accommodate the improved traffic circulation. During construction, Boyes Boulevard will be closed to vehicular traffic, however, a temporary pedestrian bridge will be installed upstream of the existing bridge.                                                    | <b>MND</b>       | 05/23/2007     |
| 2007042131                                                  | Barragan Minor Subdivision<br>Oakley, City of<br>Oakley--Contra Costa<br>The applicant is requesting Vesting Tentative Map approval to subdivide a 5.0 acre site with a single family residence into four residential lots.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>MND</b>       | 05/23/2007     |
| 2007042137                                                  | Brittany Way and El Dorado Hills Blvd. Realignment Project<br>El Dorado County<br>--El Dorado<br>A new four-lane divided roadway would be constructed to realign El Dorado Hills Blvd. north of Crown Dr. to connect to Francisco Dr. to provide safe and efficient traffic movement for the major arterial roadway of El Dorado Hills. The new alignment of El Dorado Hills Blvd. and the remaining segment of Francisco Dr. would be named El Dorado Hills Blvd. The existing segment of the El Dorado Hills Blvd. (north of the intersection of El Dorado Hills Blvd. and Francisco Dr.) would be joined with the "new" El Dorado Hills Blvd. as an extension of Salmon Falls Rd. The intersection of the roadway connector and the "new" El Dorado Hills Blvd. would be signalized. | <b>MND</b>       | 05/24/2007     |
| 2007042138                                                  | Durock Road/Business Center Drive Intersection Improvement Project<br>El Dorado County<br>--El Dorado<br>Installation of a 3-way traffic signal to intersection of Durock Rd./Business Dr., widen/expand right-of-way on Durock to accommodate turn lanes, add Class II bike lanes on Durock, and replace existing culvert under Durock at Vista del                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>MND</b>       | 05/24/2007     |

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|                                                             | Gatos, a new cutfall facility, and new drainage improvements on Business Dr. Also, adjust horizontal and vertical grades to improve slight distance on Durock. This work includes existing structural section removal and replacement. Additionally, the El Dorado Irrigation District (EID) may construct their Motherlode Force Sewer Rep within the roadway, which was analyzed under an approved environmental document in April 2005.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                |
| 2007032125                                                  | American River Parkway Plan Update<br>Sacramento County<br>--Sacramento<br>Update to the American River Parkway Plan, an Element of the Sacramento County General Plan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>NOP</b>       | 05/23/2007     |
| 2007041105                                                  | Santa Maria Downtown Specific Plan<br>Santa Maria, City of<br>Santa Maria--Santa Barbara<br>The proposed project, known as the Santa Maria Downtown Specific Plan, is a document that provides detailed guidelines for the long-term development of the Santa Maria Downtown area. The Downtown Specific Plan is organized into five districts, each of which has detailed guidelines concerning development densities, urban design considerations, and other standards that more fully implement the General Plan's land use designations for the project area.<br>Following is a summary of the project objectives developed for the Downtown Specific Plan. The project objectives may be revised, as the environmental review process continues.<br>1. Create a pedestrian-friendly City Center with an integrated mix of land uses, woven together by attractive and cohesive street improvements and buildings.<br>2. Create an entertainment hub of the City, within a variety of activities including movie theaters, restaurants, and other uses.<br>3. Improve the Town Center Mall with renovated architecture and grounds, and quality shops to attract visitors countywide.<br>4. Create a place where businesses are eager to locate.<br>5. Focus pedestrian-oriented retail entertainment uses in the Downtown core, while minimizing the amount of auto-oriented uses.<br>6. Provide for mixed uses, including residential development over retail stores, to encourage affordable housing while reducing trips and related air emissions. | <b>NOP</b>       | 05/23/2007     |
| 2007041106                                                  | Carlton Way - Las Hermanas Residential Project<br>Los Angeles, City of<br>Los Angeles, City of--Los Angeles<br>Construct 36 residential apartment units and associated parking on an approximately 29,000 square foot Site at 6000 Carlton Way, Los Angeles (Hollywood). There are five residential structures currently located on the Project Site. Four of the structures are considered significant historic resources, not individually, but as contributors to the Selma-La Baig historic district which has been determined eligible for listing on the National Register of Historic Places. As part of the proposed Project, one residence would be relocated to a site within the Selma-La Baig Historic District and rehabilitated, and three residences would be made available for relocation as mitigation to address historic resource impacts. The proposed Project would increase the density on the project Site from thirteen to 36 residential units.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>NOP</b>       | 05/23/2007     |

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| 2006052001                                                  | Inverness Ridge Preliminary Grading Plan & Erosion Control<br>Fremont, City of<br>Fremont--Alameda<br>Re-circulation of the Negative Declaration for a preliminary grading plan to cut/fill approximately 4,200 cubic yards of material for the construction of rip-rap rock chutes in an existing arroyo for a streambed stabilization project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Neg</b>       | 05/23/2007     |
| 2006061145                                                  | Big Bear Pines<br>San Bernardino County<br>Big Bear Lake--San Bernardino<br>General Plan Amendment from BV/RL-5 to RS, a Tentative Tract (17201) to create 66 lots, and a Planned Development Application to establish residential community, with a community center on 16.75 acres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Neg</b>       | 05/23/2007     |
| 2007041103                                                  | R2004-01243-(3), ROAK200600023-(3), RENV200500021-(3)<br>Los Angeles County Department of Regional Planning<br>--Los Angeles<br>The applicant is requesting an oak tree permit to authorize the removal of eight oak trees (numbers 9, 10, 11, 13, 14, 15, 25, and 26) and to encroach into the protected zones of fourteen oak trees, numbers (3, 6-8, 12, and 16-24) to construct a multi-level, four-bedroom, 3,000-square foot single-family residence and 410-square foot garage with a 260-foot long, 20-foot wide driveway. Oak trees 28-31 are not of ordinance size, but are protected by the California Oak Woodlands Act. All oak trees on the site are coast live oak ( <i>Quercus agrifolia</i> ). Grading will entail 1,733 cubic yards of cut and 150 cubic yards of fill. The remaining 1,583 cubic yards will be exported to the Lost Hills Landfill in Agora Hills, CA. Two, terraced, retaining walls up to six feet in height will be built along the cut areas to north and east sides of the house. The driveway will have retaining walls that reach a height of at least 10 feet tall. | <b>Neg</b>       | 05/23/2007     |
| 2007041104                                                  | City of Merced Water Well 24<br>Merced, City of<br>Merced--Merced<br>This project involves the construction of a water supply well, the City of Merced Well #24. The purpose of the water supply well is to provide water to the City of Merced's municipal water supply system. The city will contract for the construction of the well. The general work required for construction of the well includes the following: the construction of a borehole; the preparation of the driller's log defining the lithology encountered during construction; collection of the drill cuttings of the formations encountered, and the actual construction of the well, including casing, screens, and annular seal.                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Neg</b>       | 05/23/2007     |
| 2007041110                                                  | Blending Tank Project - Well Nos. 3, 4, and 9<br>Cutler Public Utility District<br>--Tulare<br>The project consists of the installation of a groundwater well, a 750,000 gallon above-ground blending tank and water mains and appurtenances for connection to the District's water distribution system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Neg</b>       | 05/23/2007     |
| 2007041111                                                  | Barstow Wastewater Reclamation Facility Upgrades Project<br>Barstow, City of<br>Barstow--San Bernardino<br>In compliance with revised Waste Discharge Requirements issued by the Regional Water Quality Control Board, the proposed project would upgrade the existing Barstow Wastewater Reclamation Facility (WRF) to reduce nitrate levels in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Neg</b>       | 05/23/2007     |

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|                                                             | WRF's effluent. In particular the project would include upgrades to the WRF's septage receiving facilities, preliminary treatment and influent pump station facilities, primary treatment equipment, secondary/tertiary treatment equipment, sludge handling facilities, administration/laboratory buildings, and electrical equipment. All proposed improvements would occur within the boundaries of the existing WRF.                                                                                                                                                                                                  |                  |                |
| 2007042126                                                  | Zayante Creek Seasonal Dam Improvement Project<br>Fish & Game #3<br>--Santa Cruz<br>The applicant has applied to the Department of Fish and Game for a Streambed Alteration Agreement to resume seasonal dam operation on Zayante Creek. Mitigations include improvement of fish passage and installation of a juvenile fishway along the face of the dam.                                                                                                                                                                                                                                                                | <b>Neg</b>       | 05/23/2007     |
| 2007042127                                                  | Sunshine Meadows Subdivision<br>Tuolumne County Community Development Dept.<br>--Tuolumne<br>This application is for a Vesting Tentative Subdivision Map to divide two parcels totaling 10.7 +/- acres into thirty-four single-family residential lots, a 5,000 +/- square foot non-residential parcel to contain an underground storm water catch basin and a community propane tank, and a 26,000 +/- square foot parcel to be developed with a park for subdivision residents. Plans for the park have not yet been formulated. The existing structures on the property will be removed to facilitate the development. | <b>Neg</b>       | 05/23/2007     |
| 2007042129                                                  | Friedman Home Improvement Center Remodel and Expansion<br>Sonoma, City of<br>Sonoma--Sonoma<br>The proposed project calls for the remodel and expansion of an existing commercial facility. The planned remodel consists of four parts: (1) existing retail space would be increased by 11,688 sq. ft.; (2) a new 33,038 sq. ft. covered shed would be constructed and the old 9,800 sq. ft. shed would be removed; (3) 97 new parking spaces; and (4) 1,105 additional sq. ft. of administrative office space would be constructed. Landscaping will also be enhanced with each phase of the remodel.                    | <b>Neg</b>       | 05/23/2007     |
| 2007042132                                                  | South Manteca High School<br>Manteca Unified School District<br>Manteca--San Joaquin<br>The proposed project involves the acquisition of approx. 55.24 acres for future construction of a high school facility. Acquisition of three agricultural parcels located in the South Manteca Area will in the future accommodate approx. 2,000 high school students, 9th through 12th grades.                                                                                                                                                                                                                                   | <b>Neg</b>       | 05/23/2007     |
| 2006051086                                                  | Lifeguard Public Safety Services Building<br>Coronado, City of<br>Coronado--San Diego<br>Construction of Coronado's public beach of a building that would house existing lifeguard equipment and vehicles, an office, and shower and locker spaces for some of the staff. It would replace an existing 9' x 25' trailer parked next to the Beach Maintenance Facility.                                                                                                                                                                                                                                                    | <b>NOD</b>       |                |

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| 2006121038                                                  | Ecology Control Industries, Fontana, Closure Plan<br>Toxic Substances Control, Department of<br>Fontana--San Bernardino<br>DTSC is approving a closure plan for the Storage Tank Recycler with<br>Environmental Protection Agency (EPA) identification (ID) Number CAD<br>982484933 for Ecology Control Industries, hereafter ECI Fontana. The Closure<br>Plan (CP) includes procedures to be used to decontaminate and close the ECI<br>Fontana facility. This CP was prepared and submitted following guidelines<br>contained in California Code of Regulations, title 22, Section 66264.112. This<br>Initial Study examines the potential impacts associated with closure activities. The<br>Closure Plan and Soil Sampling Plan to Evaluate Site Conditions for Closure are<br>incorporated by reference. | <b>NOD</b>       |                |
| 2007011031                                                  | Ferring Pharmaceuticals<br>San Diego, City of<br>San Diego--San Diego<br>Coastal Development Permit, Site Development Permit and MHPA Boundary Line<br>Adjustment for a first-story expansion (approximately 500 square feet) and a<br>second-story addition (approximately 12,500 square feet) to an existing 23,081<br>square-foot industrial building on a developed 1.75 acre site containing<br>Environmentally Sensitive Lands (ESL). The project site is designated for<br>industrial use, and is located at 4245 Sorrento Valley Boulevard in the IP-3-1<br>(Industrial-Light) zone within the Torrey Pines Community Plan Area, Coastal<br>Overlay Zone (Appealable Area and Non-Appealable Area 1) and Residential<br>Tandem Parking Overlay Zone.                                                  | <b>NOD</b>       |                |
| 2007012108                                                  | Pajaro Basin Freshwater Wetland<br>Santa Clara Valley Water District<br>Gilroy--Santa Clara<br>The Pajaro Basin Freshwater Wetland Project will provide 5 acres of freshwater<br>wetland habitat to compensate for impacts from the District's multi-year stream<br>maintenance program and the Jones Creek and Morey Channel Sediment<br>Removal Project.                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>NOD</b>       |                |
| 2007049011                                                  | Blueberry Crossing Annexation and Prezone, Project #2005-04<br>Livingston, City of<br>Livingston--Merced<br>Altima Contracting Limited, Inc. is proposing to annex and prezone 33.7 acres of<br>vacant land into the City of Livingston. The parcels are currently designated SC,<br>Services Commercial under the 1999 Livingston General Plan. The parcel will be<br>prezoned C-3, Highway Service Commercial from A, Agricultural to be consistent<br>with the Livingston General Plan land use designation of Service Commercial. No<br>development of the project site is proposed at this time.                                                                                                                                                                                                         | <b>NOD</b>       |                |
| 2007049012                                                  | Lake or Streambed Alteration Agreement No. R1-06-0568 for Timber Harvesting<br>Plan 1-06-167HUM "GDRCo 51-0605"<br>Forestry and Fire Protection, Department of<br>--Humboldt<br>The Department of Fish and Game is issuing an Agreement for excavating existing<br>fill crossings and installing permanent culverts at four encroachments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>NOD</b>       |                |

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| 2007049013                                                  | Lake or Streambed Alteration Agreement No. R1-06-0569 for Timber Harvesting Plan 1-06-168HUM "GDRCo 51-0609"<br>Forestry and Fire Protection, Department of<br>--Humboldt<br>The Dept. of Fish and Game is issuing an agreement for six encroachments: five new permanent culvert installatoinis and replacement of an undersized culvert.                                                          | <b>NOD</b>       |                |
| 2007049014                                                  | Lake or Streambed Alteration Agreement No. R1-06-0657 for Timber Harvesting Plan 1-06-207DEL "GDRCo 520"<br>Forestry and Fire Protection, Department of<br>--Del Norte<br>The Dept. of Fish and Game is issuing an agreement for two encroachments: removal and replacement of permanent culvert and removal of a fill crossing.                                                                    | <b>NOD</b>       |                |
| 2007049015                                                  | Lake or Streambed Alteration Agreement No. R1-06-0525 for Timber Harvesting Plan 1-06-144HUM "Cummings 07"<br>Forestry and Fire Protection, Department of<br>--Humboldt<br>The Dept. of Fish and Game is issuing an agreement for 11 encroachments: 10 temporary crossings (four include Humboldt crossing removals) and installation of a rocked ford.                                             | <b>NOD</b>       |                |
| 2007049016                                                  | Lake or Streambed Alteration Agreement No. R1-06-0597 for Timber Harvesting Plan 1-06-178 HUM "GDRCo 61-0602"<br>Forestry and Fire Protection, Department of<br>--Humboldt<br>The Dept. of Fish and Game is issuing an agreement for removing two failed Humboldt crossings, and includes installing a temporary crossing at one of the sites.                                                      | <b>NOD</b>       |                |
| 2007048177                                                  | Kiefer Landfill Stormwater Site Improvements<br>Sacramento County Dept. of Environmental Review<br>--Sacramento<br>The project consists of the installation of a wheel wash and associated equipment (i.e., sedimentation basin and pipes to route water to basin) on the road exiting the landfill. An additional area near the recycling area will be asphalted for improved drainage and access. | <b>NOE</b>       |                |
| 2007048178                                                  | 9460 Vallejo Drive Accessory Dwelling Use Permit<br>Sacramento County Dept. of Environmental Review<br>--Sacramento<br>The proposed project consists of a Use Permit to allow a 1,175+/- square foot residential accessory dwelling on ~1.51 acres in the RD-2 zone.                                                                                                                                | <b>NOE</b>       |                |
| 2007048179                                                  | Glenn Fence Use Permit<br>Sacramento County Dept. of Environmental Review<br>--Sacramento<br>The proposed project consists of a Fence Use Permit to allow a barbed wire fence in the GC (General Commercial) zone, per Section 301-64 of the Sacramento County Zoning Code. Note: The fence has been in existence at this location for at least 16 years.                                           | <b>NOE</b>       |                |

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| SCH<br>Number                                               | Title /<br>Lead Agency /<br>City--County /<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Document<br>Type | Ending<br>Date |
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| <b><u>Documents Received on Tuesday, April 24, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                |
| 2007048180                                                  | Ramirez Remodel Residential Accessory Dwelling Use Permit<br>Sacramento County Dept. of Environmental Review<br>--Sacramento<br>The proposed project consists of a Use Permit to allow a 648+/- square foot residential accessory dwelling on 1.0 acre in the AR-2 zone.                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>NOE</b>       |                |
| 2007048181                                                  | Tsar Nicolai Agricultural Accessory Dwelling Use Permit<br>Sacramento County Dept. of Environmental Review<br>--Sacramento<br>The proposed project consists of a Use Permit to allow two agricultural accessory dwellings (mobile homes to house agricultural employees at the existing sturgeon farm on the property) in the A-5 zone.                                                                                                                                                                                                                                                                                                                                                                             | <b>NOE</b>       |                |
| 2007048182                                                  | Clean-up Amendment to Policy CO-43 of the Conservation Element of the General Plan<br>Sacramento County<br>--Sacramento<br>The proposed project consists of a "clean-up" amendment to the Sacramento County General Plan, Conservation Element Policy CO-43, in order to bring it into consistency with the California Environmental Quality Act (CEQA). Specifically, Policy CO-43 will be amended to read as follows: "Surface mining operations shall be subject to appropriate mitigation measures and shall avoid creating any significant nuisances, hazards, and adverse environmental impacts, unless the Borad of Supervisors make the findings to override as required by CEQA Guideliens Section 15091." | <b>NOE</b>       |                |
| 2007048183                                                  | Kiefer Landfill Entrance Improvements<br>Sacramento County<br>Sacramento--Sacramento<br>The proposed project consists of the construction of a new entrance gate and associated landscaping, a new scale house with 3 inbound scales and 1 outbound scale, a customer rest area and bathroom, a site interpretive center and new pavement in the entrance area. All of the work will occur in the previously disturbed areas of the existing facility entrance.                                                                                                                                                                                                                                                     | <b>NOE</b>       |                |
| 2007048184                                                  | GTIP & Tobacco Payment Maintentance Project<br>Sacramento County<br>--Sacramento<br>The projects generally consists of placing asphalt concrete, slurry seal and/or rubber cape seal over existing pavement. Related activities will include base repair, raising manholes and grinding sections of existing pavement prior to paving for height conformity. The projects will not result in any increase in the paved area, the traffic capacity, or the pavement striping configuration of the affected roads.                                                                                                                                                                                                    | <b>NOE</b>       |                |
| 2007048185                                                  | Gazebo Electricity Connection<br>Parks and Recreation, Department of<br>--El Dorado<br>Install underground electrical line extension from the Ehrman Mansion to the Gazebo at Sugar Pine Point State Park to facilitate lighting the Gazebo for special events and eliminate a tripping hazard caused by use of aboveground electrical extension cords. Conduit will be run from an unused dedicated circuit from the Erhman Mansion basement opening to the Gazebo.                                                                                                                                                                                                                                                | <b>NOE</b>       |                |

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| SCH<br>Number                                               | Title /<br>Lead Agency /<br>City--County /<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Document<br>Type | Ending<br>Date |
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| <b><u>Documents Received on Tuesday, April 24, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                |
| 2007048186                                                  | <p>Sacramento International Terminal A Apron Expansion Phases 1 and 2<br/>Sacramento County Dept. of Environmental Review<br/>--Sacramento</p> <p>The proposed project consists of expansion of the Terminal A apron to the east with a new taxiway connection to taxiway "D" (Phase 1) and to the north with a new taxiway connection to taxiway "Y" (Phase 2). The project is intended to improve circulation of aircraft, reduce congestion, improve safety and reduce delays. No vernal pools, trees or significant vegetation will be affected by the project.</p>                                                                                                                                                                   | <b>NOE</b>       |                |
| 2007048187                                                  | <p>Issuance of Streambed Alteration Agreement No. R1-07-0008, Ukiah Culvert Rehabilitation Project<br/>Fish &amp; Game #1<br/>--Mendocino</p> <p>Rehabilitation of two culverts near Ukiah on Hwy 101. The project at Location 1 will reduce sediment from entering the watercourse by installing Rock Slope Protection at both the inlet and the outlet of the existing culvert, designed to reduce water velocity. The project at Location 2 will reduce sediment from entering the watercourse by paving the invert of the existing culvert and installing Rock Slope Protection at the outlet, designed to reduce water velocity and prevent further scouring.</p>                                                                    | <b>NOE</b>       |                |
| 2007048188                                                  | <p>Issuance of Lake or Streambed Alteration Agreement No. R1-06-0663, Stafford Debris Basin, Humboldt County<br/>Fish &amp; Game #1E<br/>--Humboldt</p> <p>Conduct routine maintenance activities including sediment removal from existing debris basins.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>NOE</b>       |                |
| 2007048189                                                  | <p>Hidden Valley School Multi-Purpose Modernization and Modular Project<br/>Santa Rosa City Schools<br/>Santa Rosa--Sonoma</p> <p>The project includes construction of a new modular multi-use building, remodeling of the existing multi use facility into two classrooms, replacement of the existing modular classrooms on the south side of the campus with four new classrooms, three deaf and hard of hearing classrooms, a speech classroom and a Resources Specialists Program facility. The net increase in number of classrooms is 3. The net increase in total square footage of the school is approximately 6500, in addition, the parking area will be reconfigured and a new drop-off and pick up zone will be created.</p> | <b>NOE</b>       |                |
| 2007048190                                                  | <p>General Waste Discharge Requirements for Discharge or Reuse of Extracted Brackish Groundwater and Reverse Osmosis<br/>Regional Water Quality Control Board, Region 2 (San Francisco Bay), Oakland<br/>--</p> <p>Authorizing discharge or reuse of extracted Brackish Groundwater and Reverse Osmosis Concentrate Resulting from Treatment of Groundwater by Reverse Osmosis and Discharge or Reuse of Extracted and Treated Groundwater Resulting from Structural Dewatering.</p>                                                                                                                                                                                                                                                      | <b>NOE</b>       |                |

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| SCH<br>Number                                               | Title /<br>Lead Agency /<br>City--County /<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Document<br>Type | Ending<br>Date |
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| <b><u>Documents Received on Tuesday, April 24, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                |
| 2007048191                                                  | Minor Subdivision 06-001<br>Orinda, City of<br>Orinda--Contra Costa<br>A minor subdivision to allow a parcel with a current gross area of 67,811 square feet to be subdivided into two parcels (Parcel A - 38,812 square feet and Parcel B - 26,345 square feet).                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>NOE</b>       |                |
| 2007048192                                                  | Geotechnical Investigation for Leach Field<br>Parks and Recreation, Department of<br>--Contra Costa<br>Conduct geotechnical and archaeological investigation to determine if a suitable area exists to install an expanded replacement leach field system to service the existing combination shower and restroom building at Live Oak Campground at Mount Diablo State Park. If a suitable site is found, construction of the leach field will undergo further separate evaluation under CEQA.                                                                                                                                                                                                                           | <b>NOE</b>       |                |
| 2007048193                                                  | SK Santa Ana Hazardous Waste Storage Facility, Permit Renewal<br>Toxic Substances Control, Department of<br>Santa Ana--Orange<br>The Safety-Kleen Santa Ana Branch is a permitted hazardous waste storage facility. The Hazardous Waste Facility Permit was last issued on September 17, 1994. The permit renewal allows the facility to continue operations for the next 10 years. The Safety-Kleen Santa Ana Branch leases parts cleaning equipment and provides solvents delivery and pickup to its customers. Its customers are a variety of service-oriented businesses including automotive repair shops, aircraft maintenance operations, and machine shops.                                                       | <b>NOE</b>       |                |
| 2007048194                                                  | Explanation of Significant Differences to Final Removal Action Work Plan for<br>Source Area Remediation, Former Mercury Dry Cleaners Facility<br>Toxic Substances Control, Department of<br>Pinole--Contra Costa<br>The Department of Toxic Substances Control (DTSC) is modifying the final remedy for groundwater contamination that was identified for the former Mercury Dry Cleaners Site ("the Site") in a Final Removal Action Work Plan approved by DTSC on May 17, 2002. The Explanation of Significant Differences (ESD) document is modifying the remedy from in-situ groundwater treatment to continued groundwater monitoring and natural attenuation until the groundwater cleanup goals are met.           | <b>NOE</b>       |                |
| 2007048195                                                  | Chaffey West Community School, Removal Action Workplan Amendment<br>Toxic Substances Control, Department of<br>Montclair--San Bernardino<br>Rather than directloading the soils for transport as soil is excavated, it will be temporarily stockpiled on-site until it has been characterized for transportation and disposal, as requested by the off-site disposal facilities. Excavated soil will be placed<br>in a designated stockpile area on an impermeable barrier and covered with waterproof tarps to prevent migration of contaminated soil. The stockpile area will be included within secured exclusion zones and will be more than 800 feet away from the nearest offsite sensitive receptors (residences). | <b>NOE</b>       |                |

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**Documents Received on Tuesday, April 24, 2007**

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| 2007048198 | Leasing of Office Space<br>Motor Vehicles, Department of<br>Mendota--Fresno<br>The California Department of Motor Vehicles is proposing to lease 1,200 square feet of office space to house our Mendota Travel Run Field Operation.                                                                                             | <b>NOE</b> |  |
| 2007048199 | Nacimiento Dam, No. 1008<br>Water Resources, Department of, Division of Dams<br>--San Luis Obispo<br>Modify the spillway weir and channel walls to accommodate the probable maximum flood and prevent dam from overtopping in this large flood. Obermeyer gates will also be added to the crest of the new lower spillway weir. | <b>NOE</b> |  |

Received on Tuesday, April 24, 2007

Total Documents: 61

Subtotal NOD/NOE: 31

**Documents Received on Wednesday, April 25, 2007**

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |            |
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| 2005092103 | Sierra Star Master Plan<br>Mammoth Lakes, City of<br>Mammoth Lakes--Mono<br>The Sierra Star Master Plan would address future development of approximately 42 acres of the 114-acre site surrounding the existing Sierra Star Golf Course. The site is located to the north of Meridian Boulevard and is bisected by Minaret Road. The site is currently designated as the "Lodestar Master Plan" area that was designated by the Town in 1991. The project would involve changes to the 1991 Lodestar Master Plan (LMP) that would result in replacement of the LMP with a new master plan that would change the name, land area, and land uses set forth in the 1991 plan. The LMP set development standards for an approximately 226-acre site situated around the Sierra Star Golf Course.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>EIR</b> | 06/08/2007 |
| 2005121185 | Clovis-Herndon Shopping Center Project<br>Clovis, City of<br>Clovis--Fresno<br>Construction of a proposed 44+/- acre addition to an existing shopping center. If Clovis-Herndon Shopping Center project is approved the total shopping center would be approx. 50+/- acres (integrating existing businesses) on the north east corner of Clovis Avenue and Herndon Avenue, west of Sunnyside Avenue, and south of SR 168. The applicant proposes to construct an additional approx. 491,904 sf of leasable space on approx. 44+/- acres in addition to the existing approx. 33,546 sf of commercial businesses for a total of 525,450 sf of commercial space on a 50+/- acre shopping center site. A major new tenant is proposed to be a Wal-Mart Superstore that will operate seven days a week, 24 hours per day. Nine other major stores are planned with space between 7,500 sf and 88,400 sf. Six additional commercial pads are planned ranging from 4,400 sf to 8,000 sf. Parking includes 2,558 vehicle stalls plus loading areas. Street improvement and traffic control improvements are planned to accommodate additional traffic generated by the project. Connection to the City's water, wastewater, and the Fresno Metropolitan Flood Control District's stormwater collection and disposal systems are proposed for the newly constructed area. The developer's applications include a Rezone, Site Plan Review, a Conditional Use Permit for a tire and lube operation in connection to the Wal-Mart Superstore, a Planning Director Review and Approval of an increase in a freestanding freeway sign height | <b>EIR</b> | 06/08/2007 |

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| <b><u>Documents Received on Wednesday, April 25, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                |
|                                                               | to 35 feet and an increase in the amount of on-building signage to 300 sf, and a sign permit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                |
| 2006081011                                                    | Carl Hankey Elementary School K-8 Conversion<br>Capistrano Unified School District<br>Mission Viejo--Orange<br>The proposed project involves the conversion of the existing Carl Hankey Elementary School to a kindergarten through eighth grade school (K-8). The proposed conversion would increase the school capacity from 523 students to 900 students in grades K-8. The school conversion will include the addition of 9 one-story portable classrooms and 1 portable restroom. The project will also include the reconfiguration of the existing parking lot to improve circulation and to add an additional 17 parking spaces.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>FIN</b>       |                |
| 2007042135                                                    | Kozy Kove<br>Richmond, City of<br>Richmond--Contra Costa<br>The project applicant proposes to subdivide an approx. 24,479 sf (0.56 acre) waterfront parcel into three lots, develop at least one single family residence, and sell the remaining lots. The proposed lots are configured with Parcel A fronting on Western Drive and access to Parcel B and C ("Rear Parcels") provided via a private easement across Parcel A. Parcel A will be approx. 6,192 sf; Parcel B approx. 9,792 sf; and Parcel C approx. 8,495 sf.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>MND</b>       | 05/24/2007     |
| 2007042139                                                    | General Plan Amendment GPA-10-06, Rezone Application RZ-15-06, and Planned Development Plan PD-9-06 (The Springs Retirement Facility)<br>Redding, City of<br>Redding--Shasta<br>The applicant, Willowcreek Management Company, is requesting a General Plan amendment, rezone and Planned Development Plan that would affect approx. 10.1 acres and change the General Plan from "Neighborhood Commercial" and "General Commercial" to "Residential, 10 to 20 units per acre" and the zoning for "NC-PD" Neighborhood Commercial District with an Planned Development Overlay District and "GC" General Commercial District to "RM-15-PD" Residential Multiple Family, 15 units per acre, with Planned Development Overlay District. The purpose of the General Plan amendment and rezone would be to accommodate a senior residential care facility. The facility consists of a 211,000 sq. ft., three-story senior living facility that includes a 77 unit (104-bd) independent living facility, 87 unit (96-bed) assisted living facility, and 34 unit (34-bed) memory care unit. In addition, the project includes 31 independent living cottages housed in 10 buildings totaling 60,000 sq. ft. The project will include +/-3.7 acres of on site driveways/parking, and +/-2.8 acres of landscaped areas. The project includes construction of on-site utility and storm-drainage improvements necessary to serve the facility, as well as street frontage improvements consisting of 2 travel lanes, a center turn lane, curbs, gutters, sidewalks, and a Redding Area Bus Authority (RABA) bus turnout and shelter. | <b>MND</b>       | 05/24/2007     |
| 2007042142                                                    | 2005-44 Tentative Parcel Map<br>Calaveras County Planning Department<br>--Calaveras<br>Subdivision of the 15.09 +/- acre site into three parcels of 5 +/- acres each. Current land use designation is Future Single Family Residential with existing zoning of RA (Residential Agriculture). The property is located on the south side of Olive Orchard Road about 1500 feet east of Burson Road in the Burson/Rancho                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>MND</b>       | 05/25/2007     |

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| <b><u>Documents Received on Wednesday, April 25, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                |
|                                                               | Calaveras subdivision area. (APN 50-058-008 is a portion of the East half of Section 5, T3N, R10E, MDM).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                |
| 2007042143                                                    | Farron Street Pedestrian and Bike Crossing<br>Rocklin, City of<br>Rocklin--Placer<br>The City proposes the construction of an 83.5 ft. long by 9 ft. wide pre-manufactured single-span street-truss pedestrian/bike bridge across Antelope Creek within the City of Rocklin. The proposed bridge would be constructed with a 4-inch thick concrete deck with handrails on each side for pedestrians. The bridge would be anchored to reinforce concrete abutments located adjacent to Antelope Creek above the ordinary high water mark (OHWM) as designated by the U.S. Army Corps of Engineers (Corps). The project also proposes the construction of disabled access ramps on both the east and west approaches to the proposed bridge within the Antelope Creek floodplain. The bridge deck would be constructed at an elevation of 207.5 ft. The bridge elevation was selected to minimize backwater effects and to avoid impacts to the 100-year floodplain limits. The proposed fill in the floodplain would not exceed two feet at any point. Rock slope protection is proposed to be placed within the 100-year floodway line adjacent to Antelope Creek. However, no fill of any kind would be placed below the designated OHWM as designated by the Corps.                                                                                                                            | <b>MND</b>       | 05/25/2007     |
| 2007041112                                                    | Columbia Square<br>Los Angeles, City of<br>--Los Angeles<br>Apollo Molasky, the Project Applicant, proposes to develop the Columbia Square Project (proposed project) in the Hollywood community of the City of Los Angeles. The 4.68 acre project site is generally bounded by Selma Avenue to the north, Gower Street to the east, Sunset Blvd. to the south, and El Centro Avenue to the west. The proposed project would include the development of approx. 400 residential units, a 125 room hotel (including 7,000 sf of restaurant uses), approx. 380,000 sf of office space, 15,500 sf of restaurant uses, and 12,000 sf of retail space. As part of the project, the Project Applicant proposes to rehabilitate approx. 105,510 sf of the existing CBS Complex for office space with some restaurant/retail uses. The proposed project would also include an eight-level parking facility with approx. 1,800 parking spaces; two levels of the parking facility would be subterranean. Overall, the proposed project would provide approx. 65,400 sf of active and passive recreation and outdoor space and approx. 15,400 sf of private open space. Construction of the proposed project would occur over approx. 48 months from the start of demolition and excavation activities to the receipt of certificates of occupancy. Approx. 125,000 cubic yards of soil would be exported. | <b>NOP</b>       | 05/24/2007     |
| 2007042133                                                    | Basin Street Partners Residential Project (a.k.a South Willows Neighborhood)<br>Willows, City of<br>Willows--Glenn<br>The proposed South Willows Neighborhood project divides the 208-acre proposed project site into 571 single-family residential lots of three different lot sizes ranging from 6,000 to 8,000 square feet. The core of the new community will consist of a 13.6 acre park with two ends connected by a linear park. A variety of open space features have been integrated throughout the project. Two parks, connected by a meandering central linear park to include a ten-foot wide multi-use trail form the middle for the project and providing recreational amenities. A 4.1 acre detention basin provides the required storage area for water during the rainy season. Open space buffers totaling 31 acres will provide separation between the residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>NOP</b>       | 05/24/2007     |

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| <b><u>Documents Received on Wednesday, April 25, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                |
|                                                               | neighborhoods and Interstate 5 to the west and Tehama Street/Old Highway 99 and industrial areas to the east.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                |
| 2006082058                                                    | El Dorado Hills Wastewater Treatment Plant Phase III Expansion<br>El Dorado Irrigation District<br>--El Dorado<br>Project involves increasing capacity of EDHWWTP from 3.0 mgd to dry-weather capacity of 5.4 mgd, Water quality improvements will meet anticipated regulatory requirements and help meet recycled water demands. New facilities include: Phase III-A: new headworks, secondary effluent pumping, reservoir effluent pump station, algae dissolved air flotation thickening, tertiary filters, ultraviolet disinfection chamber, digester tank, odor control, pipe and chemical feed system modifications, administration building, maintenance building, storage pond lining, equalization tanks/pump station/emergency generator. Phase III-B: primary sedimentation basin, biological nutrient removal, aeration basins, secondary clarifier, drum thickener for primary sludge, redesigned connections from mixed liquor splitter box, pipe and chemical feed modifications, internal circulation improvements, and hazardous waste storage facility improvements.                                                               | <b>Neg</b>       | 05/24/2007     |
| 2007041113                                                    | Albright Substation Project<br>Imperial Irrigation District<br>Calipatria--Imperial<br>The Imperial Irrigation District proposes to construct, operate, and maintain a new electrical substation and an associated quarter mile of double circuit 92kV transmission line to serve planned development in the area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Neg</b>       | 05/24/2007     |
| 2007041114                                                    | Solid Waste Landfill Buffer Zone ("LBZ") Ordinance and Add "LBZ" Zoning Overlay to Parcels within the Buffer Zone<br>Monterey County<br>--Monterey<br>An ordinance of the County of Monterey, State of California, adding Ch. 21.47 and Ch. 21.67 to the Monterey County code establishing landfill buffer zone districts and regulations governing the uses of real property located in the vicinity of solid waste landfills in the unincorporated, non coastal areas of the County of Monterey. This ordinance would establish two distinct buffer zone areas (Zone A and Zone B) and allow limited residential and commercial uses within 2,500 feet of landfill facilities in Zone A and within 1,000 feet of landfill facilities in Zone B, subject to a county use permit. The county is also proposing to add a landfill buffer zone or LBZ zoning overlay to the real property within the two buffer zone areas. The project will require amendment of Title 21 (Zoning Ordinance) of the Monterey County code to adopt the landfill buffer zone ordinance, create the LBZ district, and add the LBZ zoning overlay to affected properties. | <b>Neg</b>       | 05/24/2007     |
| 2007041115                                                    | Hundertmark Grading Permits (PMT2005-02852, -02854) ED 05-476<br>San Luis Obispo County<br>Paso Robles--San Luis Obispo<br>Proposal by Mark Hundertmark for two major grading permits to construct two single family residences on one parcel (APN 015-171-009) which will result in the total physical disturbance of approx. 27,000 sf. Total amount of grading is 650 cubic yards (cut and fill is as follows: 325 cubic yards of cut and 325 cubic yards of fill). The subject parcel is 3.5 acres in size and has been divided into east and west portions. The proposed projects are within the Agriculture land use category and are located on the south side of Baron Way (existing), approx. 1,000 feet west of Compere Way, approx. 6 miles east of the community of Paso Robles, in the El                                                                                                                                                                                                                                                                                                                                               | <b>Neg</b>       | 05/24/2007     |

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Documents Received during the Period: 04/16/2007 - 04/30/2007

| SCH<br>Number                                                 | Title /<br>Lead Agency /<br>City--County /<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Document<br>Type | Ending<br>Date |
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| <b><u>Documents Received on Wednesday, April 25, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                |
|                                                               | Pomar-Estrella planning area. No off-site road improvements are proposed as part of the project. The two projects may not be constructed simultaneously.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                |
| 2007041116                                                    | Guth Minor Use Permit<br>San Luis Obispo County<br>--San Luis Obispo<br>Request by Karen Guth for a Minor Use Permit to allow a wine processing and storage facility and a wine and olive oil tasting room to be located in an existing 2,471 sf olive oil processing and storage facility (3,775 sf total including a 1,304 sf outdoor use area). The winery use is proposed to occupy 1,836 sf of the existing structure, overlapping with the olive oil processing area. The wine and olive oil tasting is proposed to occupy 642 sf (100 sf for wine and 542 sf for olive oil). Improvements to Vineyard Drive are also proposed resulting in the disturbance of 20,000 sf. In addition, the applicant is proposing to conduct 6 annual events with up to 80 guests. The proposed project is within the Agricultural land use category and is located on the east side of Vineyard Drive (at 8530 Vineyard Drive) approx. 7.5 miles west of the city of Paso of Robles. The site is in the Adelaida planning area. | <b>Neg</b>       | 05/24/2007     |
| 2007041117                                                    | Joseph A. Gascon Elementary School<br>Montebello Unified School District<br>Montebello, Los Angeles, City of--Los Angeles<br>The Proposed Project is located in the Montebello Unified School District, Los Angeles County, California. The project site is Joseph A. Gascon Elementary Scholl, located at 630 South Leonard Ave. in Los Angeles County. The campus currently consists of 34 buildings. The project would involve the demolition of 20 existing portable classrooms, the relocation of 6 portables to the northern portion of the campus the installation of 14 temporary portable classrooms in the northern portion of the campus, and the construction of a new building and parking lot in place of the existing classrooms on the southern portion of the campus. The project would be constructed in two phases in order to accommodate existing student capacity.                                                                                                                               | <b>Neg</b>       | 05/24/2007     |
| 2007041118                                                    | Xena LLC and B.J. Harvey Construction / SUB2005-00273<br>San Luis Obispo County<br>--San Luis Obispo<br>A request by Xena LLC and B.J. Harvey Construction for a tentative parcel map (CO 06-100) to subdivide an existing 10.98 acre parcel into two parcels of 5.64 acres and 5.34 acres for the purpose of sale and/or development. The project includes off-site road improvements that could result in 5,760 sf to 7,360 sf of disturbance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Neg</b>       | 05/25/2007     |
| 2007042140                                                    | 2006-176 Zoning Amendment<br>Calaveras County Planning Department<br>--Calaveras<br>The applicants are requesting a Zoning Amendment from CP (Professional Office) to C2 (General Commercial) for four parcels with a total acreage of 0.92 acres (APN's 42-008-001, 002, 003, 004) located within the San Andreas Community Plan area. Currently, the subject property is fully built out with a 1,660 sf professional building on parcel with APN 42-008-004; a 524 sf single family residence on parcel with APN 42-008-003; a 1,204 sf beauty salon on parcel with APN 42-008-002; a 944 sf dental office on parcel with APN 42-008-001. The subject property is located on the west side of State Highway 49, on the north side of Russell Road, and east side of Luddy Lane. (APN's 42-008-001, 002, 003, 004                                                                                                                                                                                                    | <b>Neg</b>       | 05/25/2007     |

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|                                                               | are portions of the Southeast 1/4 of Section 18, T4N, R12E, MDMS).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                |
| 2007042141                                                    | 2005-138 General Plan Amendment & Zoning Amendment for Aric and Suzette Glanville<br>Calaveras County Planning Department<br>Murphys--Calaveras<br>The applicants are requesting a General Plan Amendment to (a) remove 6.37 +/- acres (a portion of APN 68-010-090) from the Murphys-Douglas Flat Community Plan; (b) change the land use designation from Resource Production, per the Murphys-Douglas Flat Community Plan, to Mineral Resource Area- 2B of the Calaveras County General Plan, for the same 6.37 +/- acres; and (c) retain the land use designation of Mineral Resource Area-2B of the County General Plan, for 29.48 +/- acres (APN 34-003-018 and a portion of APN 34-003-100), shown as proposed Parcel "A". The easterly portion of (APN 34-003-100) about 4.94 +/- acres to remain Future Single Family Residential per the County General Plan designation. Concurrently requested is a Zoning Amendment form U (Unclassified) to A1-40 (General Agriculture-40 acre minimum parcel size) for 34.42 +/- acres (APNs 34-003-018 and 34-003-100), along with a zone change, shown as proposed Parcel "B", from RA-10 (Residential Agriculture-10 acre minimum parcel size) for about 6.37 +/- acres, in the Murphys-Douglas Flat Community Plan (a portion of APN 68-010-090) for a total area re-zoned to A1-40 of about 40.79 +/- acres. All requested amendments are to accommodate BLA No. 05-86. | <b>Neg</b>       | 05/25/2007     |
| 2005101117                                                    | Rancho El Rivino Specific Plan and Annexation (Formerly Cactus Avenue Specific Plan)<br>Rialto, City of<br>Rialto--San Bernardino<br>A reorganization of the provision of municipal services from the City and the District.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>NOD</b>       |                |
| 2006061010                                                    | Location and Development Plan 05-08<br>Adelanto, City of<br>Adelanto--San Bernardino<br>The project involves the development of ~20 acres of undeveloped land into a 1,200 car drive-in movie theater. The Department is issuing an Incidental Take Permit for the Mohave ground squirrel, which is protected by the California Endangered Species Act.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>NOD</b>       |                |
| 2007012066                                                    | Klamath Sprig and Honker Club (Z-06-06)<br>Siskiyou County Planning Department<br>Tulelake--Siskiyou<br>The applicants are requesting Zone Change approval to reclassify 16.7 acres from the AG-2-B-40 (Non-Prime Agricultural, 40 acre minimum parcel size) to the PD (Planned Development) zoning district to permit commercial mini-storage facilities with a recreational vehicle and boat storage area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>NOD</b>       |                |
| 2007012068                                                    | David Abbott/Derry & Ilene M. Converse<br>Siskiyou County Planning Department<br>--Siskiyou<br>The applicants request Zone Change approval to rezone portions of two parcels. Area A - This area to be rezoned is under the ownership of Converse and would be rezoned from PD (Planned Development) to C-U (Neighborhood Commercial), and is 0.3 acres in size. The proposed changes in zoning would facilitate a concurrent Boundary Line Adjustment (BLA-06-09). Area B - This area is under the ownership of Abbott, would be rezoned from AG-2 (Non-Prime Agricultural) and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>NOD</b>       |                |

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| <b><u>Documents Received on Wednesday, April 25, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                |
|                                                               | C-U (Neighborhood Commercial) to P-D (Planned Development) and is 1.3 acres in size.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                |
| 2007031059                                                    | Town of Yucca Valley Bus Transfer Facility<br>Morongo Basin Transit Authority<br>Yucca Valley--San Bernardino<br>The Morongo Basin Transit Authority proposes the construction and operation of a bus transfer facility in the Town of Yucca Valley. The transfer facility would provide a permanent common meeting point for buses and would help facilitate the transfer of passengers.                                                                                                                                                                     | <b>NOD</b>       |                |
| 2007049017                                                    | Tentative Parcel Map 05T-120(1) to divide a 13.6+/- Acre Parcel into Four Parcels of 3.6+/- Acres, 3.3+/- Acres, 3.0+/- Acres and 3.8+/- Acres<br>Tuolumne County<br>--Tuolumne<br>Tentative Parcel Map 05T-120(1) to divide a 13.6+/- acre parcel into four parcels of 3.6+/- acres, 3.3+/- acres, 3.0+/- acres and 3.8+/- acres. The project site is zoned RE-2 (Residential Estate, Two Acre Minimum) and O (Open Space) under Title 17 of the Tuolumne County Ordinance Code.                                                                             | <b>NOD</b>       |                |
| 2007048200                                                    | Interim Commercial Parking Lot Permits (ZA 07-06)<br>West Sacramento, City of<br>West Sacramento--Yolo<br>One interim commercial parking lot permit for the 2007 Raley Field event season.                                                                                                                                                                                                                                                                                                                                                                    | <b>NOE</b>       |                |
| 2007048201                                                    | Water Valve for Archaeological Center (06-07-SD-38)<br>Parks and Recreation, Department of<br>--San Diego<br>This project consists of an excavation of ground area to expose an existing water main located next to the Archaeological Center in San Pasqual Battlefield State Historic Park. The purpose of this project is to install an isolation valve for the Archaeological Center.                                                                                                                                                                     | <b>NOE</b>       |                |
| 2007048202                                                    | Wilseyville HOA Fuel Break (8CA06520)<br>Forestry and Fire Protection, Department of<br>--Calaveras<br>This project is create a +/- 20 acre shaded fuel break between a subdivision common area and the Middle Fork Mokelumne River. Work will be accomplished by a combination of mechanical mastication and hand crew work. Rubber-tracked masticator will shred into chips excess trees and brush to an average depth of 2-6 inches. The largest dominant and codominant trees of all species present will be retained.                                    | <b>NOE</b>       |                |
| 2007048203                                                    | PAWS Fuel Reduction Project (8CA06521)<br>Forestry and Fire Protection, Department of<br>--Calaveras<br>This project is to conduct mastication and manual thinning/pruning for the purpose of fire hazard abatement. Mastication machine with rubber tracks will shred (masticate) brush and trees. Residual spacing will average 20 feet between individual trees or oak clumps. All brush will be removed. The largest, most fire resistant trees will be retained. Shredded vegetation will be uniformly spread on site to an average depth of 2-4 inches. | <b>NOE</b>       |                |

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| <b><u>Documents Received on Wednesday, April 25, 2007</u></b>                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                |                                       |  |                     |                      |
| 2007048204                                                                                                                                                              | Marz Fuel Break Project (8CA05705)<br>Forestry and Fire Protection, Department of<br>--Amador<br>The project provides a 40 acre fuel modification buffer between the community of Clinton and the Mokelumne River drainage and continues the extension of fuel breaks initiated by the Pine Acres Fuel Break Project completed in 2006 (BLM Grand 05BLM0140). The project is confined to ridge tops extending west from East Clinton Road. The existing vegetation is dominated by manzanita with scattered ponderosa pine, grey pine, and live oak tress.                                                                                                                                                                                                                                                                                                                                    | <b>NOE</b>       |                |                                       |  |                     |                      |
| 2007048205                                                                                                                                                              | Jackson Extension Fuelbreak (8CA05683)<br>Forestry and Fire Protection, Department of<br>--Amador<br>The project provides a 46 acre fuel modification buffer between the community of Pine Acres and the Mokelumne River drainage and continues the extension of fuel breaks initiated by the Pine Acres Fuel Break Project completed in 2006 (BLM Grant 05BLM0140). The project is confined to ridge tops extending 300 feet in width for approximately 1.25 miles. The existing vegetation is dominated by manzanita with scattered ponderosa pine, grey pine, and live oak tress.                                                                                                                                                                                                                                                                                                          | <b>NOE</b>       |                |                                       |  |                     |                      |
| <table border="1"> <tr> <td colspan="2">Received on Wednesday, April 25, 2007</td> </tr> <tr> <td>Total Documents: 30</td> <td>Subtotal NOD/NOE: 12</td> </tr> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                | Received on Wednesday, April 25, 2007 |  | Total Documents: 30 | Subtotal NOD/NOE: 12 |
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| Total Documents: 30                                                                                                                                                     | Subtotal NOD/NOE: 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                |                                       |  |                     |                      |
| <b><u>Documents Received on Thursday, April 26, 2007</u></b>                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                |                                       |  |                     |                      |
| 2007042146                                                                                                                                                              | GPA 2007-04 REZ 2007-04 WAC 2007-03- Sun Dry Products<br>Stanislaus County<br>--Stanislaus<br>Request to amend the General Plan and Rezone from Agriculture/ A-2-40 (General Agriculture) to Planned Development to allow for continued operation of a recycling, reclamation, and reuse business on a 200+/- acre parcel. The business is currently established on-site as an agricultural service establishment. The business is no longer limited to serving the agricultural community. A Williamson Act Cancellation is required for approval of the requested GPA/ REZ.                                                                                                                                                                                                                                                                                                                 | <b>CON</b>       | 05/14/2007     |                                       |  |                     |                      |
| 2007042147                                                                                                                                                              | Mayes Annexation<br>Williams, City of<br>Williams--Colusa<br>The Project consists of a request for Annexation to the City of Williams, with General Plan Amendment and zoning to Single Family Residential (R-1) land use designations. There is no subdivision of the property proposed at this time and no new construction is proposed with this project. The 68 acre site is within the City of Williams Sphere of Influence. Husted Road, the western boundary of the site, is also the current City boundary. The site includes three parcels. The western portion of the site is occupied by a glider port, including garage, hanger, office buildings, and a runway that extends nearly the north/south length of the site. A single family home site exists on a small parcel on the southern most side of the project. The eastern 46 acre parcel is used as an agricultural field. | <b>CON</b>       | 05/25/2007     |                                       |  |                     |                      |

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| 2007042145                                                   | Pier Side Improvements at Mare Island United States Army Reserve Center<br>U.S. Army Reserve<br>Vallejo--Solano<br>The purpose of the pier side improvements project is to 1) implement an action to eliminate the risk of structural failure of the quay wall; 2) facilitate on-site boat loading for USAR training and operations; and 3) reduce the rate of siltation between piers 22 and 23. The proposed action consists of three parts: 1) repair of the quay wall by installing a new sheet pile wall in front of the existing wall with a new anchoring system; 2) installation of a boat ramp between piers 22 and 23; and 3) installation of a silt curtain on the north side of pier 22 and installation of an air bubble curtain at the end of and perpendicular to piers 22 and 23 to reduce sediment accumulation in the berthing area between piers 22 and 23.                                                                                                                                                                      | <b>EA</b>        | 05/25/2007     |
| 2005011089                                                   | Delano Marketplace EIR<br>Delano, City of<br>Delano--Kern<br>The Delano Marketplace project would include two large anchor stores, retail shops, and restaurants (sit down and fast food) for a total of approx. 456,022 sf. The large anchor stores would include a 228,751 sf Wal-Mart Supercenter and a 172,463 sf home improvement store. The Wal-Mart Supercenter store will include general merchandise sales; a garden center; tire and lube express; grocery sales and support space; stockroom/ receiving area; ancillary areas; tenant areas (e.g. a fast food restaurant and a vision center); a 14 position gas station on a separate pad; drive-thru pharmacy; and a bagged goods pickup area. The Wal-Mart Supercenter will operate 24 hours per day. The proposed home improvement store will include general merchandise sales and a garden center. The proposed project includes nine other parcels for food and retail uses with proposed building sizes ranging from 2,500 to 14,410 sf, for a total project size of 456,022 sf. | <b>EIR</b>       | 06/11/2007     |
| 2006072109                                                   | M&L Commodities, Inc. Inland North Cold Storage Project<br>Stockton, Port of<br>Stockton--San Joaquin<br>The project would be constructed in phases and, at full build out, would have over 80,000 pallet positions in 482,000 sf of cold storage facilities, distributing up to approx. 1,120 million pounds of food products per year. A component of the project would be the relocation of existing rebar distribution operations from the East Complex to the West Complex.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>EIR</b>       | 06/11/2007     |
| 2006091032                                                   | General Plan Update<br>San Diego, City of<br>San Diego--San Diego<br>The City of San Diego General Plan Update is proposed to replace the existing 1979 Progress Guide and General Plan. The General Plan sets out a long-range, comprehensive framework for how the city will grow and develop, provide public services, and maintain the qualities that define San Diego over the next 20-30 years. The proposed update has been guided by the City of Villages growth strategy and citywide policy direction contained within the General Plan Strategic Framework Element (adopted by the City Council on October 22, 2002) and would consolidate the existing thirteen elements in the 1979 General Plan into the following ten elements: Land Use and Community Planning; Mobility; Urban Design; Public Facilities, Services and Safety; Economic Prosperity; Recreation; Conservation; Historic Preservation; Noise and Housing (under separate cover).                                                                                     | <b>EIR</b>       | 06/11/2007     |

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| 2006092005                                                   | City of Oroville Enterprise Zone<br>Oroville, City of<br>Oroville--Butte<br>The proposed project consists of renewing and reestablishing the City of Oroville's EZ and modifying the geographic boundaries of the previous EX (established in 1991). The EZ is a long term (15 year) partnership with local governments and private companies to generate new private sector investment and growth. The State provides performance based tax incentives to EZ businesses to revitalize chronically deteriorated areas; hire the most difficult-to-hire residents in private sector jobs; and retain, expand, and reward businesses that participate in the abovementioned State objectives.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>EIR</b>       | 06/11/2007     |
| 2006101172                                                   | Orange Coast Memorial Medical Center<br>Fountain Valley, City of<br>Fountain Valley--Orange<br>Phase 1 (PCP building phase) would involve the demolition of four buildings and the construction of a 162,500 sf, six story medical office building, pedestrian overpass, loading dock, surface parking lots, and landscaping. Phase 2 (Emergency Department Expansion Phase) would involve construction of a 5,000 sf addition to the emergency department at the hospital and reconfiguration of emergency vehicle circulation and parking. Phase 3 (Parking Structure Expansion Phase) would involve the demolition of surface parking and landscaping areas, and the construction of an expansion to the existing parking structure (approx. 400 spaces). The project also includes several discretionary actions including a General Plan Amendment, a Zone Change, and Specific Plan, Precise Plan, Tentative Parcel Map, and a Development Agreement.                                                                                                                                                                                                          | <b>EIR</b>       | 06/11/2007     |
| 2007041121                                                   | St. Adelaide Church Major Use Permit; P04-056, Log No. 04-21-004<br>San Diego County Department of Planning and Land Use<br>Unincorporated--San Diego<br>The project is a Major Use Permit to allow a religious assembly use with a elementary school.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>MND</b>       | 05/25/2007     |
| 2007041123                                                   | JGD Development General Plan Amendment PC-07-02<br>Twentynine Palms, City of<br>Twentynine Palms--San Bernardino<br>General Plan Amendment/change of zone from RL-2.5 to Commercial CG zone.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>MND</b>       | 05/29/2007     |
| 2007042149                                                   | 2005-143 Zoning Amendement and Tentative Subdivision Tract Map (Saddleback Hills) for Martin Rodriguez, LLC.<br>Calaveras County Planning Department<br>--Calaveras<br>The applicants are requesting a Zoning Amendment from R1 (Single Family Residential) 12.1 +/- acres, R1-PD (Single Family Residential-Planned Development) 39.6 +/- acres, RR-3 (Rural Residential-3 acre minimum parcel size) 10.3 +/- acres and PS (Public Service) 0.1 of an acre to R1-PD (Single Family Residential-Planned Development) for 39.9 +/- acres and R1-PD-X-EP (Single Family Residential-Planned Development-Existing parcel size-Environmental Protection) for 11.3 +/- acres, RR-2.5 (Rural Residential-2.5 acre minimum parcel size) for 10.1 +/- acres and PS (Public Service) for 0.8 +/- of an acre. Concurrently requested is approval to divide the site into one hundred thirty (130) single family lots, four Common Area lots totaling 11.3 +/- acres, three (3) large residential lots and two (2) Public Service lots in a phased development. Additionally requested are setbacks of fifteen (15') feet on the front and rear and five (5') feet side for the | <b>MND</b>       | 05/25/2007     |

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|                                                              | R1-PD zoned lots.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                |
| 2007041119                                                   | State Route 11 and Otay Mesa East Port of Entry<br>Caltrans #11<br>San Diego--San Diego<br>The project proposes to identify a corridor for future State Route 11 (SR), identify an area for the future Otay Mesa East Port of Entry (POE), and study the functionality of the existing Commercial Vehicle Enforcement Facility (CVEF) on Otay Mesa. Identification and preservation of the highway corridor and port of entry will contribute towards the process of acquiring the presidential permit for the POE, land use planning by local jurisdictions, and right of way acquisition for the future projects.                                                                                                                                                                                                                                                                                                | <b>NOP</b>       | 06/11/2007     |
| 2007041120                                                   | Fish Passage Enhancement to El Jaro Creek at Rancho San Julian<br>Cachuma Operation and Maintenance Board<br>Lompoc--Santa Barbara<br>The proposed project will modify the left streambank and channel (facing upstream) across the grade control structure below the bridge entrance to Rancho San Julian, El Jaro Creek. The concrete apron currently prevents access for migrating steelhead during low/moderate flows. The project includes demolition of a portion of the existing concrete sill and the construction of a concrete fishway composed of nine pools, each 4 feet wide by 6 feet long and 2.5 feet deep, to provide no more than an 8 inch vertical jump at each pool. Pool construction will involve excavating approx. 4-5 cubic yards of concrete and bedrock and placing approx. 3-4 cubic yards of concrete. The excavation will be performed using hard tools and a pneumatic jackhammer. | <b>Neg</b>       | 05/25/2007     |
| 2007041122                                                   | Ed McGrew Medical Clinic/Offices<br>Calexico, City of<br>Calexico--Imperial<br>The applicant is proposing to construct a Commercial/Medical Clinic UA #2007-02 which will also require a Zone Change ZC #2007-02 for the construction of the new 9,224 sf facility. In addition, a General Plan Amendment GPA #2007-02 to amend the city's Land Use designation of the General Plan from residential and the Zoning Map designation from R-1 (Single Family Residential) to General Commercial and C-H (Commercial Highway) respectively. The applicant is requesting commercial development design review for the project which will be reviewed administratively by planning staff.                                                                                                                                                                                                                              | <b>Neg</b>       | 05/25/2007     |
| 2007042144                                                   | PP07-080 Forestdale Emergency Vehicle Access & Water Line Connection<br>San Jose, City of<br>San Jose--Santa Clara<br>The establishment of a portion of City-owned property south of Martin Park, between Forestdale Ave. and South 22nd Street, as an easement for a water line connection and the development of an emergency vehicle access route within a 20 foot wide easement on approx. 3,247 sf.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Neg</b>       | 05/25/2007     |
| 2007042148                                                   | Timbercreek Sonora LLC, Site Development Permit SDP06-001<br>Tuolumne County Community Development Dept.<br>--Tuolumne<br>Site Development Permit SDP06-001 to allow construction of a 20,500 +/- sf two-story office building, parking facilities, landscaping, and accessory improvements on a 1.1 +/- acre project site zoned C-1 (General Commercial) under Title 17 of the Tuolumne County Ordinance Code.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Neg</b>       | 05/25/2007     |

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| SCH<br>Number                                                | Title /<br>Lead Agency /<br>City--County /<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Document<br>Type | Ending<br>Date |
|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|
| <b><u>Documents Received on Thursday, April 26, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                |
| 1992032074                                                   | Metro Airport Vicinity<br>Sacramento County<br>The California Department of Fish and Game is executing a Lake and Streambed Alteration Agreement number 1600-2007-0034-R2 pursuant to Section 1602 of the Fish and Game Code to the project applicant, Metro Air Park, LLC. This project involves the installation of a "permanent snake fence" to protect the giant garter snake.                                                                                                                                                                                        | <b>NOD</b>       |                |
| 1998122071                                                   | City of Lincoln Wastewater Treatment and Reclamation Facility<br>Lincoln, City of<br>Lincoln--Placer<br>The California Department of Fish and Game is executing a Lake or Streambed Alteration Agreement number 1600-2006-0326-R2, pursuant to Section 1602 of the Fish and Game Code to the project applicant, City of Lincoln - Dept. of Public Works. The proposed project involves the installation of a 3300+/- foot sewer line starting at the end of a previously completed sewer line project in the North.                                                       | <b>NOD</b>       |                |
| 1999082041                                                   | Modesto Urban Area General Plan Amendment-Housing Element Update<br>Modesto, City of<br>Modesto--Stanislaus<br>The applicant proposes a rezone to a Planned Development and the conversion of existing professional offices to four two-unit commercial condominiums.                                                                                                                                                                                                                                                                                                     | <b>NOD</b>       |                |
| 2002042036                                                   | Auburn-Folsom Road Four-Lane Widening Project<br>Placer County<br>Auburn--Placer<br>The California Dept. of Fish and Game is executing Lake or Streambed Alteration Agreement number 1600-2007-0088-R2, pursuant to Section 1602 of the Fish and Game Code to the project applicant, Placer County Dept. of Public Works. The proposed widening includes expanding the road to provide four 12-foot lanes (two in each direction) and 6-foot paved shoulders to accommodate Class II bike lanes on each side.                                                             | <b>NOD</b>       |                |
| 2003051037                                                   | Proposed Tentative Tract Map TT-03-022 (16439)<br>Victorville, City of<br>Victorville--San Bernardino<br>The Dept. of Fish and Game is approving a two-year extension of the existing incidental take permit issued in July 2005 for the subdivision and development of ~30.3 acres into a single-family residential community. The permit, issued under California Endangered Species Act, authorizes the take of the Mohave ground squirrel and requires full mitigation of the impacts of that take. The extension will not change the extent of impact or mitigation. | <b>NOD</b>       |                |
| 2003081142                                                   | Marina Coast Water District Regional Urban Water Augmentation Project<br>Marina Coast Water District<br>Marina, Seaside, Monterey, Sand City, Del Rey Oaks--Monterey<br>The recycled water component of the RUWAP, consists of construction of a recycled water distribution system to provide recycled water from the existing Monterey Regional Water Pollution Control Agency Salinas Valley Reclamation Project tertiary wastewater treatment facility to urban users.                                                                                                | <b>NOD</b>       |                |

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| SCH<br>Number                                                | Title /<br>Lead Agency /<br>City--County /<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Document<br>Type | Ending<br>Date |
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| <b><u>Documents Received on Thursday, April 26, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                |
| 2004041110                                                   | Dockweiler State Beach General Plan Amendment<br>Parks and Recreation, Department of<br>--Los Angeles<br>The project involves the construction of an 8,800 sf split-level structure along the beach bluff at the south end of Dockweiler State Beach. The building is a wood and steel frame building with a varied roof line. The building will have at-grade access from the parking lot and the lower level will have at-grade access to the beach.                                                                                                             | <b>NOD</b>       |                |
| 2004041127                                                   | Proposed Tentative Tracts TT-04-012 (TR 14751), TT-04-013 (TR 14992) and TT-04-014 (TR 14721)<br>Victorville, City of<br>Victorville--San Bernardino<br>The Dept. of Fish and Game is approving a two-year extension of the existing incidental take permit issued in May 2005 for the subdivision and residential development of ~87.53 acres. The project may result in impacts to the Mohave ground squirrel, which is protected under the California Endangered Species Act.                                                                                   | <b>NOD</b>       |                |
| 2004071023                                                   | Proposed Tentative Tract TT-04-036 (Tr 13908)<br>Victorville, City of<br>Victorville--San Bernardino<br>The Department of Fish and Game is approving a three year extension of the existing Incidental Take Permit issued in Feb. 2005 for the subdivision and residential development of ~45 acres. The project may result in impacts to the Mohave ground squirrel, which is protected under the California Endangered Species Act, requiring issuance of a California Incidental Take Permit. The extension will not change the extent of impact or mitigation. | <b>NOD</b>       |                |
| 2004092011                                                   | East Cypress Corridor Specific Plan<br>Oakley, City of<br>Oakley--Contra Costa<br>The California Dept. of Fish and Game is executing Lake or Streambed Alteration Agreement number 1600-2005-0397-R2, pursuant to Section 1602 of the Fish and Game Code to the project applicant, KB Home, represented by Jim Schmitt; Bethel Island LLC, represented by Edward Biggs, Sr.,; and Dr. Horton, represented by Dean Mills of Pleasanton, Albany, and Pleasanton, respectively.                                                                                       | <b>NOD</b>       |                |
| 2005101095                                                   | Proposed Site Plan SP-05-038 & Conditional Use Permit CUP-05-048<br>Victorville, City of<br>Victorville--San Bernardino<br>The project involves the development of ~20 acres of undeveloped land into a manufacturing/office complex. The Department is issuing an Incidental Take Permit for the Mohave ground squirrel, which is protected by the California Endangered Species Act, and which could be taken as a result of this project.                                                                                                                       | <b>NOD</b>       |                |
| 2006032078                                                   | Stockton East Water District Conveyance Enhancement Project<br>Stockton East Water District<br>Stockton--San Joaquin<br>To install flow monitoring devices with 2- by 3-foot concrete footings, 20-foot high, 4.5-inch-diameter poats on the overflow areas; install 1 1/4 inch diameter steel conduits on the banks, and remove flashboards from existing weirs within the channels of Mormon Slough, Calaveras River and Moser Creek.                                                                                                                            | <b>NOD</b>       |                |

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| SCH<br>Number                                                | Title /<br>Lead Agency /<br>City--County /<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Document<br>Type | Ending<br>Date |
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| <b><u>Documents Received on Thursday, April 26, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                |
| 2006061042                                                   | <p>MCWD Tanks Improvements Project<br/>Marina Coast Water District<br/>Marina, Seaside--Monterey</p> <p>The proposed project will consist of demolition of the existing D Zone Reservoir, E Zone Tank and pump station, and construction of a new D Zone Reservoir, a closed system hydropneumatic pump station to serve E Zone, and offsite storm drain and potable water pipeline for both the D and E Zones. In addition, the proposed improvements include demolition of the Airport Tank and Bayer Tank. The proposed action is part of MCWD's Capital Improvements Plan (CIP) identified within the 2004 Ord Community Water Distribution System Master Plan. Improvements to the system's storage facilities are necessary to meet the projected future demands, as well as comply with current State Department - Department of Health Services (DHS) regulations for potable water distribution systems.</p> | <b>NOD</b>       |                |
| 2006061098                                                   | <p>MCWD B Zone Tank Improvements Project<br/>Marina Coast Water District<br/>Marina, Seaside--Monterey</p> <p>The proposed project is part of the MCWD's CIP identified within the 2004 Master Plan, and consists of the construction of two 1.75 MG potable water storage reservoirs to replace the existing tank that is presently out of service, demolition of the existing storage tank, and the construction of an overflow pipe, pipeline connection to existing system, and various on-site facilities.</p>                                                                                                                                                                                                                                                                                                                                                                                                   | <b>NOD</b>       |                |
| 2006102056                                                   | <p>Ozborn Zone Change RZ06-28 and Tentative Parcel Map 04T-50(1)<br/>Tuolumne County Community Development Dept.<br/>Sonora--Tuolumne</p> <p>Tentative Parcel Map 04T-50(1) to divide the 19.6+/- acre parcel into three parcels: Parcel 1 - 5.0+/- acres gross (3.7+/- acres net), Parcel 2 - 5.0+/- acres, and Parcel 3 - 9.6+/- acres in size.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>NOD</b>       |                |
| 2006102058                                                   | <p>City of Modesto Tuolumne Riverbank Restoration<br/>Modesto, City of<br/>Modesto--Stanislaus</p> <p>To place approximately 300 linear feet of engineered fill and rock riprap along the right (west) bank designated floodway of the Tuolumne River in Stanislaus County.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>NOD</b>       |                |
| 2007022059                                                   | <p>Kirkwood Snowmaking System<br/>Alpine County Planning Department<br/>--Alpine</p> <p>The proposed project involves the updating and replacing various permit conditions from the conditional use permit issued by Alpine County in 1996 in order to make the snowmaking operation consistent with the 2003 Kirkwood Specific Plan; authorizing the use of electric air compressors in place of diesel compressors currently in use; and, an extension of time to make beneficial use of water for snowmaking pursuant to existing water rights permits.</p>                                                                                                                                                                                                                                                                                                                                                        | <b>NOD</b>       |                |
| 2007049018                                                   | <p>Streambed Alteration Agreement 2006-0392-R2 for CHY Corporation<br/>Forestry and Fire Protection, Department of<br/>--Placer</p> <p>Drafting from two waterholes associated with timber harvest activities will be conducted.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>NOD</b>       |                |

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| <b><u>Documents Received on Thursday, April 26, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                |
| 2007048206                                                   | Clear Lake Dock Replacement Project -- SAA 1600-2007-0023-R2<br>Fish & Game #2<br>--Lake<br>This project will construct a replacement floating boat dock system. Activities include the driving 15 piles, and the construction of a gangway, pier, and double berth slips. The project includes the dredging of accumulated sediment beneath the existing docks.                                                                                                                                                                   | <b>NOE</b>       |                |
| 2007048207                                                   | Horning Commercial Development Project<br>Fish & Game #2<br>Oroville--Butte<br>This agreement pertains to the Horning Commercial Development project, which involves filling the 0.0194 acres of jurisdictional features (seasonal drainage and seasonal wetland) on-site to build a commercial development. Fill material will consist of approximately 20-30 cubic yards of on-site or imported clean soils. Equipment shall enter and exit the project site from Olive Highway, as described in Notification 1600-2007-0046-R2. | <b>NOE</b>       |                |
| 2007048208                                                   | Scotts Flat Powerhouse Tail Race Cleaning Project<br>Fish & Game #2<br>Nevada City--Nevada<br>This agreement pertains to the Suzanne Martinovich project, which involves the removal of 75+/- yards of material from the streambed to lower water on tail race of power house. A backhoe excavator will be used to remove material. Material will be deposited out of the streambed channel, as described in Notification 1600-2007-0052-R2.                                                                                       | <b>NOE</b>       |                |
| 2007048209                                                   | Pefferie Boat Ramp Project<br>Fish & Game #2<br>Sacramento--Sacramento<br>This agreement pertains to the Pefferie Boat Dock Project, which involves the construction of a new private recreational 8' x 60' floating dock and 3' x 70' gangway at a residence at 3997 Garden Highway, Sacramento, CA 95833. Placement of four 14" steel pilings in river gangway footing on levee berm. Will remove approximately 1 cubic yard of dirt and then pour concrete footing, as described in Notification 1600-2006-0420-R2.             | <b>NOE</b>       |                |
| 2007048210                                                   | Conditional Use Permit Modification (PCPM-20070198) - Michael Brown<br>Placer County<br>Willows--Placer<br>Modification of the Conditional Use Permit for Douglas Ranch Planned Development, Unit No. 1, lot 16, to reduce the 10' required setback to 5' (east side property line) and 3' (rear property line) to allow for two storage sheds that measure 8 feet by 8 feet (64 square feet) and 8 feet by 9 feet ( 72 square feet).                                                                                              | <b>NOE</b>       |                |
| 2007048211                                                   | Drexler Diversion Dredging<br>Fish & Game #2<br>--Sutter<br>The Drexler Diversion for Meridian Farms Water Company has been blocked by river deposition/sediment. Approximately, 5,000 cubic yards of material will be removed by digging channel 350 feet from the diversion intake towards the Sacramento River. The material will be removed by dragline and long-reach excavation over a 2-day period and during daylight hours only.                                                                                          | <b>NOE</b>       |                |

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| <b><u>Documents Received on Thursday, April 26, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                |
| 2007048212                                                   | McNutt Culvert Crossing<br>Fish & Game #2<br>--Calaveras<br>Install culvert crossing for dwelling access. SAA #2007-0045-R2                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>NOE</b>       |                |
| 2007048213                                                   | Sohn Pier Replacement, Donner Lake 1600-2006-0471-R2<br>Fish & Game #2<br>Truckee--Nevada<br>Removal of existing footings for existing pier and replacement of pier with new footings and pier.                                                                                                                                                                                                                                                                                                                                                                                         | <b>NOE</b>       |                |
| 2007048214                                                   | Agreement 2006-0202-R4; Bridge crossing; Unnamed Tributary to Bear Creek<br>Fish & Game #4<br>--Mariposa<br>Remove the existing railroad flatcar bridge with a crane, excavate to install a center pier, construct concrete footings to elevate the height of the bridge, reinstall the railroad flatcar bridge onto the elevated footings.                                                                                                                                                                                                                                             | <b>NOE</b>       |                |
| 2007048215                                                   | Ruoslahti (Gardner Ranch ) Santa Ynez River Crossing<br>Fish & Game #5<br>--Santa Barbara<br>The Operator intends to alter the streambed by replacing two existing undersized culverts with three 72 inch culverts, spaced at least one foot apart. The existing road will be widened to 20 feet, with a 2:1 slope extending into the river.                                                                                                                                                                                                                                            | <b>NOE</b>       |                |
| 2007048216                                                   | Cemex Restoration Project of Unnamed Creek, Tributary to Arroyo Simi.<br>Fish & Game #5<br>--Ventura<br>The Operator intends to alter the streambed by removing material illegally placed into a seasonal creek by an unknown party, presumably during clearing of an access road. Also portions of the tributary were graded and cleared of vegetation. The creek will be restored to pre-existing conditions based on topography, and revegetated with native species. Material removed from the channel will be used or stockpiled where it can not be washed back into the channel. | <b>NOE</b>       |                |
| 2007048217                                                   | Demonstration Project in Three Critical Coastal Area Watersheds (No. 06-345-552-0)<br>State Water Resources Control Board<br>--San Mateo, Sonoma, Santa Cruz<br>The San Francisco Estuary Institute will be developing landscape assessment tools for local government and identifying and analyzing relative benefits of management measures in three California Coastal Area pilot areas.                                                                                                                                                                                             | <b>NOE</b>       |                |
| 2007048218                                                   | Tentative Parcel Map T07-023 (1)<br>Tuolumne County<br>--Tuolumne<br>Tentative Parcel Map T07-023 (1) to resubdivide two lots of 3,125 square feet each into two lots of 3,125+/- square feet each. The project site is zoned R-2:d:MX (Medium Density Residential:Design Control Combining:Mobilehome Exclusion Combining) under Title 17 of the Tuolumne County Ordinance Code.                                                                                                                                                                                                       | <b>NOE</b>       |                |

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| <b><u>Documents Received on Thursday, April 26, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                |
| 2007048219                                                   | Hidden Lake R.V. Resort. Reclamation Board Permit Application #17500<br>Reclamation Board<br>Marysville--Yuba<br>To construct a 113-acre Recreation Vehicle park, including various mobile structures which will be removed from the premises during established flood season and during high water events in Area B, south of the Yuba River.                                                                                                       | <b>NOE</b>       |                |
| 2007048220                                                   | Replace Existing 10-inch-Diameter Steel Irrigation Pipe through the Right (West) Levee of the Sacramento River<br>Reclamation Board<br>--Yolo<br>To replace existing 10-inch-diameter steel irrigation pipe and 2-inch-diameter utility pipe through the levee; replace pump at landside toe; replace 12-inch-diameter pile, metal handrail, and 6-inch-diameter post on the waterside slope of the right (west) bank levee of the Sacramento River. | <b>NOE</b>       |                |
| 2007048221                                                   | Replace Existing Pipe with 12-inch-diameter Steel Irrigation Pipe through the Right (West) Levee of the Sacramento River<br>Reclamation Board<br>--Yolo<br>To replace existing pipe with 10-inch-diameter steel irrigation pipe through the levee; and place a 3-foot-square anchor block in the waterside slope of the right (west) Bank of the Sacramento River.                                                                                   | <b>NOE</b>       |                |
| 2007048222                                                   | Replace Existing Pipe of Irrigation Pipe through Right (West Bank Levee of the Sacramento River<br>Reclamation Board<br>--Yolo<br>To replace existing pipe with 10-inch-diameter steel irrigation pipe through the levee; and place a 3-foot-square anchor block in the waterside slope of the right (west) Bank of the Sacramento River.                                                                                                            | <b>NOE</b>       |                |
| 2007048223                                                   | Construct Gravel Road at the Landside Toe of the Right (West) Bank Levee of the Sutter Bypass<br>Reclamation Board<br>--Sutter<br>To construct a 15-foot-wide, 1000-foot-long gravel road at the landside toe of the right (west) bank levee of the Sutter Bypass.                                                                                                                                                                                   | <b>NOE</b>       |                |
| 2007048224                                                   | Replace Existing Pipe of Irrigation Pipe Through Right (West) bank levee of Streamboat Slough.<br>Reclamation Board<br>--Sacramento<br>To replace existing pipe with 12-inch -diameter steel irrigation pipe through the right (west) bank levee of Streamboat Slough.                                                                                                                                                                               | <b>NOE</b>       |                |
| 2007048225                                                   | Construct Wood Stairway on Landside Slope of the Sacramento River<br>Reclamation Board<br>Sacramento--Sacramento<br>To construct a 30-foot long, 4-foot-wide stairway on the landside slope of the left (east) bank levee of the Sacramento River.                                                                                                                                                                                                   | <b>NOE</b>       |                |

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| <b><u>Documents Received on Thursday, April 26, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                |
| 2007048226                                                   | Authorize 13 Existing walnut Trees on the Overflow Area of the Sacramento River<br>Reclamation Board<br>--Sutter<br>To authorize 13 existing walnut trees on the left (east) bank overflow area of the Sacramento River.                                                                                                                                                                                     | <b>NOE</b>       |                |
| 2007048227                                                   | Install a Pre-manufactured Storage Building within Designated Floodway of the Feather River<br>Reclamation Board<br>Oroville--Butte<br>To install a 60- by 100-foot pre-manufactured storage building on the left (east) bank Designated Floodway of the Feather River. Reclamation Board Permit Application #18186.                                                                                         | <b>NOE</b>       |                |
| 2007048228                                                   | Pave Roadway and Install Culverts on Right (North) Bank Overflow of the Yuba River.<br>Reclamation Board<br>Marysville--Yuba<br>To pave approximately 2,800 linear feet of roadway, 20-feet-wide with 2 1/2 inches of AC over existing aggregate base, install four culverts with 18-inch-diameter CMP and four culverts with 4-inch-diameter PVC on the right (north) bank overflow area of the Yuba River. | <b>NOE</b>       |                |
| 2007048229                                                   | Construct a 6,200 Square Foot Residence within Designated Floodway of Mokulumne River<br>Reclamation Board<br>--San Joaquin<br>Construct a 6,200 square-foot residence on the right (north) bank designated floodway of the Mokulumne River. Reclamation Board Permit Application #18176.                                                                                                                    | <b>NOE</b>       |                |
| 2007048230                                                   | Hidden Lake R.V. Resort. Reclamation Board Permit Application # 17500.<br>Reclamation Board<br>Marysville--Yuba<br>To construct a 113-acre Recreation Vehicle park, including various mobile structures which will be removed from the premises during established flood season and during high water events in Area B, south of the Yuba River.                                                             | <b>NOE</b>       |                |
| 2007048231                                                   | La Cuesta Second Water Tank<br>Soledad, City of<br>Soledad--Monterey<br>Site improvements and construction of a second water tank.                                                                                                                                                                                                                                                                           | <b>NOE</b>       |                |
| 2007048232                                                   | Design and Construct Water SCADA System<br>Soledad, City of<br>Soledad--Monterey<br>Design and construct a new water SCADA system.                                                                                                                                                                                                                                                                           | <b>NOE</b>       |                |

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Subtotal NOD/NOE: 45

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| <b><u>Documents Received on Friday, April 27, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                |
| 2007044003                                                 | Biosafety Level 3 Facility at Lawrence Livermore National Laboratory (LLNL)<br>U.S. Department of Energy<br>Livermore--Alameda<br>The U.S. Department of Energy, National Nuclear Security Administration, has the responsibility to assist national programs to reduce and counter threats from weapons of mass destruction including nuclear, chemical, and biological weapons. The Proposed Action is to assemble on-site at LLNL an approx. 1,500 ft <sup>2</sup> , one-story permanent prefabricated Biosafety Level 3 (BSL-3) laboratory facility which would have three individual BSL-3 laboratory rooms, including one capable of handling rodents. This draft EZ is a revised version of a previously released EA which has been updated to consider the potential threat to the BSL-3 facility from terrorists in response to a Ninth Circuit Court ruling.                                                                                                                              | EA               | 05/29/2007     |
| 2007044004                                                 | Convert Slow Routes 300/301 To Instrument Routes<br>U.S. Air Force<br>--<br>Convert Slow Routes 300/301 to Instrument Routes and then fly as many as 300 annual C-17 sorties on the routes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | EA               | 05/30/2007     |
| 2007044005                                                 | Environmental Assessment for the 144th Fighter Wing/ CA Air National Guard,<br>Fresno, California<br>U.S. National Guard<br>Fresno--Fresno<br>Proposed project would consist of property disposal, construction, and aircraft robust. An 8.2 acre parcel would be returned to the City of Fresno to facilitate airport expansion, and a 20 acre parcel, currently subleased to the U.S. Marine Corps, would be returned to the City of Fresno to streamline and consolidate real property assets. Proposed construction, modification, and demolition, affecting approx. 70,000 sq. ft. of administrative and 93,000 sq. ft. of industrial space would be implemented to meet current facility space and safety requirements. Aircraft robust of three F-16 aircraft (from 15 to 18) would adhere with 2005 Defense Base Realignment and Closure Final Report recommendations. No changes to personnel levels would result from or be required to facilitate implementation of the proposed action. | EA               | 05/30/2007     |
| 2004102045                                                 | Bidwell Park Master Management Plan Update<br>Chico, City of<br>Chico--Butte<br>The proposed project is an update of the existing Bidwell Master Management Plan. The Plan will establish uses and management goals, reflect new rules and regulations, resolve planning issues, and provide opportunities for public input.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EIR              | 06/26/2007     |
| 2006111008                                                 | Valley Region Elementary School #12<br>Los Angeles Unified School District<br>Los Angeles, City of--Los Angeles<br>The proposed project includes the construction and operation of the Valley Region Elementary School No. 12 project 3.0-acre site (at the southeastern corner of the 22.78 acre site of the existing Sepulveda Middle School campus). The project involves development of approximately 49,400 square feet of building space including 26 classrooms, physical education facilities, library/media center, multipurpose room, food services area with lunch shelter, an associated support and administrative facilities. The proposed campus would also include playfields, which would be separate from the existing middle school's playfields.                                                                                                                                                                                                                                | EIR              | 06/11/2007     |

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| <b><u>Documents Received on Friday, April 27, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                |
| 2006111147                                                 | Don Lugo High School Athletic Facilities<br>Chino Valley Unified School District<br>Chino--San Bernardino<br>The project would include the installation of home and visiting team bleachers, elevated field lighting, and a public address system. The project's development would also include other associated amenities, such as the construction of a support building and the installation of a scoreboard, new goal posts, security fencing, landscaping, and walkways. Construction would begin in spring of 2008 and would be completed in spring of 2009.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>EIR</b>       | 06/11/2007     |
| 2007041124                                                 | State Route 74 Left-Turn Pocket and Shoulder Widening<br>Caltrans #8<br>Lake Elsinore--Riverside<br>Caltrans District 8 proposes to add left-turn pockets to Gunnerson St./Strickland Ave., and widen the outside shoulders on SR-74 from Richard St. to the eastern end of the project limits at the former Bunker St. in the city of Lake Elsinore, Riverside County. The proposed project would consist of two 11.8 fo0t (3.6 meters) mixed-flow lanes (one in each direction), one 11.8 foot (3.6 meter) left-turn lane in each direction, and 7.9 foot (2.4 meter) standard outside shoulder.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>MND</b>       | 05/29/2007     |
| 2007041126                                                 | California Avenue Widening<br>University of California, Irvine<br>Irvine--Orange<br>The proposed project would widen California Avenue, between Bison Avenue and Academy Way, to convert the existing two-lane road into a four-lane road, with two lanes in each direction and a center median. A traffic signal and left-turn pockets will be installed at the intersection of California Ave./Academy Wy., to improve the level of service. Right-turn lanes will be added within improved and/or cleared right-of-way, at the intersection of California and Bison, to improve traffic flow. A striped bicycle lane will be provided along the northbound side of the street. Signalization of the California Ave./Theory Ave. intersection is planned as a later improvement, if traffic volumes warrant this level of traffic control. Additional stop sign controls will be added later, when warranted, at the intersection of California Ave./Innovation. The oak tree-lined landscape zone along the eastern edge of the existing two-lane section will be retained as the center median for the four-lane roadway. Proposed grading involves excavation of roughly 21,100 cubic yards of earth material along the east side of the street. The excavated materials will be placed along the eastern side of California Ave., in an area planned for additional research and development land uses in the Health Science Complex. Additional grading would include removal/recompaction-in-place of loose alluvial soils materials beneath the proposed fill are. Best management practices will be implemented to prevent erosion and manage site runoff properly, during and after construction. A construction lay down area is to establish along the eastern edge of California Ave., just beyond the top of the slope. | <b>MND</b>       | 05/29/2007     |
| 2007042151                                                 | Laugna Force Main Replacement Project<br>Sebastopol, City of<br>Sebastopol--Sonoma<br>The Laguna Force Main Project proposed to replace and realign portions of an existing 14-inch diameter sewer force main prone to failure with more dependable pipe. The proposed project consist of two segments totaling approx. 6350 ft. Portions of the replacement sewer pipeline will be installed using conventional trenching, directional drilling, and bore and jack methods.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>MND</b>       | 05/29/2007     |

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| <b><u>Documents Received on Friday, April 27, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                |
| 2007042154                                                 | <p>Ione Fire Station<br/>Ione, City of<br/>Ione--Amador</p> <p>The proposed project would include the construction of a new fire station for the City of Ione. The station would be approx. 8,250 sq. ft. (110 feet wide by 75 feet deep). The building will be set back 44 feet from the sidewalk on Preston Ave. The front garage doors for the fire apparatus will face Preston Ave. and the rear doors will allow the fire apparatus to respond out onto Waterman Road or drive around the building for exit onto Preston Ave. The fire trucks and emergency medical vehicles would enter onto SR 104 for events and would return from an event and access the site from the Waterman Road entrance to avoid backing and potential traffic incidents on Preston Ave. Fire Station Warning Signs will be installed with a flashing light that will be turned on when responding to events. The Fire Station Warning Signs will be controlled by a timer/ switch. Public access will be provided via Preston Ave. or Waterman Road, which will avoid the need to put in a turning lane. The building and exterior materials will be compatible with the existing character of the surrounding neighborhood, which is primarily single family residential. Both the front and rear aprons will be cement and the front and rear parking areas will be surfaced with blacktop. The south side driveway will also be constructed of blacktop.</p> | <b>MND</b>       | 05/29/2007     |
| 2007042156                                                 | <p>California Conservation Corps Tahoe Base Center Project<br/>California Conservation Corps<br/>--El Dorado</p> <p>The State proposes to acquire two non-contiguous sites in Myers, CA and establish a permanent California Conservation Corps (CCC) Tahoe Base Center. The first site is composed of a pair of parcels, both of which are developed with structures (dormitory building, administrative building, storage building) and a parking lot. The second site is also composed of a pair of parcels, one of which is developed with a structure (office/ storage building) and a parking lot, and the other of which is vacant. Both of these sites are currently being leased by CCC and used as a temporary Tahoe Base Center. After acquisition, CCC proposes structural retrofits and interior renovations to the dormitory building, demolition of the other three buildings, and subsequent construction of new buildings, with similar functions (administrative, multi-purpose, and storage) in their place.</p>                                                                                                                                                                                                                                                                                                                                                                                                              | <b>MND</b>       | 05/29/2007     |
| 2007041125                                                 | <p>Isla Mar Single Family Residence Remodel<br/>Santa Barbara County<br/>--Santa Barbara</p> <p>The owners, Marsupial Properties, LLC, request a Coastal Development Permit with Hearing (CDH) for (1) extensive renovations and construction of addition to an existing, historically significant, 16, 290 sq. ft. residence, (2) construction of a new 659 sq. ft. guest house attached to the residence, (3) demolition of an existing detached 3,069 sq. ft. garage/gym and construction of a new two-story garage/gym of approx. 2,298 sq. ft., (4) demolition of an existing 1,054 sq. ft. pool pavilion and construction of a new pool house comprising a conglomerate of accessory structure under one roof including a pool cabana, guest room, loggia, terraces and storage spaces. (5) reconfiguration of an existing pool and construction of a new pool, (6) construction of a new gazebo with a dock, (7) construction of a new storage structure with a half tub, (8) abandonment and replacement of the existing septic system, and (9) modified landscaping of the grounds.</p>                                                                                                                                                                                                                                                                                                                                                 | <b>Neg</b>       | 05/29/2007     |

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| 2007041127                                                 | Fromer San Bernardino I (Arrow Avenue) Manufactured Gas Plant Site<br>Toxic Substances Control, Department of<br>San Bernardino--San Bernardino<br>Removal of contaminated soil.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Neg</b>       | 05/29/2007     |
| 2007042150                                                 | Farnham - 2006 Winter General Plan Amendment<br>Plumas County Planning & Building Services<br>--Plumas<br>Proposal to amend the general plan designation and zoning for approx. 19.98<br>acres from Moderate Opportunity, Secondary Suburban (S-3). The Secondary<br>Suburban (S-3) designation permits residential use of property and no specific<br>land use plan was provided in the application to the Department of Planning and<br>Building Services.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Neg</b>       | 05/29/2007     |
| 2007042152                                                 | District 3 Communication Tower Project<br>Caltrans #3<br>Marysville--Yuba<br>The California Department of Transportation proposes to remove the<br>communication tower from the current Caltrans District 3 office building at 703 "B"<br>Street in Marysville and replace it with a new 100 to 140 ft. communication tower<br>with an added 8 ft. antenna extension and accompanying vault at the Marysville<br>Maintenance Station at 1001 N. Beale Rd. in Marysville.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Neg</b>       | 05/29/2007     |
| 2007042153                                                 | Removal of Barrier to Fish Passage, Bank Stabilization and Riparian<br>Enhancement on Dry Creek<br>Napa County Resource Conservation District<br>Napa--Napa<br>The purpose of the proposed project is to improve salmonid passage, reduce bank<br>instability to protect existing riparian canopy and minimize excess sediment<br>loading, encourage landowner stewardship, and to rehabilitate the riparian habitat<br>through invasive plant removal and native plant re-vegetation along Dry Creek. In<br>the proposed project, the remains of the existing flashboard dam, including the<br>bridge deck, wing walls, apron, cutoff, intact fish ladder, washed-out fish ladder<br>and associated downstream concrete debris, will be removed from the channel.                                                                                                                                                                                                                     | <b>Neg</b>       | 05/29/2007     |
| 2007042155                                                 | Granite Construction- Rio Del Oro Mining<br>Rancho Cordova, City of<br>Rancho Cordova--Sacramento<br>The applicant is requesting approval of an Aerojet Special Planning Area (SPA)<br>Implementation Permit and a Reclamation Plan to allow for surface mining and the<br>commencement of processing operations on the site. The project proposes the<br>mining, processing, and export of tailings which were created by previous gold<br>dredge mining operations on the project site. Approx. 600 acres of the 1,300 acre<br>site is expected to be disturbed. Some or all of the material mined from the site<br>may be processed by a portable crushing and screening plant that will work its way<br>across the project site as the operation progresses. Material from the site will be<br>loaded into transport trucks and weighed at an on-site scale house, located at an<br>on-site staging and sales area before entering onto either Douglas Road or White<br>Rock Road. | <b>Neg</b>       | 05/29/2007     |

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| 1988022902                                                 | <p>Temecula Valley Recycled Water Pipeline<br/>Eastern Municipal Water District</p> <p>EMWD constructed this project which was placed into operation on November 16, 2004. On October 25, 2005, the Court ordered EMWD to prepare a supplemental CEQA document to address: 1) the composition of the water being exported via the pipeline and any resulting impact on water quality and wildlife in the Santa Margarita River Basin; 2) the impacts on growth within EMWD's service area; and 3) possible cumulative impacts due to the pipeline's operation in conjunction with other projects.</p>                                                                                                                                                                       | <b>NOD</b>       |                |
| 1992023048                                                 | <p>Cypress Lakes - 2918-RZ, 3032-90, SUB #7562<br/>Contra Costa County<br/>Oakley--CONTRA COSTA</p> <p>The well will provide emergency backup to the treated water distribution system in the event of a break in the transmission main. The operation of the well is a temporary measures until the treated water reservoir and pump station is built, which will provide treated water to the first 775 units of the new development.</p>                                                                                                                                                                                                                                                                                                                                 | <b>NOD</b>       |                |
| 1999082041                                                 | <p>Modesto Urban Area General Plan Amendment-Housing Element Update<br/>Modesto, City of<br/>Modesto--Stanislaus</p> <p>The applicant proposes a rezone to a Planned Development and the conversion of existing professional offices to four two-unit commercial condominiums.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>NOD</b>       |                |
| 2001021065                                                 | <p>University of California Merced Campus<br/>University of California<br/>Merced--Merced</p> <p>The proposed project will expand the existing dining facility on the Phase 1 UC Merced campus by providing an additional 10,847 square feet space for food preparation, dishwashing, trash, and storage, as well as 227 new seats in the dining hall and 68 outdoor seats. The project site is adjacent to the existing dining facility on Scholars Lane, and existing and proposed student housing facilities.</p>                                                                                                                                                                                                                                                        | <b>NOD</b>       |                |
| 2005022144                                                 | <p>Bell Ranch<br/>El Dorado County Planning Department<br/>--El Dorado</p> <p>The California Dept. of Fish and Game is executing Lake or Streambed Alteration Agreement Number 1600-2006-0425-R2, pursuant to Section 1602 of the Fish and Game Code to the project applicant, DR Horton represented by Tom Williams of Gold River.</p> <p>Construction of residential development with subsequent filling of &lt;0.01 acre of seasonal wetland and construction of storm drains and placement of culverts for seasonal runoff from area.</p>                                                                                                                                                                                                                               | <b>NOD</b>       |                |
| 2005041116                                                 | <p>South Region High School No. 4<br/>Los Angeles Unified School District<br/>Carson, Long Beach--Los Angeles</p> <p>The proposed project includes the development of South Region High School within Local District 8. The proposed project would consist of 182,000 square feet of school facilities with ~67 classrooms serving ~1,809 students in grades 9 through 12. The proposed project includes a library/media center, a performing arts center, two gymnasiums, a multi-purpose facility, food services, a career center, a health center, set-aside classrooms, a student store, centralized administrative offices, and a police/security facility, and space for ancillary uses and support services including restrooms, custodian and supply rooms, and</p> | <b>NOD</b>       |                |

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|                                                            | storage. The proposed project will also include recreational space and athletic facilities; a lighted stadium to accommodate baseball, football, and soccer fields; and basketball courts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                |
| 2006072048                                                 | Doyle Yandell & Lorna Lynn Boyd Tentative Parcel Map (TPM 06-10)<br>Siskiyou County Planning Department<br>Weed--Siskiyou<br>The applicants request tentative parcel map approval to divide a 10.1 acre parcel into three parcels; 3.0 acres, 3.4 acres and a 3.7 acres in size.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>NOD</b>       |                |
| 2006072098                                                 | Local Funding Mechanism for Comprehensive Flood Control Improvements for the Sacramento Area; Natomas Cross Canal South Levee Phase I Improvements<br>Sacramento Area Flood Control Agency<br>--<br>SAFCA proposes to create new funding mechanisms, specifically an assessment district and a development fee program, that would provide the local share of the cost of constructing and maintaining the flood control improvements needed to provide improved flood protection for the Sacramento metropolitan area and related environmental mitigation and floodplain habitat restoration.                                                                                                                                                                                                                       | <b>NOD</b>       |                |
| 2006081115                                                 | South Region Elementary School No. 7<br>Los Angeles Unified School District<br>Los Angeles, City of--Los Angeles<br>The proposed project includes the development of South Region Elementary School No. 7 within LAUSD South Region, Local District 7. The proposed project is intended to relieve overcrowding at nearby elementary schools, including: McKinley, Russell, 92nd Street, Griffith Joyner, Weigand, Grape and Ritter Elementary. The proposed project consists of 68,000 square feet development, including 38 classrooms, a multi-purpose room, library, administration offices and ~2 acres of playground area. The proposed project would provide two-semester seats on a single-track, two-semester calendar for kindergarten through sixth grade, and require ~75 teachers, staff and volunteers. | <b>NOD</b>       |                |
| 2006122027                                                 | Remedial Action Plan for Pacific Gas and Electric Company's Former St. Helena Manufactured Gas Plant (MGP)<br>Toxic Substances Control, Department of<br>St. Helena--Napa<br>DTSC has approved a Remedial Action Plan (RAP) pursuant to California Health and Safety Code, Chapter 6.8, Section 25356.1, to address soil and groundwater contamination associated with historic operation of the St. Helena Manufactured Gas Plant.                                                                                                                                                                                                                                                                                                                                                                                   | <b>NOD</b>       |                |
| 2007011011                                                 | City of Hemet's Long-Term Programmatic Maintenance Program<br>Hemet, City of<br>San Jacinto, Unincorporated--Riverside<br>The City of Hemet is proposing an on-going long-term programmatic maintenance program to restore and maintain the proper function and hydraulic capacities of the City's drainages and retention basins to protect nearby roadways, residential and non-residential uses from flooding and prevent public health hazards by eliminating potential vector habitats.                                                                                                                                                                                                                                                                                                                          | <b>NOD</b>       |                |

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| 2007011127                                                 | REW 24 Inches Recycled Water Pipeline<br>Las Virgenes Municipal Water District<br>Calabasas--Los Angeles<br>The proposed project consists of the construction and operation of a new 24-inch recycled water pipeline to provide the needed capacity and provide redundancy and operational flexibility. The pipeline would consist of ~9,000 feet of 24" diameter steel or ductile iron pipe extending from the existing pipe stub north of Malibu Creek, through Tapia State Park and along Las Virgenes Road north to its intersection with Mulholland Highway. Two additional pipelines may be placed in the trench excavated to install the proposed recycled water pipeline.                                                                                                                                                                                                                                                                             | <b>NOD</b>       |                |
| 2007021058                                                 | Monterey Peninsula College - Ford Ord Colonel Durham Campus<br>Monterey Peninsula Community College District<br>Seaside--Monterey<br>The project involves the renovation of two existing on-site structures for continued use as classrooms. Building #4465 will house various extension courses for MPC and Building #4464 will be the site of the interim Public Safety Program.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>NOD</b>       |                |
| 2007021110                                                 | Improvement District No. 4 Electrical Substation Construction<br>Kern County Water Agency<br>--Kern<br>Construction of an electrical substation to provide additional power for treatment to supply high quality surface water for urban and industrial use within the Bakersfield area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>NOD</b>       |                |
| 2007022047                                                 | Minor Subdivision 06-983 1476 Carpenter Road<br>Oakley, City of<br>Oakley--Contra Costa<br>A Rezone and Tentative Parcel Map to subdivide one lot into two single family residential parcels on ~2 acres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>NOD</b>       |                |
| 2007022107                                                 | H50, LLC - Minor Subdivision - MS0710<br>Del Norte County Planning Department<br>--Del Norte<br>Minor Subdivision of a 46.7-acre parcel into one parcel and a remainder ~7.5 acres and 39.2 acres each in size. The project site has a General Plan Land Use Designation of Rural Neighborhood - 0 to 2 dwelling units per acre and a Zone Designation of R1-B20 (Single Family Residential - 20,000 square feet minimum lot size). Both parcels exceed the minimum lot size based on the land use and zone designation.                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>NOD</b>       |                |
| 2007022113                                                 | Friends of the Dunes Coastal Development Permit, Conditional Use Permit, Lot Line Adjustment and Special Permit for Establishment of the Humboldt Bay Coastal Ed<br>Humboldt County Community Development Services<br>--Humboldt<br>A Lot Line Adjustment between two parcels of 30.81 acres (APN 506-111-20) and 24.64 acres (APN 506-111-11) each. The parcels will exchange approximately 13.53 acres to result in one parcel of 17.28 acres and the other of 38.17 acres. The larger parcel is currently developed with a residence and two barns. The smaller parcel is currently vacant. The Lot Line Adjustment will facilitate a Conditional Use Permit to allow the existing residence to be permitted as the Humboldt Bay Coastal Education Center and Reserve. The permit also includes establishing existing trails and the restoration of approximately 30.5 +/- acres encompassing beach and dune habitat pampas grass that threaten endangered | <b>NOD</b>       |                |

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|                                                            | species and rare plant communities. A Coastal Development Permit is required for all development within the Coastal Zone. A Special Permit is requested to establish parking standards based on existing use levels at the Manila Community Center.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                |
| 2007032017                                                 | Transfer of the Matt Dillon Water Systems to T.U.D. and Formation of Improvement District<br>Tuolumne Utilities District<br>--Tuolumne<br>Tuolumne Utilities District has entered into an agreement with the Matt Dillon Water Company to acquire the company's two water systems, which serve the Curtis Creek Ranch area (approx. 160 customers) and the Wards Ferry Ranches area (approx. 26 customers). The transfer will consist of the purchase of the assets of the Matt Dillon Water Company, but not the company itself. The assets to be transferred include water supply, storage, and distribution systems. TUD's agreement with the Matt Dillon Water Company to acquire the two water systems is conditioned upon the District's formation of improvement districts to embrace each of the water system service areas, and the adoption of surcharges to be imposed upon the parcels within the improvement districts to finance the cost of the acquisition and needed improvements to the two water systems. Additional improvements for the Curtis Creek Ranches service area include expansion of treatment capacity at TUD's existing Monte Grande water treatment plant, construction of a 520,000 gallon capacity water storage tank (clearwell) at the treatment plant, and an interconnection pipeline which will be 8" diameter and 4,350' long and which will extend from the Curtis Creek Ranch service area to the Monte Grande water system. | <b>NOD</b>       |                |
| 2007032042                                                 | Force Main Access Improvement Project<br>Union Sanitary District<br>Union City, Newark, Fremont--Alameda<br>The project includes maintenance activities, manhole structure improvements, and access improvements involving seven sites along a 12-mile length of twin force mains extending from the Irvington Pump Station in Fremont to the Alvarado Wastewater Treatment Plant in Union City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>NOD</b>       |                |
| 2007049020                                                 | Parcel Map No. 2006-299<br>Villa Park, City of<br>Villa Park--Orange<br>Subdivision of one residential lot (43,996 sf) into two residential lots of 25,759 net sf and 22,008 net sf. There is an existing residence on Parcel 2 and a proposed residence on Parcel 1. Project will require construction of a new drive approach, site grading and drainage and sewer connections.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>NOD</b>       |                |
| 2007048133                                                 | Arundo Donax (giant reed) Complete High-Resolution Regional Mapping: Salinas to Tijuana (No. 06-374-5559-0)<br>State Water Resources Control Board<br>--San Bernardino, San Diego, Orange, Los Angeles, ...<br>The Project consists of collecting Arundo polygon Geographical Information System data for the entire coastal region (Salinas to Tijuana) in the field using ortho-rectified aerial imagery on tablet personal computers with ArcPad.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>NOE</b>       |                |

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| SCH<br>Number                                                                                                                                                                             | Title /<br>Lead Agency /<br>City--County /<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Document<br>Type | Ending<br>Date |                                    |  |                     |                      |
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| <b><u>Documents Received on Friday, April 27, 2007</u></b>                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                |                                    |  |                     |                      |
| 2007048233                                                                                                                                                                                | Countywide Fire Services Municipal Service Review (MSR)<br>Stanislaus County Local Agency Formation Commission<br>Modesto--Stanislaus<br>The Stanislaus LAFCO Commission has prepared a Municipal Service Review for the following 14 rural fire protection districts within Stanislaus County; Burbank-Paradise, Ceres, Denair, Hughson, Industrial, Keyes, Mountain View, Oakdale Rural, Salida, Stanislaus Consolidated, Turlock Rural, Westport, West Stanislaus, and Woodland. The Districts are legally authorized to provide fire protection and emergency services, and as special districts, they are required to have an adopted and updated SOI. | <b>NOE</b>       |                |                                    |  |                     |                      |
| 2007048234                                                                                                                                                                                | Streambed Alteration Agreement 2007-0112-R2<br>Fish & Game #2<br>--Placer<br>This agreement pertains to the removal of less than 500 yards of soil, rock, vegetation, asphalt chunks, plus any building materials or waste material from the stream zone.                                                                                                                                                                                                                                                                                                                                                                                                   | <b>NOE</b>       |                |                                    |  |                     |                      |
| 2007048236                                                                                                                                                                                | Millerton Lake-Crows Nest Parking Lot Upgrade<br>Boating and Waterways, Department of<br>--Fresno<br>This project revises a July 2006 Notice of Exemption. The proposed project has been revised so that it will no longer lower the grade of the existing parking area. The project as currently proposed will sawcut and remove approximately 12500 sf of the existing parking area. This area will be regraded and repaved. The remainder of the lot will be overlain with new asphaltic concrete.                                                                                                                                                       | <b>NOE</b>       |                |                                    |  |                     |                      |
| <table border="1" style="width: 100%;"> <tr> <td colspan="2">Received on Friday, April 27, 2007</td> </tr> <tr> <td>Total Documents: 41</td> <td>Subtotal NOD/NOE: 24</td> </tr> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                | Received on Friday, April 27, 2007 |  | Total Documents: 41 | Subtotal NOD/NOE: 24 |
| Received on Friday, April 27, 2007                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                |                                    |  |                     |                      |
| Total Documents: 41                                                                                                                                                                       | Subtotal NOD/NOE: 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                |                                    |  |                     |                      |

**Documents Received on Monday, April 30, 2007**

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |            |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| 2006052071 | Claybank Adult Detention Facility Expansion Project<br>Solano County<br>Fairfield--Solano<br>The proposed project consists of a two phase expansion of the existing Claybank Adult Detention Facility in the City of Fairfield that would occur between 2008 and 2025. Phase 1 would add 512 beds and Phase 2 would add a maximum of 1,058 beds in new structures developed on the detention facility site. Non-housing support areas inside the existing detention facility would be renovated. New parking and roadways would be provided on the west side of the expanded facility. | <b>EIR</b> | 06/13/2007 |
| 2007041131 | El Pedregal Apartments<br>San Diego, City of<br>San Diego--San Diego<br>Site Development Permit (SDP) for Affordable Housing Density Bonus for construction of 44 for rent residential units with one manager's unit for a total living area of approximately 56,800-square feet; a subterranean parking garage, and a 1,206-square foot community center on a 2.26-acre site. The project site is located at 104 Averil Road within the San Ysidro Community Plan. The site is not included on any known Government Code Listing of hazardous waste sites.                            | <b>MND</b> | 05/29/2007 |

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| SCH<br>Number                                              | Title /<br>Lead Agency /<br>City--County /<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Document<br>Type | Ending<br>Date |
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| <b><u>Documents Received on Monday, April 30, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                |
| 2007041132                                                 | Tentative Tract Map No. 31545, Change of Zone No. 6834, Environmental Assessment No. 39130<br>Riverside County Planning Department<br>--Riverside<br>The Change of Zone proposes to change the zoning designation on the subject property from Rural Residential (R-R) to One Family Dwelling (R-1). The Tentative Tract Map proposes a schedule A subdivision of 17.2 acres into 55 single family residential lots with a minimum lot size of 7,200 sq. ft., an open space lot, and one water quality basin.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>MND</b>       | 05/29/2007     |
| 2007041133                                                 | Plot Plan No. 20457<br>Riverside County Planning Department<br>--Riverside<br>Plot Plan No. 20457 is a proposal to construct an 80 unit, two story apartment complex with ten apartment buildings and one recreation building on a 5.9 gross acre lot.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>MND</b>       | 05/29/2007     |
| 2007041136                                                 | Marina Del Rey Tide Gate Rehabilitation Project<br>Los Angeles County Department of Public Works<br>--Los Angeles<br>The project will include physically cleaning and removing specific debris deposits from three existing discharge pipes with an on site mobile vacuum truck for (or similar technology); repairing the discharge pipes by inserting a linear pipe and grouting the space between the new linear pipe and the existing discharge pipe; retrofitting the discharge pipes with new automated gate assemblies; and repairing the concrete walls at the inlet and outlet sides of the discharge pipes. In order to maintain the tide gate facility in operation, the construction will be conducted in phases with each phase including temporary coffer wall (or sand bags) installation at the inlet and outlet of the discharge pipes followed by dewatering to allow for the execution of the rehabilitation work. At least one discharge pipe will remain in operation while the other discharge pipes are being cleaned and retrofitted. | <b>MND</b>       | 05/29/2007     |
| 2007042159                                                 | Robert Shaw<br>Grass Valley, City of<br>Grass Valley--Nevada<br>Tentative Map Application (06PLN-36) to subdivide a 45,000 sq. ft. parcel into three residential parcels consisting of three, 15,000 sq. ft. parcels. The property is currently vacant. The subdivision would create the potential for development of three detached single family residences on the three proposed parcels.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>MND</b>       | 05/29/2007     |
| 2007042164                                                 | Luarel Crest Community Park<br>Oakley, City of<br>Oakley--Contra Costa<br>The proposed project consists of the development of an approx. 10-acre community park facility on the site of a City owned parcel linked with a Contra Costa County Flood Control and Water Conservation District water detention basin. 4.46 acres will consist of new park facilities, and a 5.51 acre existing detention basin will be improved to allow seasonal recreational use.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>MND</b>       | 05/29/2007     |
| 2007042166                                                 | Wildwood Estates II Residential Subdivision<br>Colusa County<br>--Colusa<br>The proposed project is a request for: 1) a zoning amendment from R-1-8 to R-1-8/ Planned Unit Development (R-1-8/ PD), and; 2) for a tentative subdivision Map to create a 35 lot single family residential subdivision on an 11.4 acre parcel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>MND</b>       | 05/29/2007     |

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| <b><u>Documents Received on Monday, April 30, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                |
| 2007041135                                                 | <p>El Cajon Public Safety Center<br/>El Cajon, City of<br/>El Cajon--San Diego</p> <p>The City of El Cajon is proposing to construct a new Public Safety Center with associated parking and plaza areas on 7.22 acres. The proposed redevelopment site is located east of North Magnolia Ave., south of East Park Ave., west of Julian Ave., and north of Rea Ave., in downtown El Cajon. The proposed project would be located in the centralized Civic Center area that includes City Hall, the East County Performing Arts Center, and the San Diego County Courthouse. The existing land use designations are Public Institution (PI) and Special Development Area 9 (SDA9). The proposed project site is zoned C-R. A General Plan Amendment, Specific Plan, and Conditional Use Permit is required to construct the Public Safety Center within the C-R zone.</p>                                                                                                                                                | <b>NOP</b>       | 05/29/2007     |
| 2007042161                                                 | <p>Lewiston-Dark Gulch Rehabilitation Project: Trinity River Mile 105.4 to 111.7<br/>Trinity County<br/>--Trinity</p> <p>Within the project boundary, discrete activity areas have been identified. Within these activity areas, a variety of specific actions may be conducted that are intended to enhance or reestablish the Trinity River's alternate point bar morphology and channel complexity, and to subsequently provide an increase in useable fish habitat. In addition, these actions are intended to enhance the riparian and terrestrial habitat adjacent to the Trinity River. The following actions may be conducted in one or more activity areas as part of this project: removal of vegetation, earthwork in floodplain and active river channel, material transport and stockpiling, revegetation, placement of gravel, spoiling of excavated material. Work is consistent with the Trinity River Record of Decision.</p>                                                                         | <b>NOP</b>       | 05/29/2007     |
| 2007042165                                                 | <p>Lawson Lane Project, File #PLN2007-06379, CEQ2007-01041 and<br/>PLN2006-06039 (Demolition)<br/>Santa Clara, City of<br/>--Santa Clara</p> <p>The project proposes demolition of the existing buildings and construction of 516,000 square feet of commercial office space in three buildings on a 16.1-acre corporate campus. The area west of Lawson Lane would contain one six-story building with a two-story open-air parking garage. The area east of Lawson Lane would contain two five-story buildings and a three-level open-air parking garage. The project would provide 1,700 parking spaces on site, including 1,191 garage parking spaces, 472 surface parking spaces, and 37 accessible spaces. The project also includes construction of a 3,500 square-foot common building, and driveways, walkways, and new landscaping. An abandoned off-ramp from westbound Central Expressway to northbound San Tomas Expressway would be purchased from Santa Clara County and added to the project site.</p> | <b>NOP</b>       | 05/29/2007     |
| 2006102052                                                 | <p>Magnolia Oaks<br/>St. Helena, City of<br/>St. Helena--Napa</p> <p>Magnolia Oaks is a proposed residential subdivision of a 5.86+/- acre parcel located in St. Helena between El Bonita Ave. and Sulphur Springs Ave. at the southerly terminus of Rose and Dahlia Streets. Thirty one lots will be developed with residential uses. Two lots will be common area held by a homeowners association. Lot A will contain a 3,463 sq. ft. park and Lot B will contain a private water well facility. In addition, there are three very small lots (C, D, &amp; E) that are</p>                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Neg</b>       | 05/29/2007     |

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|               | proposed for street and sidewalk improvements and dedication to the City of St. Helena.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                |
| 2007041128    | TR063271/ RENV200600053<br>Los Angeles County Department of Regional Planning<br>Inglewood--Los Angeles<br>The proposed project is a request for a Tentative Tract Map to re-subdivide two parcels into one lot for the purpose of allowing eleven detached condominium units, fifteen guest parking spaces and one tot lot. Four existing single family residences will be demolished and 2,140 cubic yards of soil will be imported. Ingress and egress access to be provided by Buford Street.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Neg</b>       | 05/29/2007     |
| 2007041129    | Project Number R2005-02279-(1), Case Numbers RZC200500015,<br>RCUP200500161, RENV200500159<br>Los Angeles County Department of Regional Planning<br>Los Angeles, City of--Los Angeles<br>A zone change request to rezone a parcel from M-1 to M-2-DP and a conditional use permit request for the retroactive approval and expansion of a scrap metal processing facility in the M-2 and M-2-DP zone. Scrap metal processing facilities require a conditional use permit in the M-2 zone. The subject property was previously approved for the continued operation of a truck dismantling and auto parts sales facility under Nonconforming Review Case No. (NCR) 85-003-(2), which expired on June 25, 2000. A portion of the west of the subject property under NCR 85-003-(2) was sold and a portion to the east of the subject property was added to the current project. The current subject property encompasses 1.47 acres and is bounded by Manchester Avenue, 85th Street, and Alameda Street. The facility is open to the public and processes new and obsolete scrap metal, including steel, copper, aluminum, and nickel alloys. The facility processes 27,000 tons of scrap metal annually. Materials are imported from local industrial manufacturers. The facility does not recycle or process automobiles or municipal waste. Scrap metal is trucked in to the yard and placed in piles up to 15 feet high. Scrap metal is sorted, reduced, baled, and stored until loads are accumulated for exportation. Scrap metal reduction is done by either cutting by hand torch or by mechanical shears. Three shears, one baler, one scale, and one briquette machine are located under a canopied work area. The applicant proposes to add on electric motor Sierra T500 Shear/Baler/Logger, which can shear/bale/log up to 16 tons of materials per hour. The site plan depicts the subject property encompassed by a 12 foot corrugated steel fence topped by screen. A 1,400 square foot office and 2,783 square foot repair garage are located in the northwest corner of the property. A 3,660 canopied work area is located in the southwest corner of the subject property. The yard encompasses approximately 52,100 square feet. Sixteen parking spaces and 3 truck loading spaces are shown on the site plan. The property is accessible from 85th Street and from Manchester Avenue. The facility currently operates between 7 am to 3:30 pm, Monday through Friday, and 7 am to 2 pm on Saturday and employs 21 persons. The facility utilizes six vehicles, including three roll-off bed trucks, one bobtail truck, and two forty-foot flat bed trucks. The facility generates approximately 150 round trips per week, including delivery and exportation of materials. | <b>Neg</b>       | 05/29/2007     |

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| SCH<br>Number                                              | Title /<br>Lead Agency /<br>City--County /<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Document<br>Type | Ending<br>Date |
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| <b><u>Documents Received on Monday, April 30, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                |
| 2007041130                                                 | William and Susan Brandt, Parcel Map #02416<br>Imperial County Planning Department<br>Brawley--Imperial<br>Development Design and Engineering on behalf of William and Susan Brandt (applicants) has submitted Minor Subdivision PM# 02416 to divide a 66.41 acre parcel into two parcels (Parcel 1= 7.80 acres, Parcel 2=58.61 acres) in the A-2-U (Medium Agriculture- Urban Area) Zone. The proposed parcels are physically divided by the recently constructed State Highway 111 Brawley Bypass. Parcel 1 is bisected by State Highway 111 and bordered by Old State Highway 111 to the west and a frontage road to the east. Similar to the present configuration of the original undivided parcel, Parcel 1 would be a physically divided parcel. Parcel 2 is bordered by the frontage road to the west and a canal to the east. Parcel 1 is within the City of Brawley's Sphere of Influence and is designated "Low Density Residential" and pre-zoned R-1, "Single Family Residential". Parcel 2 is outside the Brawley Sphere of Influence. Although Parcel 1 may be annexed into the City of Brawley in the future, no petition to the Local Agency Formation Commission for such an annexation has been submitted by the project proponents at present. | <b>Neg</b>       | 05/29/2007     |
| 2007041134                                                 | Thomson Tentative Parcel Map<br>Santa Barbara County<br>--Santa Barbara<br>The Thomson Tentative Parcel Map is a request of, Harrell Fletcher, agent for Victor Thomson, landowner, to consider Case No. 01TPM-00000-00006 (application filed on March 6, 2001; project description revised on October 18, 2006) for approval under County Code Chapter 21 to divide a 1,134.70 acre parcel (gross and net) into three parcels, of 570.41 (Proposed Parcel One), 282.15 (Proposed Parcel Two), and 282.15 acres (Proposed Parcel Three) in the AG-II-100 Zone District. The application involves APNs 141-270-001, 002, 003, 004, and 007, located beyond the terminus of Alisos Avenue, approximately 1,200 feet south of Happy Canyon Road and seven miles east of the Township of Santa Ynez, Santa Ynez area, Third Supervisorial District.                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Neg</b>       | 05/29/2007     |
| 2007041137                                                 | Central Coast Composting Facility<br>Monterey County<br>Gonzales--Monterey<br>Central Coast Compost, LLC (Applicant) proposes to expand its existing manure and bedding composting operation from a processing capacity of 30,000 tons per year to a maximum of 75,000 tons per year, Central Coast Compost, LLC operates on a portion of the Joseph Gallo Farms Feedlot operation (commonly referred to as "Fat City") and has been in operation since 2003, though composting and reuse of manure from the feedlot has occurred at this site since the 1960's.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Neg</b>       | 05/29/2007     |
| 2007042157                                                 | U.P. #07-07, Royale Energy, Inc. (Angelo Spiliotis, Surface Owner)<br>Tehama County Planning Department<br>Corning--Tehama<br>To establish a natural gas well, Godfrey #1-5, for production purposes in UA; Upland Agricultural Zoning District. The site is located SE of Corning; approx. 530' east of Hall Rd, approx. 125' north and 530' east of the SW corner of Section 5, T23N, R2W. APN: 91-070-37. Approx. 13.59 acres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Neg</b>       | 05/29/2007     |

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| <b><u>Documents Received on Monday, April 30, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                |
| 2007042158                                                 | U.P. #07-06, Royale Energy, Inc. (Viola I. Jensen, Surface Owner)<br>Tehama County Planning Department<br>Corning--Tehama<br>To establish a natural gas well, Victor Ranch #6-8, for production purposes in a UA-AP; Upland Agricultural- Agricultural Preserve Zoning District. The site is located SE of Corning, approx. 1/2 mile east of Hall Road, approx. 868 feet south and 2,458 feet west of the NE corner of projected Section 8, T23N, R2W. APN: 91-300-02. Approx. 208 acres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Neg</b>       | 05/29/2007     |
| 2007042160                                                 | Euser/ Greer Parcel Map<br>St. Helena, City of<br>St. Helena--Napa<br>The project is a Tentative Parcel Map to divide a 40,946 sq. ft. parcel into four parcels of 9,448 sq. ft., 9,286 sq. ft., 11,307 sq. ft., and 10,736 sq. ft. The property is designated Medium Density Residential and is located in the southwest quadrant of the city limits with frontage on Sulphur Springs Ave.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Neg</b>       | 05/29/2007     |
| 2007042162                                                 | Banchio Division of Land<br>Plumas County Planning & Building Services<br>--Plumas<br>The proposal is to subdivide this 46.99 acre site into four parcels for residential use.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Neg</b>       | 05/29/2007     |
| 2007042163                                                 | Wenks Parcel Map<br>Sonoma County Permit and Resource Management Department<br>Sebastopol--Sonoma<br>Minor subdivision of a 4.4+/- acre parcel to create two parcels of 2.01+/- and 2.4+/- acres. The parcel is already developed with two single family residences (one of 3,212 sq. ft. at 1333 Cunningham Road and the other of 2,086 sq. ft. at 1335 Cunningham Road), and each house has its own separate well and septic system. The septic system for the 1333 Cunningham Road house (Parcel 1) is located uphill of the house at the eastern edge of the property, above the 192 foot elevation contour and 530 feet away from the brush line of the seasonal creek that feeds Cunningham Marsh. The septic system for the house at 1335 Cunningham (Parcel 2) is located above the 167 foot elevation contour and 140 feet away from the brush line of the seasonal creek. The well serving the property at 1335 Cunningham (Parcel 2) is located approx. 30 feet from the brush line. The project may include road building to widen and extend a portion of Cunningham Road if it is deemed necessary to meet Fire Safe Standards. | <b>Neg</b>       | 05/29/2007     |
| 2007011124                                                 | State Route 52 Eastbound/Westbound Widening Project<br>Caltrans #11<br>--San Diego<br>Caltrans proposes to widen State Route 52 from east of I-15 (PM 7.5) to Mast Boulevard (PM 13.3), a distance of 5.8 miles. An extra lane in each direction is proposed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Oth</b>       |                |
| 2004042109                                                 | Colusa Casino Expansion Supplemental Environmental Evaluation<br>Cachil Dehe Band of Wintun Indians<br>Colusa--Colusa<br>The proposed project will consist of expansion of the existing hotel with an additional 85 guest rooms and other amenities as well as expansion of the existing casino on trust land of the Colusa Indian Reservoir. The Supplemental Environmental Evaluation assesses the potential for off-site reservation environmental impacts to occur due to changes in the expansion plan presented in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>SIR</b>       | 05/30/2007     |

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|               | the Environmental Evaluation completed in 2004.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                |
| 1999112090    | Hetch Hetchy Water Treatment Project - Chloramine Conversion<br>San Francisco, City and County of<br>Tracy, San Bruno--Alameda, San Francisco, San Mateo, Santa Clara<br>The project will replace two damaged and non-functional underground carbon dioxide pipelines at the San Francisco Public Commission Pulgas Facility. Two new 1-inch diameter CO2 pipelines will be installed in a trench adjacent to the two existing and damaged 3/4 inch CO2 pipelines, trench backfill, and surface restoration. The California Dept. of Fish and Game is executing Lake and Streambed Alteration Agreement Number 1600-2007-0050-3 pursuant to Section 1602 of the Fish and Game Code to the project applicant, Bryan Dessauere, San Francisco Public Utilities Commission. | <b>NOD</b>       |                |
| 2000011033    | 05-SLO-46 KP 51.8/90.6 (PM 32.2/56.3) Route 46 Corridor Improvement Project<br>Caltrans #5<br>San Luis Obispo--San Luis Obispo<br>The California Dept. of Fish and Game is executing Lake and Streambed Alteration Agreement pursuant to Section 1602 of the Fish and Game Code to the project applicant, Caltrans. The applicant proposes to replace, and/or extend culverts at seven of the eight locations and construct a seasonal drainage at the other location with mitigation being done for all removed riparian vegetation.                                                                                                                                                                                                                                    | <b>NOD</b>       |                |
| 2001061022    | Nacimiento Water Project<br>San Luis Obispo County<br>Paso Robles, Atascadero, San Luis Obispo--San Luis Obispo<br>Construction of a water intake structure and pump station, 45 miles of water pipeline, four water storage tanks, two intermediate pump stations, and associated facilities. The California Dept. of Fish and Game is executing a Lake and Streambed Alteration Agreement Number 1600-2006-0244-3 pursuant ot Section 1602 of the Fish and Game Code to the project operator, John Hollenbeck, County of San Luis Obispo.                                                                                                                                                                                                                              | <b>NOD</b>       |                |
| 2001061022    | Nacimiento Water Project<br>San Luis Obispo County<br>Paso Robles, Atascadero, San Luis Obispo--San Luis Obispo<br>Construction of a water intake structure and pump station, 45 miles of water pipeline, four water storage tanks, two intermediate pump stations, and associated facilities. The California Dept. of Fish and Game is executing a Lake and Streambed Alteration Agreement Number 1600-2006-0243-3 pursuant ot Section 1602 of the Fish and Game Code to the project operator, John Hollenbeck, County of San Luis Obispo.                                                                                                                                                                                                                              | <b>NOD</b>       |                |
| 2001061022    | Nacimiento Water Project<br>San Luis Obispo County<br>Paso Robles, Atascadero, San Luis Obispo--San Luis Obispo<br>Construction of a water intake structure and pump station, 45 miles of water pipeline, four water storage tanks, two intermediate pump stations, and associated facilities. The California Dept. of Fish and Game is executing a Lake and Streambed Alteration Agreement Number 1600-2006-0246-3 pursuant ot Section 1602 of the Fish and Game Code to the project operator, John Hollenbeck, County of San Luis Obispo.                                                                                                                                                                                                                              | <b>NOD</b>       |                |

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| <b><u>Documents Received on Monday, April 30, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                |
| 2001061022                                                 | Nacimiento Water Project<br>San Luis Obispo County<br>Paso Robles, Atascadero, San Luis Obispo--San Luis Obispo<br>Construction of a water intake structure and pump station, 45 miles of water pipeline, four water storage tanks, two intermediate pump stations, and associated facilities. The California Dept. of Fish and Game is executing a Lake and Streambed Alteration Agreement Number 1600-2006-0247-3 pursuant of Section 1602 of the Fish and Game Code to the project operator, John Hollenbeck, County of San Luis Obispo. | <b>NOD</b>       |                |
| 2001061022                                                 | Nacimiento Water Project<br>San Luis Obispo County<br>Paso Robles, Atascadero, San Luis Obispo--San Luis Obispo<br>Construction of a water intake structure and pump station, 45 miles of water pipeline, four water storage tanks, two intermediate pump stations, and associated facilities. The California Dept. of Fish and Game is executing a Lake and Streambed Alteration Agreement Number 1600-2006-0242-3 pursuant of Section 1602 of the Fish and Game Code to the project operator, John Hollenbeck, County of San Luis Obispo. | <b>NOD</b>       |                |
| 2001061022                                                 | Nacimiento Water Project<br>San Luis Obispo County<br>Paso Robles, Atascadero, San Luis Obispo--San Luis Obispo<br>Construction of a water intake structure and pump station, 45 miles of water pipeline, four water storage tanks, two intermediate pump stations, and associated facilities. The California Dept. of Fish and Game is executing a Lake and Streambed Alteration Agreement Number 1600-2006-0240-3 pursuant of Section 1602 of the Fish and Game Code to the project operator, John Hollenbeck, County of San Luis Obispo. | <b>NOD</b>       |                |
| 2001061022                                                 | Nacimiento Water Project<br>San Luis Obispo County<br>Paso Robles, Atascadero, San Luis Obispo--San Luis Obispo<br>Construction of a water intake structure and pump station, 45 miles of water pipeline, four water storage tanks, two intermediate pump stations, and associated facilities. The California Dept. of Fish and Game is executing a Lake and Streambed Alteration Agreement Number 1600-2006-0241-3 pursuant of Section 1602 of the Fish and Game Code to the project operator, John Hollenbeck, County of San Luis Obispo. | <b>NOD</b>       |                |
| 2001061022                                                 | Nacimiento Water Project<br>San Luis Obispo County<br>Paso Robles, Atascadero, San Luis Obispo--San Luis Obispo<br>Construction of a water intake structure and pump station, 45 miles of water pipeline, four water storage tanks, two intermediate pump stations, and associated facilities. The California Dept. of Fish and Game is executing a Lake and Streambed Alteration Agreement Number 1600-2006-0245-3 pursuant of Section 1602 of the Fish and Game Code to the project operator, John Hollenbeck, County of San Luis Obispo. | <b>NOD</b>       |                |

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| SCH<br>Number                                              | Title /<br>Lead Agency /<br>City--County /<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Document<br>Type | Ending<br>Date |
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| <b><u>Documents Received on Monday, April 30, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                |
| 2003011037                                                 | Nash Road Bridge Over San Benito River Replacement Project<br>San Benito County<br>Hollister--San Benito<br>The proposed project consists of the replacement of the Nash Road Bridge (#43C-0048) over the San Benito River. The new bridge will essentially be constructed along the original alignment, within the existing right-of-way. The California Dept. of Fish and Game is executing a Lake and Streambed Alteration Agreement Number 1600-2006-0831-3 pursuant to Section 1602 of the Fish and Game Code to the project applicant, Jerry K. Lo/ San Benito County Public Works Dept. | <b>NOD</b>       |                |
| 2006021074                                                 | Euclid Street Residential (Euclid Street Specific Plan)<br>La Habra, City of<br>La Habra--Orange<br>WL Homes, LLC - South Coast Division, the project proponent, will demolish the existing warehouses, loading docks, supporting structures, and related site improvements in order to redevelop the 11.21-acre property.                                                                                                                                                                                                                                                                     | <b>NOD</b>       |                |
| 2006052041                                                 | Department of Fish & Game - Year 2006 - Fisheries Restoration Grant Program Project<br>Fish and Game (HQ) Environmental Services<br>--Mendocino<br>The project proposes the excavation and removal of an existing culvert and installation of a 100-foot long X 20-foot wide X 10-foot high corrugated arch culvert with a natural creek bed flow line on Warren Creek.                                                                                                                                                                                                                        | <b>NOD</b>       |                |
| 2006062014                                                 | Ecology Control Industries Hazardous Waste Facility Permit<br>Toxic Substances Control, Department of<br>Richmond--Contra Costa<br>The Dept. of Toxic Substances Control is renewing a Hazardous Waste Facility Permit for Ecology Control Industries Richmond in accordance with California Health and Safety Code, division 20, chapter 7.5, section 25200 and the California Code of Regulations, title 22, division 4.5. The ECI facility would be reauthorized to perform hazardous waste management activities under Non-Resource Conservation Recovery Act Standardized permit.         | <b>NOD</b>       |                |
| 2006081090                                                 | Williams TPM20875RPL2<br>San Diego County Department of Planning and Land Use<br>--San Diego<br>The project proposes the subdivision of 8.99 acres into two residential parcels.                                                                                                                                                                                                                                                                                                                                                                                                               | <b>NOD</b>       |                |
| 2006082148                                                 | Dead Horse Summit Curve Realignment<br>Caltrans #2<br>--Siskiyou<br>The project proposes the modification of State Route 89, including culvert replacement, highway realignment, stream re-contouring, and elevation of the road surface to reduce the possibility of icing during the winter.                                                                                                                                                                                                                                                                                                 | <b>NOD</b>       |                |
| 2006101046                                                 | New High School Complex and Relocation of Steve Garvey Middle School<br>Lindsay Unified School District<br>Lindsay--Tulare<br>The purchase, construction and operation of a new high school complex on a 40-acre site, relocating Steve Garvey Middle School to the current Lindsay High School Site (including site renovation and construction), and conversion of Steve Garvey Middle School to an elementary school. The project also entails annexation of the site into the Lindsay city limits, an amendment to the Lindsay                                                             | <b>NOD</b>       |                |

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| <b><u>Documents Received on Monday, April 30, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                |
|                                                            | General Plan, and Sphere of Influence amendment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                |
| 2007011057                                                 | Cerritos College 2006 Master Plan<br>Cerritos Community College District<br>Norwalk, Cerritos--Los Angeles<br>Master Plan to accommodate projected increase of 1,306 FTES by 2013 to 19,272 FTES. Future campus facilities will total 852,843 gsf.                                                                                                                                                                                                                                                                                                                                                                               | <b>NOD</b>       |                |
| 2007011124                                                 | State Route 52 Eastbound/Westbound Widening Project<br>Caltrans #11<br>--San Diego<br>Caltrans proposes to widen State Route 52 from east of I-15 (PM 7.5) to Mast Boulevard (PM 13.3), a distance of 5.8 miles. An extra lane in each direction is proposed.                                                                                                                                                                                                                                                                                                                                                                    | <b>NOD</b>       |                |
| 2007012115                                                 | San Francisquito Creek Pump Station Installation Project<br>Palo Alto, City of<br>Palo Alto--Santa Clara<br>The City will be acquiring an easement from SCVWD to construct the facility on the site. The purpose of the proposed pump station is to intake storm water runoff and drainage from surrounding sources and convey the water into San Francisquito Creek. The project components include the storm water pump facility and the modification and upgrade of existing creek outfall facilities.                                                                                                                        | <b>NOD</b>       |                |
| 2007049019                                                 | IS No. 4593; Auberry Road Bike Lane Improvement Project; Agreement<br>2006-0093-R4<br>Fresno County<br>Fresno--Fresno<br>The California Dept. of Fish and Game is executing Lake and Streambed Alteration Agreement pursuant to Section 1602 of the Fish and Game Code to the project applicant, Fresno County Dept. of Public Works and Planning. The applicant proposes to excavate to remove the existing wingwalls and cutoff wall, install 3 linear feet of the 8-foot by 4-foot box culvert extension, construct new wingwalls and a cutoff wall, and place rock slope protection downstream of the box culvert extension. | <b>NOD</b>       |                |
| 2007048237                                                 | Streambed Alteration Agreement concerning Alvarado Creek<br>Fish & Game #5<br>San Diego--San Diego<br>SAA # 1600-2007-0014-R5 Alter the stream to maintain the channel by manually cutting vegetation to facilitate hydraulic flow. The project does not include the removal of root systems, excavation, grading, or dredging of the channel bottom. The project is located within the channel invert of approximately 570 lineal feet of Alvarado Creek where it runs through 4561 Mission Gorge Place (APN 4613302600) within the City of San Diego, San Diego County.                                                        | <b>NOE</b>       |                |
| 2007048238                                                 | Issuance of Streambed Alteration Agreement No. R1-07-0093, Barry Creek,<br>Tributary to the Susan River<br>Fish & Game #1<br>Susanville--Lassen<br>The work under this Agreement is limited to: replacing an existing, out-dated concrete box culvert with a newcorrugated metal pipe.                                                                                                                                                                                                                                                                                                                                           | <b>NOE</b>       |                |

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| <b><u>Documents Received on Monday, April 30, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                |
| 2007048239                                                 | <p>Tomales Bay Rangeland Best management Practices (BMPs) Pathogen Total Maximum Daily Load (TMDL)<br/>Marin Resource Conservation District<br/>--Marin<br/>Genazzi Ranch, E.Gallager Ranch, Stewart Ranch: Installation of riparian exclusion and/or seasonal grazing fencing to prevent livestock access to riparian lowland and tributaries to Olema Creek.<br/>Truttman Ranch: Re-grading, surfacing, and installation of water bars along 375 feet of an existing ranch access road to reduce sediment from being delivered directly to a tributary to Olema Creek.<br/>Rogers Ranch: Installation of fencing to prevent livestock access to an impacted swale, installation of willow walls to stabilize active headcuts within the vegetated swale, and revegetation of the impacted area iwth native plants.</p> | <b>NOE</b>       |                |
| 2007048240                                                 | <p>El Dorado Creek Suction Dredge 1600-2007-0056-R2<br/>Fish &amp; Game #2<br/>--Placer<br/>Use of recreational suction dredge in creek bed.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>NOE</b>       |                |
| 2007048241                                                 | <p>Benson Private Recreational Dock Project<br/>Fish &amp; Game #2<br/>--Sacramento<br/>This agreement pertains to the Benson Private Recreational Dock Project, which involves the placement of a 60-foot by 28-foot dock with a 40-foot by 16-foot boat slip. The structure is angled on the upstream end to assist with debris deflection. The dock is anchored by five (maximum seven) 14-inch diameter steel (3/8 inch miniumu wall thichness) or concrete piling.</p>                                                                                                                                                                                                                                                                                                                                              | <b>NOE</b>       |                |
| 2007048242                                                 | <p>Kingdom Hall of Jehovah's Witnesses<br/>Regional Water Quality Control Board, Region 1 (North Coast), Santa Rosa<br/>--Sonoma<br/>The purpose of the Project as it relates to waters of the State is to install a storm water outfall that will discharge runoff from the Project. The entire project will involve the construction of a congregation hall as well as a caretaker's residence and associated parking lots.</p>                                                                                                                                                                                                                                                                                                                                                                                        | <b>NOE</b>       |                |
| 2007048243                                                 | <p>Lease of New Office Space<br/>Consumer Affairs, Department of<br/>San Francisco--San Francisco<br/>Lease approximately 1,700 square feet of new office space. The office will have approximately 2 employees performing general office duties.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>NOE</b>       |                |
| 2007048244                                                 | <p>Alder Creek Watershed Assessment and Management Plan Grant Implementation<br/>Folsom, City of<br/>Folsom--Sacramento<br/>Watershed assessment and management plan. The watershed will be addressed through collection and synthesis of existing information and field data collection. Field data collection includes water quality sampling, bioassessment surveys, habitat and vegetation characterization, and channel form descriptions and measurements. The management plan will be developed based on assessment findings and stakeholder input.</p>                                                                                                                                                                                                                                                           | <b>NOE</b>       |                |

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| <b><u>Documents Received on Monday, April 30, 2007</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                |
| 2007048245                                                 | Buckhorn Forest Fire Station Replace Combination Barracks<br>Forestry and Fire Protection, Department of<br>--Shasta<br>This project involves the replacement of the Combination Barracks (barracks plus kitchen/messhall) at an existing CAL FIRE Forest Fire Station compound, along with installation of associated appurtenance and landscaping. The existing combination barracks, which was built in 1960, will be demolished and a new one constructed over a similar but slightly different footprint on the same property.                                                                                             | <b>NOE</b>       |                |
| 2007048246                                                 | Alta Forest Fire Station - Stream Clean-up Project<br>Forestry and Fire Protection, Department of<br>--Placer<br>The project is a stream zone restoration within an unnamed ephemeral drainage located adjacent to CAL FIRE's Alma Forest Fire Station. It involves the removal of less than 500 cubic yards of soil, rock, vegetation, asphalt chunks, plus any building materials or waste material from within the stream zone. The intent is to remove the material placed during past construction activities. All exposed soil resultant from project implementation shall be stabilized with grass seed and straw mulch. | <b>NOE</b>       |                |

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| <b>Subtotal NOD/NOE: 268</b> |
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