

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Oakland Athletics - Oakland Sports and Mixed-Use Project at Howard Terminal

Lead Agency: The City of Oakland Contact Person: Elizabeth A. Lake
Mailing Address: One Frank H. Ogawa Plaza Phone: 510 238 6654
City: Oakland Zip: 94612 County: Alameda

Project Location: County: Alameda City/Nearest Community: Oakland
Cross Streets: Market Street and Embarcadero West Zip Code: 94607
Longitude/Latitude (degrees, minutes and seconds): 37 ° 47 ' 51.5 " N / 122 ° 17 ' 07.7 " W Total Acres: 55
Assessor's Parcel No.: See Attached Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 880 & 980 Waterways: Oakland Inner Harbor; Lake Merritt; San Francisco Bay
Airports: N/A Railways: Oakland Terminal Railway Schools: None

Document Type:

- CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [X] Other: AB 734 Application
[] Mit Neg Dec Other: FONSI

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: AB 734

Development Type:

- [X] Residential: Units 3,000 Acres
[X] Office: Sq.ft. 1.5m Acres Employees
[X] Commercial: Sq.ft. .55m Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[X] Other: Ballpark: 1.2m sq.ft., Performance Venue: 50,000 sq.ft.

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [X] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[X] Economic/Jobs [] Public Services/Facilities [X] Traffic/Circulation [X] Other: GHGs

Present Land Use/Zoning/General Plan Designation:

Industrial General (IG); certain areas M-40 (Heavy Industrial).

Project Description: (please use a separate page if necessary)
See attached.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

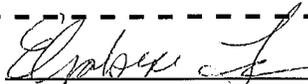
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|---|---|
| <u>S</u> _____ Air Resources Board | _____ Office of Historic Preservation |
| _____ Boating & Waterways, Department of | _____ Office of Public School Construction |
| _____ California Emergency Management Agency | _____ Parks & Recreation, Department of |
| _____ California Highway Patrol | _____ Pesticide Regulation, Department of |
| _____ Caltrans District # _____ | _____ Public Utilities Commission |
| _____ Caltrans Division of Aeronautics | _____ Regional WQCB # _____ |
| _____ Caltrans Planning | _____ Resources Agency |
| _____ Central Valley Flood Protection Board | _____ Resources Recycling and Recovery, Department of |
| _____ Coachella Valley Mtns. Conservancy | _____ S.F. Bay Conservation & Development Comm. |
| _____ Coastal Commission | _____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| _____ Colorado River Board | _____ San Joaquin River Conservancy |
| _____ Conservation, Department of | _____ Santa Monica Mtns. Conservancy |
| _____ Corrections, Department of | _____ State Lands Commission |
| _____ Delta Protection Commission | _____ SWRCB: Clean Water Grants |
| _____ Education, Department of | _____ SWRCB: Water Quality |
| _____ Energy Commission | _____ SWRCB: Water Rights |
| _____ Fish & Game Region # _____ | _____ Tahoe Regional Planning Agency |
| _____ Food & Agriculture, Department of | _____ Toxic Substances Control, Department of |
| _____ Forestry and Fire Protection, Department of | _____ Water Resources, Department of |
| _____ General Services, Department of | _____ Other: _____ |
| _____ Health Services, Department of | _____ Other: _____ |
| _____ Housing & Community Development | |
| _____ Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date N/A Ending Date N/A

Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA</u>	Applicant: <u>The Oakland Athletics</u>
Address: <u>180 Grand Ave. Suite 150</u>	Address: <u>7000 Coliseum Way</u>
City/State/Zip: <u>984610</u>	City/State/Zip: <u>Oakland, California 94621</u>
Contact: <u>Crescentia Brown</u>	Phone: _____
Phone: <u>510.839.5066</u>	

Signature of Lead Agency Representative:  Date: 3/18/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.