

Exhibit 1

Project Site Plans



6701 SUNSET BLVD.

LOS ANGELES, HOLLYWOOD, CALIFORNIA

HARRIDGE DEVELOPMENT GROUP, LLC
05/27/2016

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Parcel	APN	Address	Existing Zoning	Proposed Zoning	Lot Area (SF)	Max. Density	Max. Units	Prop. Density (avg. across site)	Proposed Units	Buildable Area (SF)	Total Area (SF)	Max FAR	Max. Floor Area	Proposed Floor Area (SF)	Proposed Floor Area (SF)	Prop. FAR (avg. across site)
A1	5547020007	1552 N HIGHLAND AVE	C4-2D-SN	C4-2-SN	6,074	1/200	195	1/319	0	6,074	38,950	6:1	1,820,664	Hotel = 348,500SF Retail = 28,500 SF Total= 377,000 SF	1,432,500	4.72:1
	5547020008	1546 N HIGHLAND AVE	C4-2D-SN		6,125					6,125						
	5547020045	1540 N HIGHLAND AVE	C4-2D-SN		6,126					6,126						
	5547020036	6760 W SELMA AVE	C4-2D	C4-2	6,875					6,875						
	5547020025	1549 N MCCADDEN PL	C4-2D		6,875					6,875						
	5547020045	1543 N MCCADDEN PL	C4-2D		6,875					6,875						
B1, B2, B3, B4	5547020027	6736 W SELMA AVE	C4-2D	C4-2	2,925	593			872	2,925	118,631		Residential= 743,500 SF Retail = 58,500 SF Total= 802,000 SF			
	5547020027	1546 N MCCADDEN PL	C4-2D		2,925					2,925						
	5547020029	1542 N MCCADDEN PL	C4-2D		5,716					5,716						
	5547020028	6732 W SELMA AVE	C4-2D		2,817					2,817						
	5547020028	NONE ASSOCIATED	C4-2D		2,804					2,804						
	5547020001	6718 W SELMA AVE	C4-2D	71,545	71,545											
	5547020002	NONE ASSOCIATED	C4-2D	10,287	10,287											
	5547020005	6713 W SUNSET BLVD	C4-2D-SN	C4-2-SN	11,362				11,362							
	5547020004	6709 W SUNSET BLVD	C4-2D-SN		8,250				8,250							
	5547020003	6707 W SUNSET BLVD	C4-2D-SN		11,250				11,250							
C1,C2,C3 CROSSROADS	5547019019	NONE ASSOCIATED	C4-2D	C4-2	6,955	640			0	6,955	127,973		Office = 95,000 SF Retail = 93,500 SF* Total = 188,500 SF			
	5547019020	1539 N LAS PALMAS AVE	C4-2D		6,955					6,955						
	5547019032	NONE ASSOCIATED	C4-2D		6,828					6,828						
	5547019022	1531 N LAS PALMAS AVE	C4-2D		6,870					6,870						
	5547019023	6685 W SUNSET BLVD	C4-2D		6,168					6,168						
	5547019032	1529 N LAS PALMAS AVE	C4-2D		15,900					15,900						
	5547019032	NONE ASSOCIATED	C4-2D		17,500					17,500						
	5547019032	6665 W SUNSET BLVD	C4-2D		49,547					49,547						
D1	5547014027	1608 N LAS PALMAS AVE	C4-2D	C4-2	3,069	89			78	3,069	17,890		Residential= 60,500 SF Retail = 4,500 SF Total = 65,000 SF			
	5547014027	NONE ASSOCIATED	C4-2D		3,099					3,099						
	5547014028	1600 N LAS PALMAS AVE	C4-2D		3,080					3,080						
	5547014028	6671 W SELMA AVE	C4-2D		3,080					3,080						
	5547014026	6665 W SELMA	C4-2D		5,562					5,562						
TOTAL					303,444	1/200	1,517	1/319	950	303,444	303,444	6:1	1,820,664	1,432,500	1,432,500	4.72:1

*Including Crossroads of the World buildings to be retained.

LEGAL DESCRIPTION

PARCEL A: SITE 1

PARCEL 1: (5547-019-019)

LOT 5 OF A. E. WINSTANLEY TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 8, PAGE 11 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 2: (5547-019-020)

LOT 6 OF A. E. WINSTANLEY TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 8, PAGE 11 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 3: (5547-019-022)

LOT 9 OF A. E. WINSTANLEY TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 8, PAGE 11 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT THEREFROM THE SOUTHERLY 75.22 FEET THEREOF.

PARCEL 4: (5547-019-023)

THE SOUTHERLY 75.22 OF LOT 8 OF A. E. WINSTANLEY TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 8, PAGE 11 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 5: (5547-019-032)

LOTS 1, 7 AND 9 OF THE A. E. WINSTANLEY TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 8, PAGE 11 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, TOGETHER WITH THAT PORTION OF LOT 10 OF SAID A. E. WINSTANLEY AND THAT PORTION OF THE RANCHO LA BREA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHERLY SOUTHWEST CORNER OF SAID LOT 10; THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 10, AND EASTERLY PROLONGATION THEREOF, SOUTH 89° 41' 30" EAST TO A POINT IN THE NORTHERLY LINE OF SUNSET BOULEVARD, 100 FEET WIDE, DISTANT THEREON SOUTH 89° 41' 30" EAST 283.19 FEET FROM THE INTERSECTION OF SAID NORTHERLY LINE WITH THE EASTERLY LINE OF LAS PALMAS AVENUE, 50 FEET WIDE; THENCE NORTH 0° 13' 45" EAST 200.00 FEET; THENCE NORTH 4° 37' 35" EAST 170.97 FEET; THENCE NORTH 0° 03' 10" WEST 174.87 FEET TO A POINT IN THE SOUTH LINE OF SELMA AVENUE, DISTANT THEREON SOUTH 89° 30' 80" EAST 294.80 FEET FROM THE INTERSECTION OF THE SOUTHERLY LINE OF SELMA AVENUE, 60 FEET WIDE, AND THE EASTERLY LINE OF SAID LAS PALMAS AVENUE, THENCE ALONG SAID SOUTHERLY LINE OF SELMA AVENUE, NORTH 89° 30' 30" WEST 13.80 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 1; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 1 TO THE SOUTHEASTERLY CORNER OF SAID LOT 1; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 10 TO THE NORTHWESTERLY CORNER OF SAID LOT 10; THENCE CONTINUING SOUTHERLY; EASTERLY AND SOUTHERLY, ALONG THE GENERAL WESTERLY BOUNDARY OF SAID TO 10 TO THE POINT OF BEGINNING.

SAID LAND IS SHOWN ON A RECORD OF SURVEY FILED IN BOOK 38, PAGE 34 OF RECORD OF SURVEYS, IN SAID OFFICE OF THE COUNTY RECORDER.

PARCEL B: SITE 2

PARCEL 1: (5547-020-001)

THAT PORTION OF THE RANCHO LA BREA, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF LAS PALMAS AVENUE, FORMERLY PALM AVENUE, AS SHOWN ON THE MAP OF THE A. E. WINSTANLEY TRACT, RECORDED IN BOOK 8, PAGE 11 OF MAPS, RECORDS OF SAID COUNTY; DISTANT NORTHERLY THEREON 200 FEET FROM THE NORTH LINE OF SUNSET BOULEVARD AS SHOWN ON SAID TRACT MAP; THENCE NORTHERLY ALONG SAID WESTERLY LINE OF LAS PALMAS AVENUE, A DISTANCE OF 347.51 FEET TO THE SOUTH LINE OF SELMA AVENUE; THENCE WESTERLY ALONG SAID SOUTH LINE OF SELMA AVENUE, A DISTANCE OF 205.77 FEET TO THE EAST LINE OF THE DAVIDSON TRACT, AS PER MAP RECORDED IN BOOK 5, PAGE 153 OF MAPS, RECORDS OF SAID COUNTY; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID DAVIDSON TRACT, A DISTANCE OF 348.20 FEET TO A LINE DRAWN PARALLEL WITH THE NORTH LINE OF SUNSET BOULEVARD AND PASSING THROUGH THE POINT OF BEGINNING; THENCE EASTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 205.76 FEET TO THE POINT OF BEGINNING.

EXCEPT THEREFROM ALL CRUDE OIL, PETROLEUM, GAS AND ALL KINDRED SUBSTANCES SITUATED 500 FEET BELOW THE SURFACE OF SAID LAND, WITHOUT THE RIGHT OF SURFACE ENTRY ON TO SAID LAND, AS PROVIDED IN DEED RECORDED SEPTEMBER 18, 1985 AS INSTRUMENT NO. 85-1085382.

EXCEPT THEREFROM THE EXCLUSIVE AND PERPETUAL RIGHT OF INGRESS AND EGRESS BENEATH THE SURFACE OF SAID LAND TO EXPLORE FOR, EXTRACT, MINE AND REMOVE ALL COAL, CHEMICALS, PETROLEUM, OIL, GAS, ASPHALTUM AND OTHER HYDROCARBONS AND SUCH OTHER MINERALS AS MAY THEREIN EXISTS, AND TO MAKE SUCH USE OF SAID HEREIN DESCRIBED LAND BENEATH A DEPTH OF 500 FEET OF THE SURFACE AS IS NECESSARY OR USEFUL IN CONNECTION THEREWITH, WHICH USE MAY INCLUDE LATERAL OR SLANT DRILLING, DIGGING, BORING OR SINKING OF WELLS, SHAFTS, TUNNELS OR OTHER METHODS, TOGETHER WITH THE FURTHER EXCLUSIVE AND PERPETUAL RIGHT TO MAKE SUCH USE OF SAID LAND AS MAY BE NECESSARY TO STORE, KEEP, DEPOSIT AND/OR REMOVE ALL COAL, CHEMICALS, PETROLEUM, OIL, GAS, ASPHALTUM, OTHER HYDROCARBONS AND MINERALS, METALS AND MINERAL ORES, WHETHER SIMILAR TO THOSE HEREIN SPECIFIED OF NOT, OF EVERY KIND AND CHARACTER NOW KNOWN TO EXIST OR HEREAFTER DISCOVERED, PROVIDED, HOWEVER, THAT GRANTORS, THEIR SUCCESSORS OR ASSIGNS SHALL NOT USE THE SURFACE OF SAID LAND IN THE EXERCISE OF ANY OF SAID RIGHTS, AS PROVIDED IN DEED RECORDED SEPTEMBER 24, 1985 AS INSTRUMENT NO. 85-1111948.

PARCEL 2: (5547-020-004)

THAT PORTION OF RANCHO LA BREA, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF SUNSET BOULEVARD, DISTANT WESTERLY 75 FEET FROM THE INTERSECTION OF SAID NORTH LINE WITH THE WEST LINE OF LAS PALMAS AVENUE, AS SHOWN ON THE MAP OF A. E. WINSTANLEY TRACT, RECORDED IN BOOK 8, PAGE 11 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE NORTHERLY PARALLEL WITH SAID WEST LINE OF LAS PALMAS AVENUE, A DISTANCE OF 150 FEET, THENCE WESTERLY PARALLEL WITH SAID NORTH LINE OF SUNSET BOULEVARD, 55 FEET THENCE SOUTHERLY PARALLEL WITH SAID WEST LINE OF LAS PALMAS AVENUE 150 FEET TO THE NORTH LINE OF SAID SUNSET BOULEVARD, THENCE EASTERLY ALONG SAID BOULEVARD 55 FEET TO THE POINT OF BEGINNING.

PARCEL 3: (5547-020-002)

THAT PORTION OF RANCHO LA BREA, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SUNSET BOULEVARD WITH THE WEST LINE OF LOS PALMAS AVENUE FORMERLY PALM AVENUE, AS SHOWN ON THE MAP OF THE A. E. WINSTANLEY TRACT AS PER MAP RECORDED IN BOOK 8, PAGE 11 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE NORTHERLY ALONG SAID WEST LINE OF LAS PALMAS AVENUE, 200 FEET; THENCE WESTERLY PARALLEL WITH THE NORTH LINE OF SUNSET BOULEVARD, 205.31 FEET MORE OR LESS TO POINT IN THE SOUTHERLY PROLONGATION OF THE EAST LINE OF LOTS 1 TO 6 INCLUSIVE, IN BLOCK "B" OF THE DAVIDSON TRACT, AS PER MAP RECORDED IN BOOK 5, PAGE 153 OF SAID MAPS, THENCE SOUTHERLY ALONG SAID PROLONGED LINE 200 FEET, THE NORTH LINE OF SUNSET BOULEVARD, THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID BOULEVARD, 205.08 FEET MORE OR LESS TO THE POINT OF BEGINNING.

EXCEPT THEREFROM THE SOUTHERLY 150 FEET THEREOF CONVEYED TO DANIEL J. STACK BY DEED RECORDED IN BOOK 130 PAGE 150, OFFICIAL RECORDS.

PARCEL 4: (5547-020-005)

THAT PORTION THAT RANCHO LA BREA, IN THE CITY THE LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SUNSET BOULEVARD WITH THE WEST THE OF LINE PALMAS AVENUE, FORMERLY PALM AVENUE, AS SHOWN ON THE MAP OF THE A. E. WINSTANLEY TRACT AS PER WINSTANLEY RECORDED IN BOOK 8, PAGE 11 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE NORTHERLY ALONG THE NORTH LINE LAS PALMAS AVENUE 150 FEET; THENCE WESTERLY PARALLEL WITH THE NORTH LINE OF SUNSET BOULEVARD 205.05 FEET TO A POINT IN THE SOUTHERLY PROLONGATION OF THE EAST LINES OF LOTS 1 TO 6 INCLUSIVE IN BLOCK "B" OF THE DAVIDSON TRACT, AS PER MAP RECORDED IN BOOK 5, PAGE 153 OF MAPS, THENCE SOUTHERLY ALONG SAID PROLONGED LINE 150 FEET TO THE NORTH LINE OF SUNSET BOULEVARD, THENCE EASTERLY ALONG LINE BOULEVARD 205.08 FEET TO THE POINT OF BEGINNING.

EXCEPT THE EAST 130 FEET OF SAID LAND.

PARCEL 5: (5547-020-003)

THAT PORTION OF THE RANCHO LA BREA, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SUNSET BOULEVARD WITH THE WEST LINE OF LAS PALMAS AVENUE FORMERLY PALM AVENUE, AS SHOWN ON THE MAP OF THE A. E. WINSTANLEY TRACT, RECORDED IN BOOK 8, PAGE 11 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE NORTHERLY ALONG SAID WEST LINE OF LAS PALMAS AVENUE, 150 FEET; THENCE WESTERLY PARALLEL WITH THE NORTH LINE OF SUNSET BOULEVARD, 75 FEET; THENCE SOUTHERLY PARALLEL WITH SAID WEST LINE OF LAS PALMAS AVENUE, 150 FEET TO SAID NORTH LINE OF SUNSET BOULEVARD, THENCE EASTERLY ALONG SAID BOULEVARD, 75 FEET TO THE POINT OF BEGINNING.

PARCEL C: SITE 3

PARCEL 1: (5547-014-026)

THAT PORTION OF LOT 8 OF THE EULALIE TRACT NO. 2, IN THE CITY OF LOS ANGELES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE(S) 84 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY DESCRIBED AS FOLLOWS :

BEGINNING AT THE SOUTHEAST CORNER (SE/C) OF SAID LOT; THENCE WESTERLY ALONG THE SOUTH LINE THEREOF, 50 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID LOT, 112.33 FEET TO A POINT IN THE SOUTH LINE OF THE LAND CONVEYED TO CHARLES L. SWEENEY BY DEED AS RECORDED IN BOOK 5383 AT PAGE 313 OF DEEDS, RECORDS OF SAID COUNTY; THENCE EASTERLY ALONG SAID SOUTH LINE, 50 FEET TO A POINT IN THE EAST LINE OF SAID LOT, DISTANT 56.60 FEET SOUTH OF THE NORTHEAST CORNER (NE/C) THEREOF; THENCE SOUTH ALONG THE SAID EAST LINE, 112.60 FEET TO THE POINT OF BEGINNING.

PARCEL 2: (5547-014-027)

THOSE PORTIONS OF LOTS 8, 9 AND 10 OF EULALIE TRACT NO. 2, IN THE CITY OF LOS ANGELES, AS PER MAP RECORDED IN BOOK 3, PAGE 84 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT DISTANT 56 FEET NORTH, MEASURED ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 8, FROM A POINT IN THE SOUTH LINE OF SAID LOT, DISTANT 50 FEET WESTERLY FROM THE SOUTHEASTERLY CORNER THEREOF; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID LOT 8, 56.33 FEET TO A POINT IN THE SOUTH LINE OF THE LAND CONVEYED TO CHARLES L. SWEENEY BY DEED RECORDED IN BOOK 5383, PAGE 313 OF DEEDS, RECORDS OF SAID COUNTY; THENCE WESTERLY ALONG SAID SOUTH LINE, 110.84 FEET, MORE OR LESS, TO A POINT IN THE WESTERLY LINE OF SAID LOT 10, DISTANT 55.725 FEET SOUTH FROM THE NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 10, 55.725 FEET; THENCE EASTERLY 110.82 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL 3: (547-014-028)

THE SOUTH 56 FEET OF LOTS 9 AND 10 AND THE SOUTH 56 FEET OF THE WEST .80 OF A FOOT OF LOT 8 OF EULALIE TRACT #2, IN THE CITY OF LOS ANGELES, AS PER MAP RECORDED IN BOOK 3, PAGE 84 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL D: SITE 4

PARCEL 1: (5547-020-007, 5547-020-008 AND 5547-020-045)

LOTS 1, 2, 3 AND 19 IN BLOCK "A" OF THE DAVIDSON TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 5 PAGE 153 OF MAPS; IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 2: (5547-020-025)

LOT 20 IN BLOCK "A" OF THE DAVIDSON TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 5, PAGE 153 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 3: (5547-020-036)

LOT 21 IN BLOCK "A" OF THE DAVIDSON TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 5, PAGE 153 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN#: 5547-020-027

LEGAL DESCRIPTION: THE WEST 65 FEET OF LOTS 1 AND 2, BLOCK "B" OF DAVIDSON TRACT, AS PER MAP RECORDED IN BOOK 5, PAGE 153 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

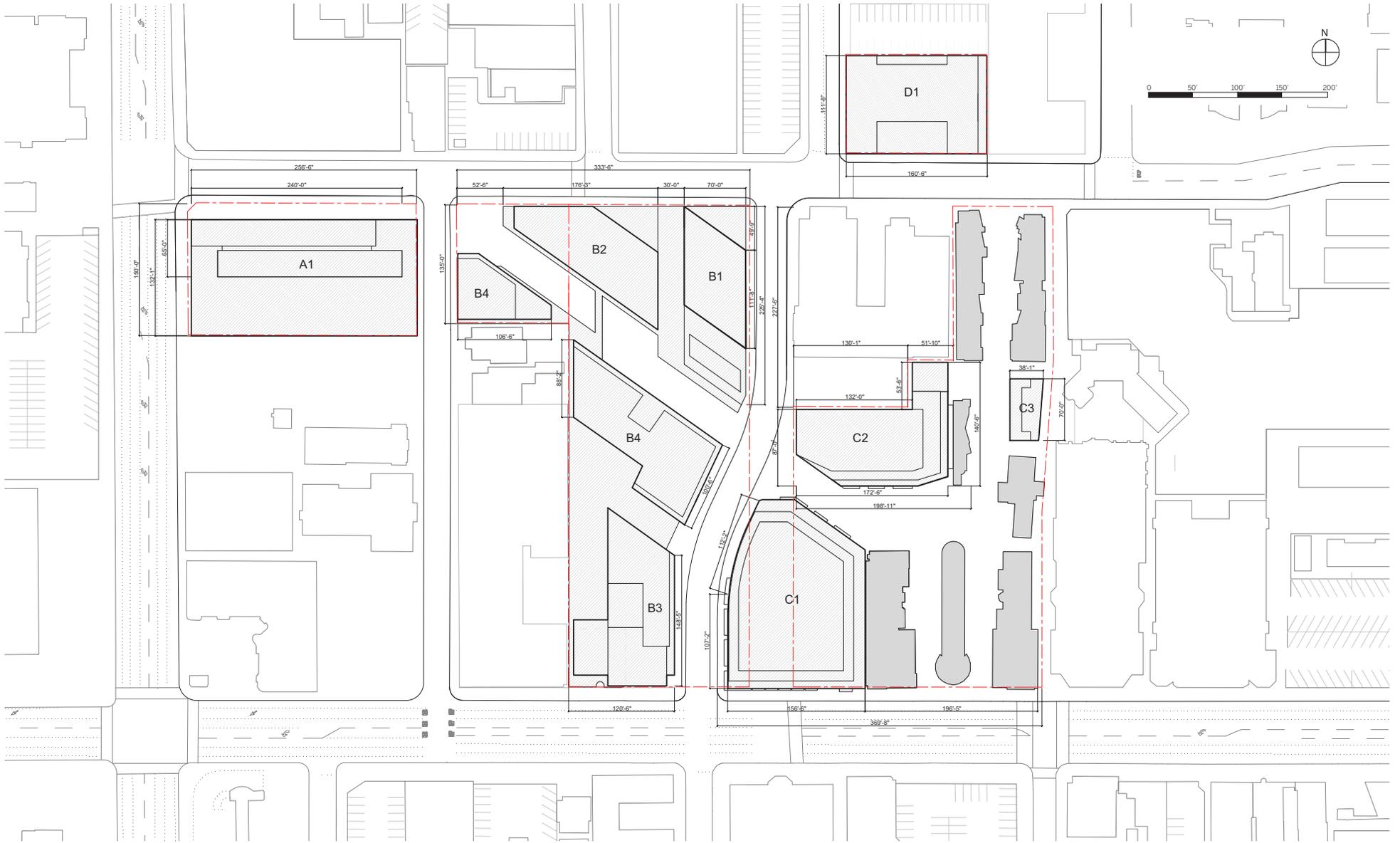
APN #5547-020-028

LEGAL DESCRIPTION: LOTS 1 AND 2 EXCEPT THE WEST 65 FEET THEREOF IN BLOCK "B" OF DAVIDSON TRACT, AS PER MAP RECORDED IN BOOK 5, PAGE 153 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: # 547-020-029

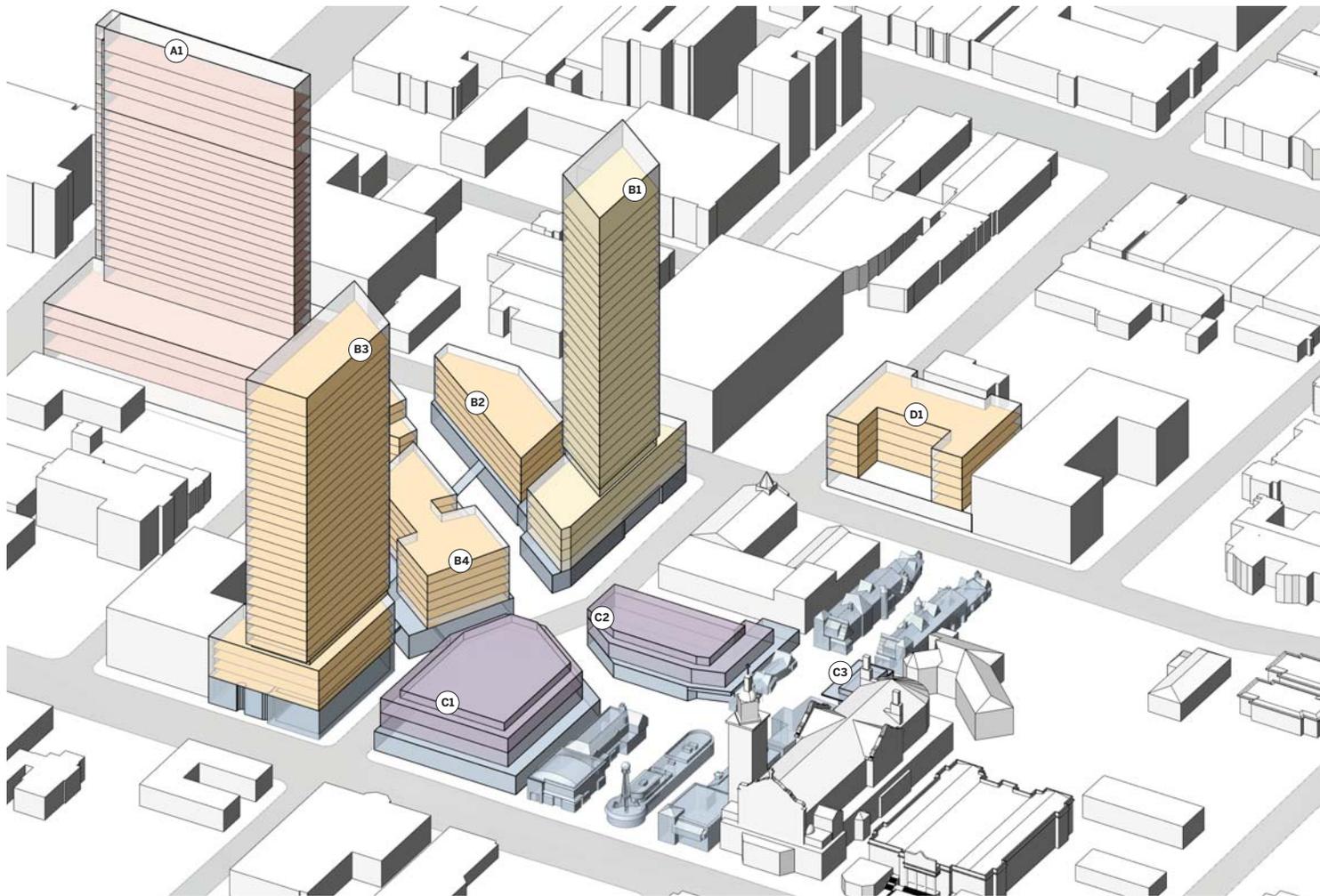
LOT 3 BLOCK "B", DAVIDSON TRACT, IN THE CITY OF LOS ANGELES, COUNTY LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 5, PAGE 153 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PROJECT SUMMARY



SCALE 1"=100'

PLOT PLAN



A1
 308 KEYS
 307 CARS BELOW GRADE
 348,500 SF HOTEL
 28,500 SF RETAIL
 26 FLOORS

B1
 190 CONDO UNITS
 219,000 SF RESIDENTIAL
 15,500 SF RETAIL
 30 FLOORS

B2
 70 RENTAL UNITS
 52,500 SF RESIDENTIAL
 12,000 SF RETAIL
 6 FLOORS

B3
 489 RENTAL UNITS
 358,000 SF RESIDENTIAL
 11,000 SF RETAIL
 32 FLOORS

B4
 123 RENTAL UNITS
 114,000 SF RESIDENTIAL
 20,000 SF RETAIL
 6 FLOORS + MEZZANINE

C1
 50,000 SF OFFICE
 27,000 SF RETAIL
 3 FLOORS

C2
 45,000 SF OFFICE
 15,122 SF RETAIL
 2 FLOORS

C3
 1,378 SF RETAIL
 1 FLOOR

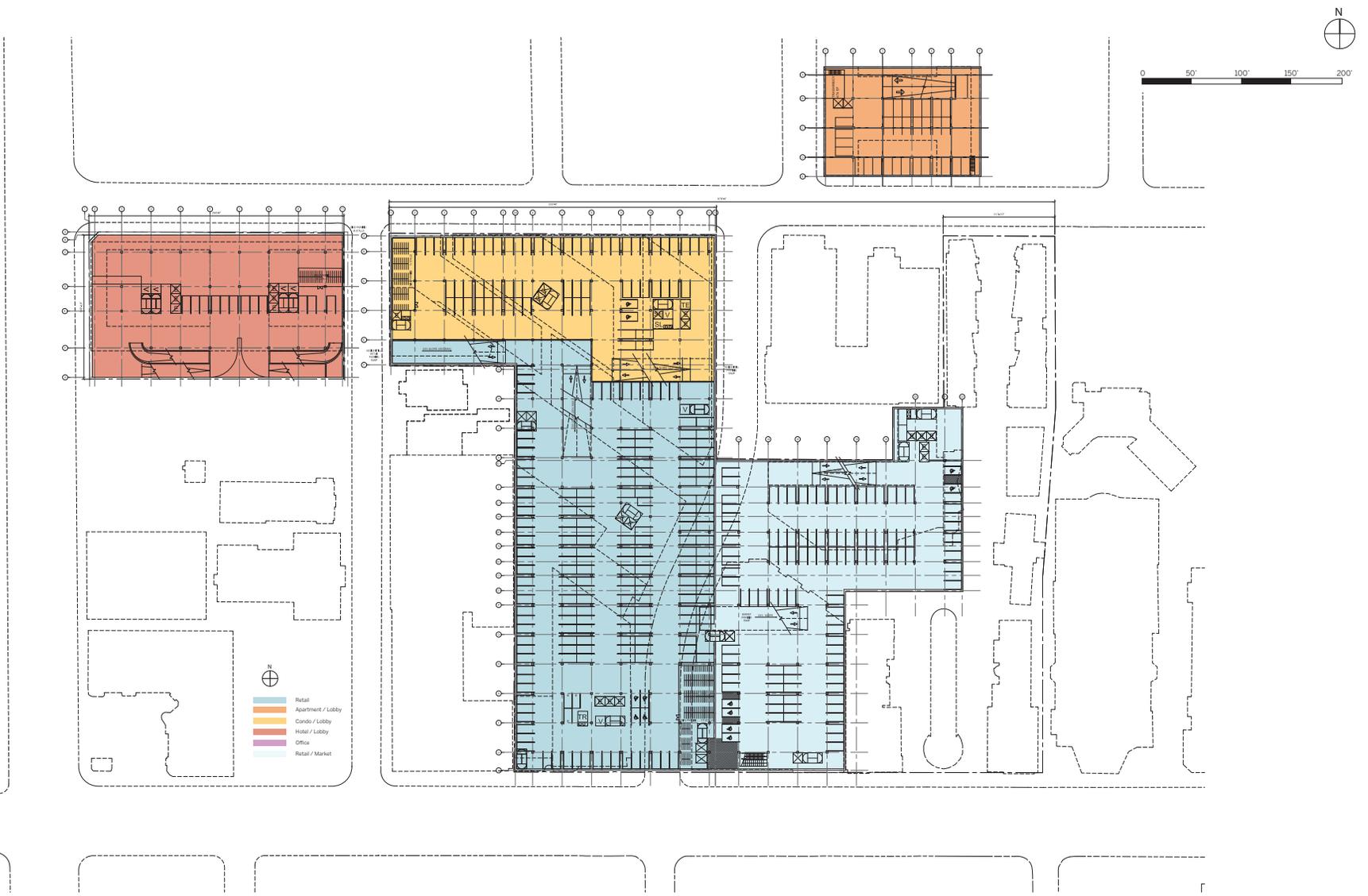
CROSSROADS
 50,000 SF RETAIL
 2 FLOORS

B+C PARKING
 2083 CARS BELOW GRADE

D1
 78 RENTAL UNITS
 60,500 SF RESIDENTIAL
 4,500 SF RETAIL
 104 CARS BELOW GRADE
 6 FLOORS

TARGET PROJECT AREA:
 1,432,500 SF

PROJECT DIAGRAM



SCALE 1"=100'

PARKING LEVEL 1

SKIDMORE OWINGS & MERRILL LLP / RIOS CLEMENTI HALE STUDIOS

6701 SUNSET BLVD. 12



SCALE 1"=100'

SKIDMORE OWINGS & MERRILL LLP / RIOS CLEMENTI HALE STUDIOS

PARKING LEVEL 2

6701 SUNSET BLVD. 13

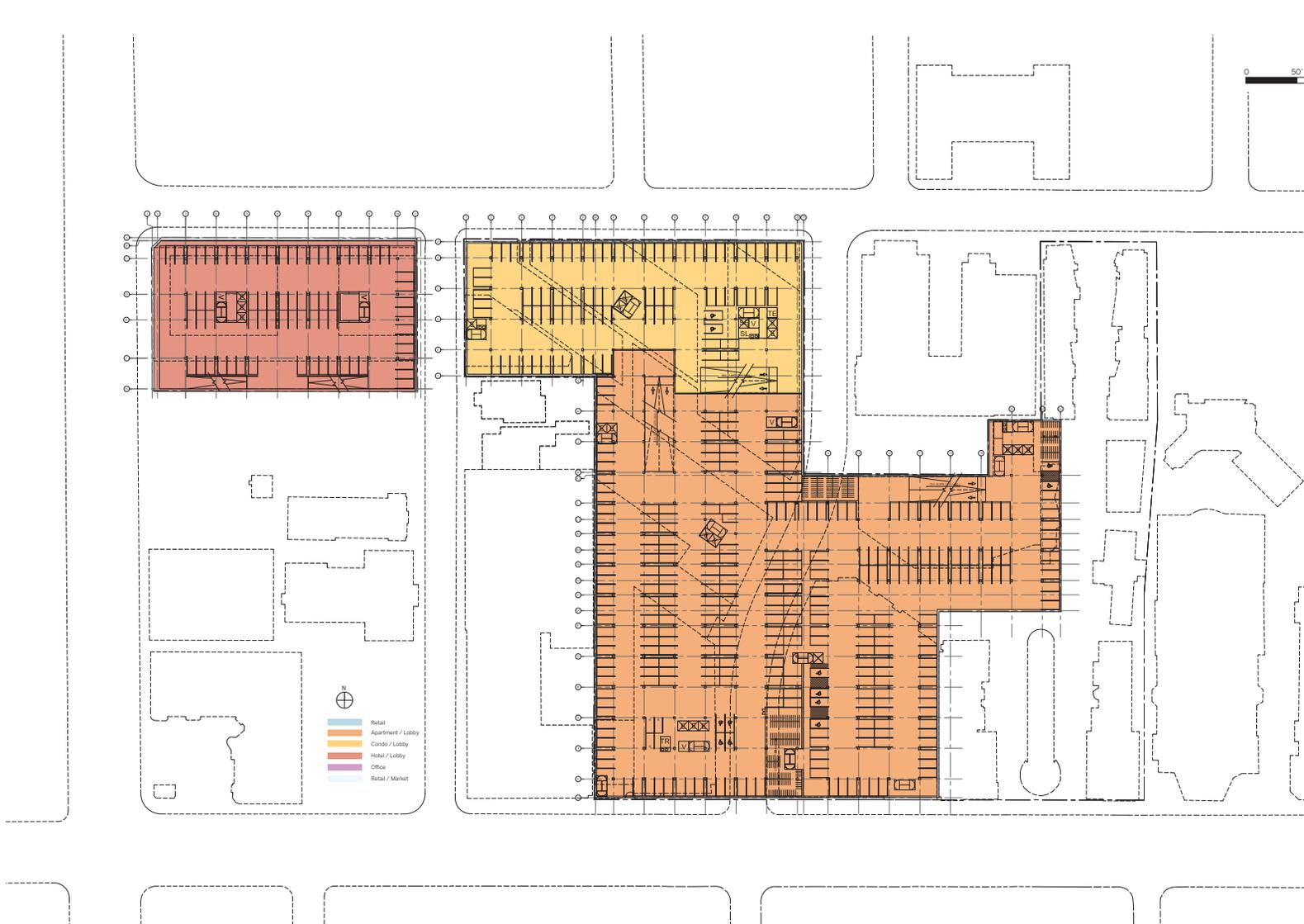


SCALE 1"=100'

SKIDMORE OWINGS & MERRILL LLP / RIOS CLEMENTI HALE STUDIOS

PARKING LEVEL 3

6701 SUNSET BLVD. 14

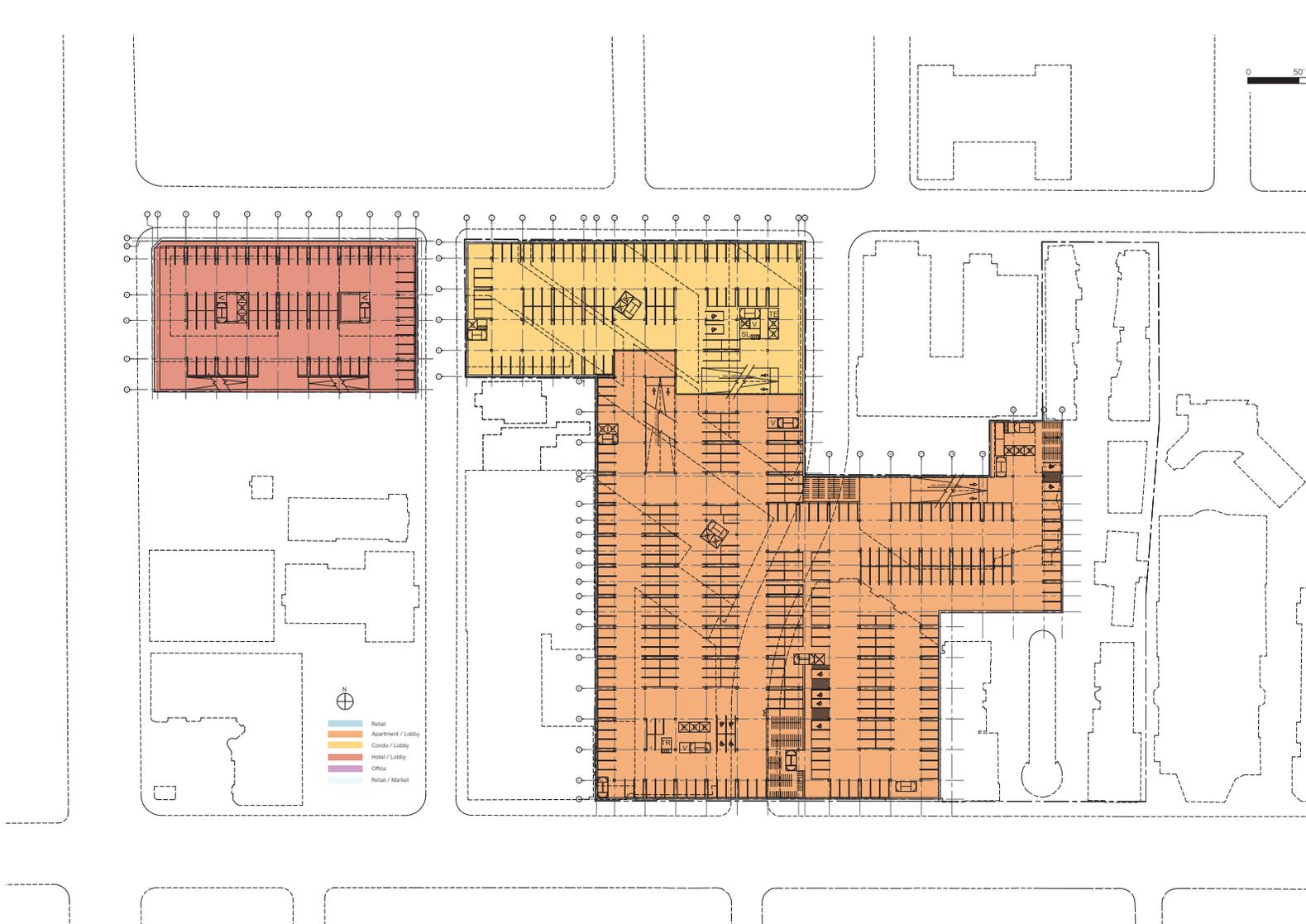


SCALE 1"=100'

SKIDMORE OWINGS & MERRILL LLP / RIOS CLEMENTI HALE STUDIOS

PARKING LEVEL 4

6701 SUNSET BLVD. 15

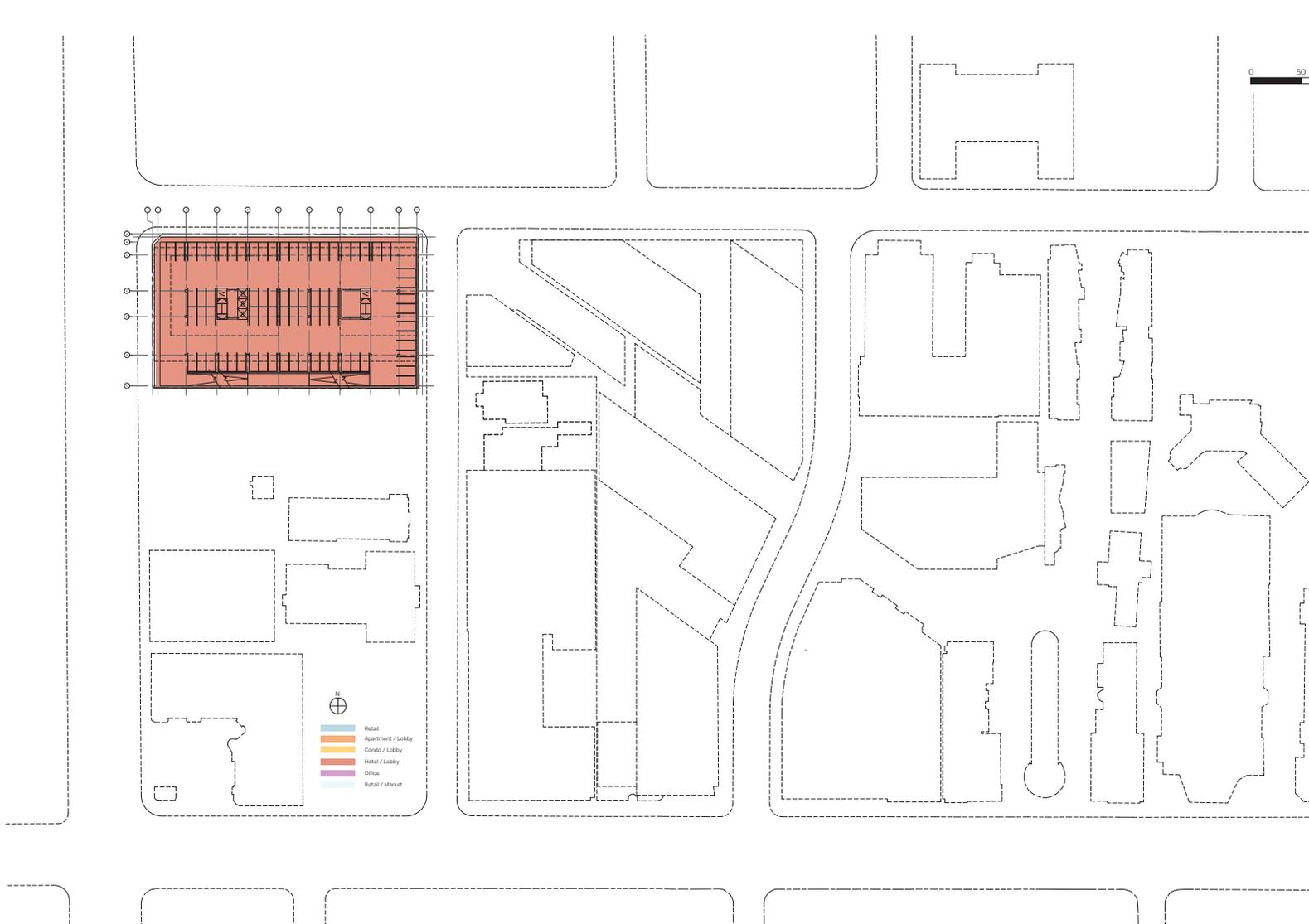


SCALE 1"=100'

SKIDMORE OWINGS & MERRILL LLP / RIOS CLEMENTI HALE STUDIOS

PARKING LEVEL 5

6701 SUNSET BLVD. 16

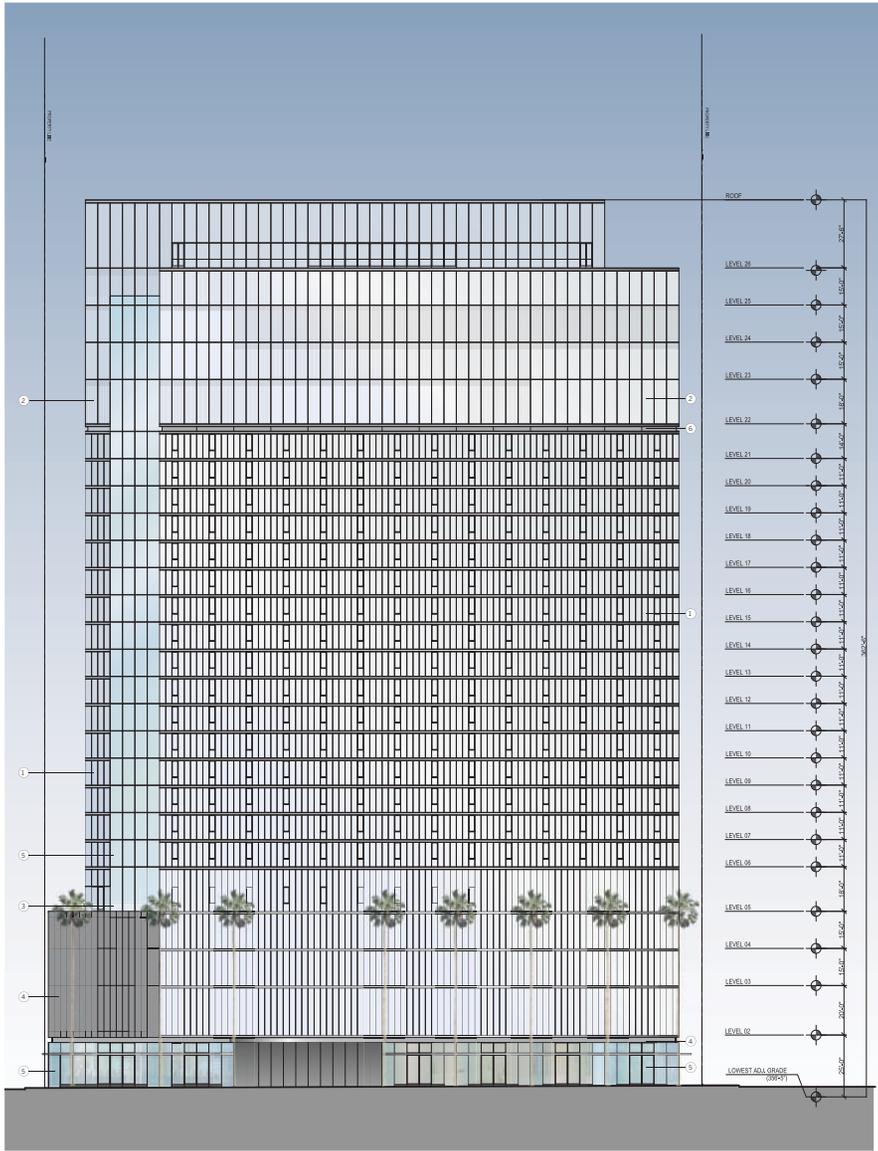


SCALE 1"=100'

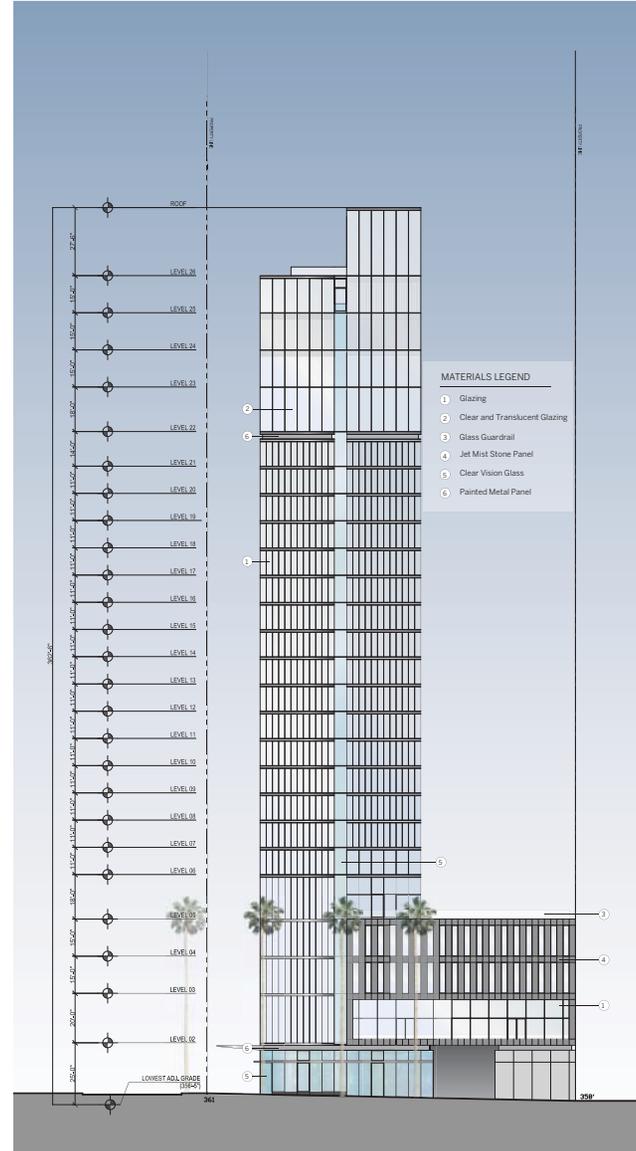
SKIDMORE OWINGS & MERRILL LLP / RIOS CLEMENTI HALE STUDIOS

PARKING LEVEL 6

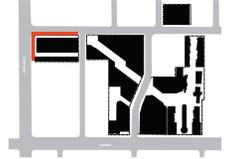
6701 SUNSET BLVD. 17



NORTH ELEVATION



WEST ELEVATION



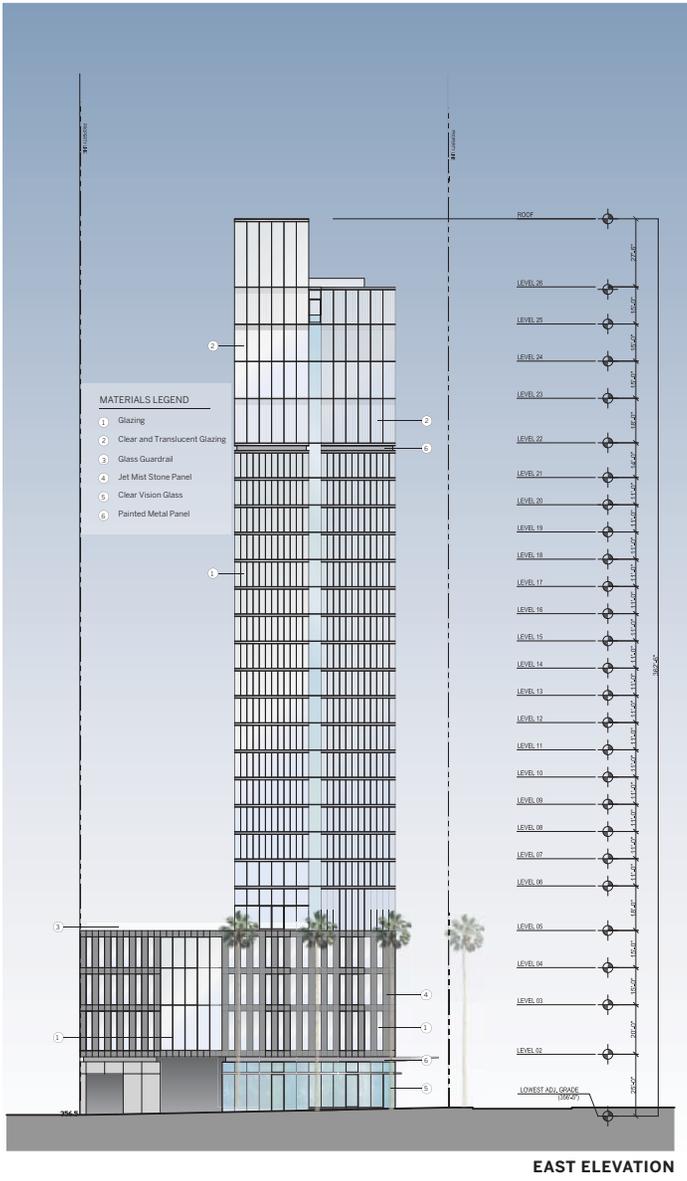
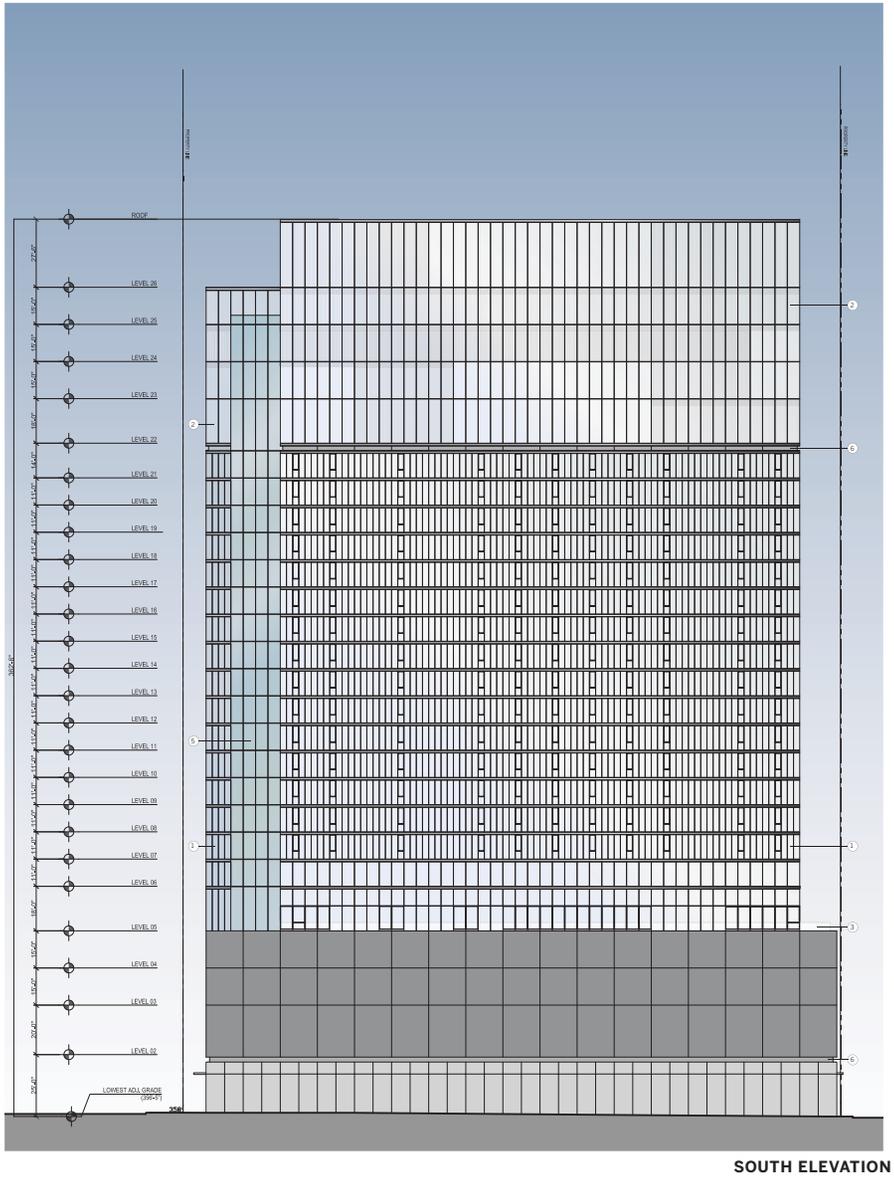
ELEVATION

SCALE 1"=50'

SKIDMORE OWINGS & MERRILL LLP / RIOS CLEMENTI HALE STUDIOS

PARCEL A1

6701 SUNSET BLVD.



- MATERIALS LEGEND**
- 1 Glazing
 - 2 Clear and Translucent Glazing
 - 3 Glass Guardrail
 - 4 Jet Mist Stone Panel
 - 5 Clear Vision Glass
 - 6 Painted Metal Panel



ELEVATION

SCALE 1"=50'

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PARCEL A1

6701 SUNSET BLVD. 19