

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2014112045

Project Title: Event Center and Mixed-Use Development at Mission Bay Blocks 29-32

Lead Agency: SF Office of Community Investment and Infrastructure (OCII) Contact Person: Brett Bollinger
Mailing Address: San Francisco Planning Dept, 1650 Mission Street, Ste 400 Phone: (415) 575-9024
City: San Francisco Zip: 94103 County: San Francisco

Project Location: County: San Francisco City/Nearest Community: San Francisco (Mission Bay)
Cross Streets: Blocks 29-32 (bounded by Third St., South St., Future Terry A. Francois Blvd., & 16th St.) Zip Code: 94158
Longitude/Latitude (degrees, minutes and seconds): 37 ° 46 ' 04 " N / 122 ° 23 ' 16 " W Total Acres: 11
Assessor's Parcel No.: Block 8722, Lots 001 and 008 Section: _____ Twp.: _____ Range: _____ Base: _____
Within 2 Miles: State Hwy #: I-280, I-80, U.S. 101 Waterways: San Francisco Bay, Mission Creek
Airports: None Railways: Caltrain Schools: SFUSD

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: AB 900
 Mit Neg Dec Other: _____ FONSI Application

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: AB 900

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. 605K Acres _____ Employees 2,101 Transportation: Type _____
 Commercial: Sq.ft. 125K Acres _____ Employees 372 Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: 3.2 acres Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD Other: Event Center (approx. 18,064 seats), 1,255 employees

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG

Present Land Use/Zoning/General Plan Designation:

MB-RA; Mission Bay South Redevelopment Plan Commercial/Industrial Designation; South Design for Development HZ5

Project Description: (please use a separate page if necessary)
Blocks 29-32 would be developed with a multi-purpose event center and other mixed uses, including office, retail, open space, and structured parking, on the approximately 11-acre site. The 18,064-seat event center would include the arena, a basketball practice facility, and additional GSW office space. Two separate buildings will house office space and retail space, which includes food service. With parking the loading areas, the project total square footage is 1,955,000 gross square feet. The event center would host NBA games, concerts, family shows, cultural events, other sporting events, conferences and conventions throughout the year.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

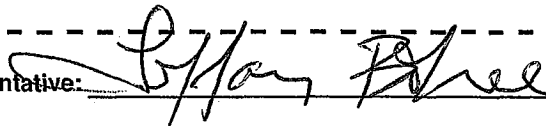
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|---|--|
| <input type="checkbox"/> S <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date N/A Ending Date N/A

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>GSW Arena LLC</u>
Address: _____	Address: <u>1011 Broadway, Fifth Floor</u>
City/State/Zip: _____	City/State/Zip: <u>Oakland, CA</u>
Contact: _____	Phone: <u>(510) 986-2200</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 2/26/15

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.